

**Expenditure Approval Report**  
**Check Approval Date of 08/19/2013**



|                                       | Invoice Number | Invoice Description                          | Amount           |
|---------------------------------------|----------------|----------------------------------------------|------------------|
| <b>301-MADISON WATERLINE</b>          |                |                                              |                  |
| <b>70-UTILITIES</b>                   |                |                                              |                  |
| <b>72-MADISON WATER LINE</b>          |                |                                              |                  |
| 1250-CAMPBELL COUNTY ABSTRACT         |                |                                              |                  |
|                                       | 1331           | PERM WATERLINE & GEN UT, TEMP CONST EASEMENT | 13,541.00        |
|                                       |                | <b>VENDOR TOTAL:</b>                         | <b>13,541.00</b> |
| 2612-LISA WANKE & GEORGE P. WANKE JR. |                |                                              |                  |
|                                       | 1330           | TEMPORARY CONSTRUCTION EASEMENT              | 1,457.50         |
|                                       |                | <b>VENDOR TOTAL:</b>                         | <b>1,457.50</b>  |
| 2611-LISA YOUNG (WANKE)               |                |                                              |                  |
|                                       | 1329           | TEMPORARY CONSTRUCTION EASEMENT              | 950.50           |
|                                       |                | <b>VENDOR TOTAL:</b>                         | <b>950.50</b>    |
|                                       |                | <b>DIVISION TOTAL:</b>                       | <b>15,949.00</b> |
|                                       |                | <b>DEPARTMENT TOTAL:</b>                     | <b>15,949.00</b> |
|                                       |                | <b>FUND TOTAL:</b>                           | <b>15,949.00</b> |
|                                       |                | <b>GRAND TOTAL:</b>                          | <b>15,949.00</b> |

Expenditure Approval Report  
Check Approval Date of 08/20/2013



|                       | Invoice Number | Invoice Description            | Amount          |
|-----------------------|----------------|--------------------------------|-----------------|
| 301-MADISON WATERLINE |                |                                |                 |
| 70-UTILITIES          |                |                                |                 |
| 72-MADISON WATER LINE |                |                                |                 |
| 1688-DOUG DUMBRILL    |                |                                |                 |
|                       | 1332           | GILLETTE REGIONAL WATER SUPPLY | 2,840.00        |
|                       | 1333           | GILLETTE REGIONAL WATER SUPPLY | 23.99           |
|                       | 1334           | GILLETTE MADISON PIPELINE PROJ | 2,220.00        |
|                       |                | <b>VENDOR TOTAL:</b>           | <b>5,083.99</b> |
|                       |                | <b>DIVISION TOTAL:</b>         | <b>5,083.99</b> |
|                       |                | <b>DEPARTMENT TOTAL:</b>       | <b>5,083.99</b> |
|                       |                | <b>FUND TOTAL:</b>             | <b>5,083.99</b> |
|                       |                | <b>GRAND TOTAL:</b>            | <b>5,083.99</b> |

**Expenditure Approval Report**  
**Check Approval Date of 08/20/2013**



|                                   | Invoice Number | Invoice Description            | Amount    |
|-----------------------------------|----------------|--------------------------------|-----------|
| <b>001-GENERAL FUND</b>           |                |                                |           |
| <b>30-ADMINISTRATIVE SERVICES</b> |                |                                |           |
| <b>34-INFORMATION TECHNOLOGY</b>  |                |                                |           |
| 1313-MOTOROLA                     |                |                                |           |
|                                   | 1336           | RECURRING SERVICES-INFRASTRUCT | 11,955.00 |
| VENDOR TOTAL:                     |                |                                | 11,955.00 |
| DIVISION TOTAL:                   |                |                                | 11,955.00 |
| DEPARTMENT TOTAL:                 |                |                                | 11,955.00 |
| FUND TOTAL:                       |                |                                | 11,955.00 |
| GRAND TOTAL:                      |                |                                | 11,955.00 |

**Expenditure Approval Report**  
**Check Approval Date of 08/28/2013**



|                                            | Invoice Number | Invoice Description                         | Amount          |
|--------------------------------------------|----------------|---------------------------------------------|-----------------|
| <b>301-MADISON WATERLINE</b>               |                |                                             |                 |
| <b>70-UTILITIES</b>                        |                |                                             |                 |
| <b>72-MADISON WATER LINE</b>               |                |                                             |                 |
| 2566-OFFICE OF STATE LANDS AND INVESTMENTS |                |                                             |                 |
|                                            | 1570           | TEMPORARY CONSTRUCTION EASEMENT             | 1,970.00        |
|                                            | 1572           | TEMPORARY CONSTRUCTION EASEMENT             | 2,088.00        |
|                                            | 1573           | PERMIT FOR TEMPORARY CONSTRUCTION EASEMENTS | 25.00           |
|                                            |                | <b>VENDOR TOTAL:</b>                        | <b>4,083.00</b> |
|                                            |                | <b>DIVISION TOTAL:</b>                      | <b>4,083.00</b> |
|                                            |                | <b>DEPARTMENT TOTAL:</b>                    | <b>4,083.00</b> |
|                                            |                | <b>FUND TOTAL:</b>                          | <b>4,083.00</b> |
|                                            |                | <b>GRAND TOTAL:</b>                         | <b>4,083.00</b> |