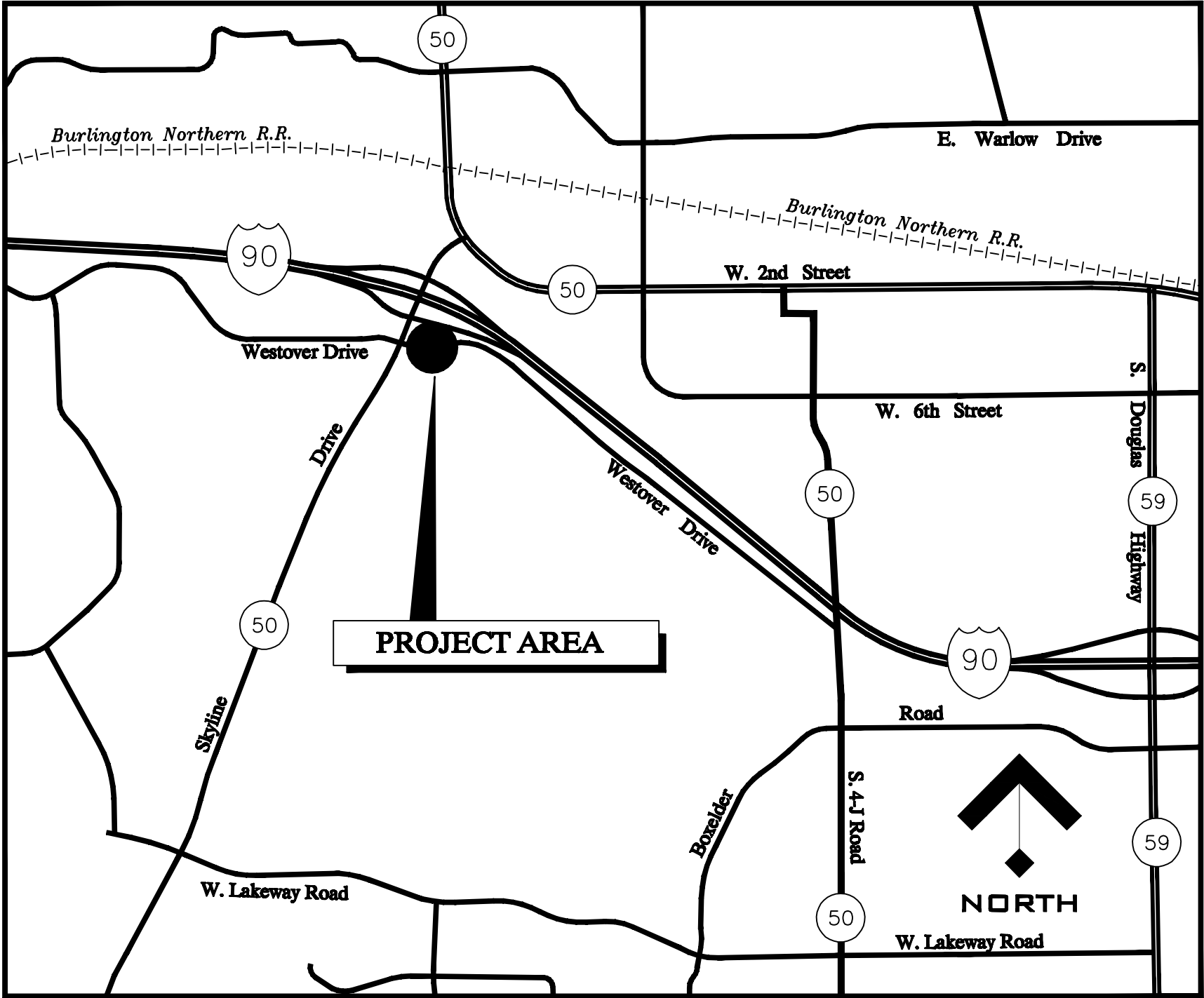


ANNEXATION PLAT
WESTOVER ROAD - SKYLINE DRIVE
BEING A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 20,
TOGETHER WITH A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION
21, TOWNSHIP 50 NORTH, RANGE 72 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
COUNTY OF CAMPBELL, STATE OF WYOMING



VICINITY MAP
NOT TO SCALE

LEGAL DESCRIPTION OF ANNEXATION AREA

BEING ONLY THOSE PORTIONS PORTION OF PARCEL NO. 1 AS DESCRIBED AND CONVEYED TO THE CITY OF GILLETTE IN THAT CERTAIN QUITCLAIM DEED RECORDED FEBRUARY 27, 2009 IN BOOK 2427 OF PHOTOS, PAGES 477 TO 479, THAT LIE WITHIN SECTIONS 20 AND 21, TOGETHER WITH THAT PARCEL AS DESCRIBED AND CONVEYED TO CAMPBELL COUNTY IN THAT CERTAIN QUITCLAIM DEED RECORDED JANUARY 8, 1988 IN BOOK 987 OF PHOTOS, PAGES 105 TO 106, ALSO TOGETHER WITH A PORTION OF EXHIBIT B AS DESCRIBED AND CONVEYED IN THAT CERTAIN WARRANTY DEED RECORDED NOVEMBER 3, 1992 IN BOOK 1213 OF PHOTOS, PAGES 203 TO 211, INCLUSIVE, ALL LYING WITHIN SECTIONS 20 AND 21, TOWNSHIP 50 NORTH, RANGE 72 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF CAMPBELL, STATE OF WYOMING, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE USGLO BRASS CAP MARKING THE SOUTHEAST CORNER OF SAID SECTION 20, FROM WHENCE THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE 1/4) OF SAID SECTION 20 BEARS SOUTH 89°09'03" WEST A DISTANCE OF 2702.35 FEET, WITH ALL BEARINGS HEREIN RELATED THERETO;
THENCE ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER (SE 1/4), SOUTH 89°09'03" WEST, 543.40 FEET TO A POINT ON THE EAST LINE OF SKYLINE DRIVE;
THENCE ALONG SAID EAST LINE OF SAID SKYLINE DRIVE, NORTH 19°48'26" EAST, 68.47 FEET TO A POINT ON THE SOUTH LINE OF WESTOVER ROAD, AND BEING THE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID EAST LINE OF SAID SKYLINE DRIVE, NORTH 19°48'26" EAST, 234.72 FEET TO AN ANGLE POINT ON THE BOUNDARY OF SAID EXHIBIT B;
THENCE ALONG SAID BOUNDARY, SOUTH 68°53'41" EAST, 35.23 FEET TO A POINT ON THE BOUNDARY OF SAID PARCEL NO. 1 PER BOOK 2427 OF PHOTOS, PAGES 477 TO 479;
THENCE ALONG SAID BOUNDARY OF SAID PARCEL NO. 1 THE FOLLOWING FIVE (5) COURSES:

1. NORTH 20°52'41" EAST, 140.73 FEET TO A POINT;
2. OUTH 69°07'19" EAST, 384.64 FEET TO A POINT ON THE EAST LINE OF SAID SECTION 20;
3. OUTH 72°47'07" EAST, 231.73 FEET TO A POINT;
4. SOUTH 72°49'22" EAST, 429.49 FEET TO A POINT;
5. SOUTH 55°26'07" EAST, 88.43 FEET TO A POINT;

THENCE LEAVING SAID BOUNDARY, SOUTH 88°55'57" WEST, 178.76 FEET TO A POINT;
THENCE SOUTH 88°53'45" WEST, 116.64 FEET TO A POINT;
THENCE NORTH 82°36'29" WEST, 338.39 FEET TO A POINT ON THE AFORMENTIONED BOUNDARY OF SAID PARCEL NO. 1 PER BOOK 2427 OF PHOTOS, PAGES 477 TO 479;
THENCE ALONG SAID BOUNDARY, NORTH 00°33'34" EAST, 22.27 FEET TO A POINT ON THE AFORMENTIONED SOUTH LINE OF WESTOVER ROAD AS DESCRIBED AND CONVEYED TO CAMPBELL COUNTY IN THAT CERTAIN QUITCLAIM DEED RECORDED JANUARY 8, 1988 IN BOOK 987 OF PHOTOS, PAGES 105 TO 106;
THENCE ALONG SAID SOUTH LINE THE FOLLOWING TWO (2) COURSES:

1. SOUTH 76°47'57" WEST, 166.47 FEET TO A TANGENT CURVE TO THE RIGHT CONCAVE NORTHERLY;
2. WESTERLY ALONG SAID CURVE, HAVING A RADIUS OF 790.00 FEET, AND WHOSE LONG CHORD BEARS NORTH 87°15'05" WEST AND HAS A CHORD LENGTH OF 434.17 FEET, THROUGH A CENTRAL ANGLE OF 31°53'56"; FOR AN ARC LENGTH OF 439.83 FEET TO THE POINT OF BEGINNING.

CONTAINING 228,070 SQUARE FEET OR 5.236 ACRES OF LAND, MORE OR LESS.

END OF LEGAL DESCRIPTION.

CERTIFICATE OF REVIEW OF THE CITY ENGINEER

DATA ON THIS PLAT REVIEWED THIS _____ DAY OF _____, A.D. 20 ____, BY THE CITY ENGINEER OF GILLETTE, WYOMING.

CITY ENGINEER

ANNEXATION CERTIFICATE

THIS ANNEXATION PLAT, AS IT IS DESCRIBED AND AS IT APPEARS ON THIS PLAT, IS A TRUE AND CORRECT MAP OF THE AREA TO BE ANNEXED, AND IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER(S) AND PROPRIETOR(S).

DUANE E. NEWTON, TRUSTEE OF THE DUANE E. NEWTON REVOCABLE TRUST

DATE

STATE OF WYOMING)
S.S.
COUNTY OF CAMPBELL)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20 ____, BY DUANE E. NEWTON, AS A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

LOIS MARLENE NEWTON, TRUSTEE OF THE LOIS MARLENE NEWTON REVOCABLE TRUST

DATE

STATE OF WYOMING)
S.S.
COUNTY OF CAMPBELL)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20 ____, BY LOIS MARLENE NEWTON, AS A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

JOHN CRUMP, TRUSTEE OF THE JOHN CRUMP REVOCABLE TRUST

DATE

STATE OF WYOMING)
S.S.
COUNTY OF CAMPBELL)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20 ____, BY JOHN CRUMP, AS A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

DORIS P. CRUMP, TRUSTEE OF THE DORIS P. CRUMP REVOCABLE TRUST

DATE

STATE OF WYOMING)
S.S.
COUNTY OF CAMPBELL)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20 ____, BY DORIS P. CRUMP, AS A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

FOR THE CITY OF GILLETTE:

MAYOR

ATTEST:

CITY OF TOWN CLERK

SURVEYOR'S CERTIFICATE

I, BRAD T. MORTENSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, LICENSED UNDER THE LAWS OF THE STATE OF WYOMING; THAT THIS ANNEXATION PLAT IS A TRUE CORRECT AND COMPLETE PLAT OF THE NEWTON-CRUMP PARCEL; THAT THIS SURVEY AND ITS ACCOMPANYING ANNEXATION PLAT WERE MADE BY ME OR UNDER MY DIRECT SUPERVISION; AND THE SURVEY WAS PERFORMED DURING THE MONTH OF JUNE, 2011.

BRAD T. MORTENSEN, P.E., P.L.S.
WYOMING LICENSE NUMBER 12712
FOR AND ON BEHALF OF CLC ASSOCIATES, INC.
420 E. SOUTH TEMPLE #250
SALT LAKE CITY, UT 84111
(801) 363-5605

PROJECT BENCHMARK

CITY OF GILLETTE CONTROL POINT No. 2036

A 2-1/2" DIAMETER ILLEGIBLE USGLO BRASS CAP, MARKING THE SOUTHEAST CORNER OF SECTION 20, TOWNSHIP 50 NORTH, RANGE 72 WEST OF THE SIXTH PRINCIPAL MERIDIAN

PUBLISHED TOP OF CAP ELEVATION = 4591.04' (U.S. SURVEY FEET)

PROJECT BASIS OF BEARINGS

SOUTH 89°09'03" WEST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 20, TOWNSHIP 50 NORTH, RANGE 72 WEST OF THE SIXTH PRINCIPAL MERIDIAN, AS PUBLISHED AND PROVIDED FROM THE CITY OF GILLETTE CONTROL NETWORK AND AS MONUMENTED AND MEASURED BETWEEN THE FOUND MONUMENTS SHOWN ON AND LABELED HEREON.

CERTIFICTATE OF APPROVAL BY THE
CITY OF GILLETTE PLANNING COMMISSION

APPROVED BY THE CITY OF GILLETTE PLANNING COMMISSION THIS _____ DAY OF _____, A.D. 20 ____.

CHAIRMAN OF THE PLANNING COMMISSION

ATTEST:

CLERK OF THE PLANNING COMMISSION

CERTIFICTATE OF APPROVAL BY THE CITY COUNCIL
OF THE CITY OF GILLETTE, WYOMING

APPROVED BY THE CITY COUNCIL OF THE CITY OF GILLETTE, WYOMING THIS _____ DAY OF _____, A.D. 20 ____.

MAYOR

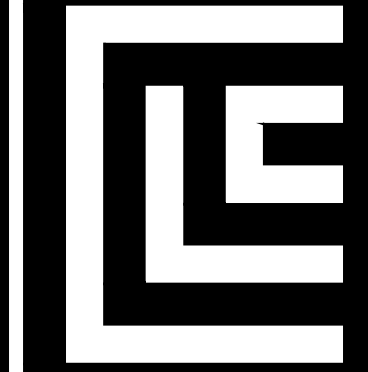
ATTEST:

CITY OF TOWN CLERK

CERTIFICATE OF RECORDING BY THE
COUNTY CLERK AND RECORDER

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK AND RECORDER AT _____ O'CLOCK _____M., THIS _____ DAY OF _____, 20 ____, AND IS DULY RECORDED IN BOOK NUMBER _____, PAGE NUMBER _____.

COUNTY CLERK



CLC ASSOCIATES

8480 E. ORCHARD RD.
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GREENWOOD VILLAGE
COLORADO 80111
P 303 770 5600
F 303 770 8849
CLC@CLC.COM

ARCHITECTURE
ENGINEERING PLANNING
LANDSCAPE ARCHITECTURE
LAND SURVEYING

ANNEXATION PLAT
WESTOVER ROAD / SKYLINE DRIVE
WESTOVER ROAD / SKYLINE DRIVE
CAMPBELL COUNTY, WYOMING

PREPARED UNDER THE
DIRECT SUPERVISION OF
BRAD T. MORTENSEN, P.E.,
S-L-S, WYOMING LICENSE
NO. 12712 FOR AND ON
BEHALF OF CLC ASSOCIATES

DATE	DESCRIPTION	ORIGINAL PREPARATION											
		1	2	3	4	5	6	7	8	9	10	11	12
11/07/12													

PROJECT #: 12.0153
DRAWN BY: FMZ
DESIGNED BY: FMZ
CHECKED BY: BTM