CERTIFICATE OF DEDICATION		RFS/	IRDIVISION (OF 1 OT 1	CFN/TR4/	SQUARE SUE	?/\//\S//\\/	,		
KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED B&H LAND COMPANY, LLC, BEIN PROPRIETOR OR PARTIES OF INTEREST IN THE LAND SHOWN ON THIS PLAT, DO HEREBY CERTIFY PLAT DESIGNATED AS THE RESUBDIVISION OF LOT 1, CENTRAL SQUARE SUBDIVISION, LOCATED IN A NE1/4SE1/4 SECTION 27, TOWNSHIP 50 NORTH, RANGE 72 WEST, 6TH PRINCIPAL MERIDIAN, GILLET WYOMING, AND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 1 CENTRAL SQUARE SUBDIVISION AND CONTAINS AN AREA OF 3.354 ACRES, MORE OR LESS SUBDIVISION, AS IT IS DESCRIBED AND AS IT APPEARS ON THIS PLAT, IS MADE WITH THE FREE CO ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER AND PROPRIETOR; AND THAT THIS IS THE AREA AS IT IS DIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS. THAT THE UNDERSIGNED OWNER OF THE LAND SHOWN AND DESCRIBED ON THIS PLAT DOES FOR CITY OF GILLETTE AND ITS LICENSEES FOR PERPETUAL PUBLIC USE, ALL STREETS, ALLEYS, E	THAT THE FOREGOING A PORTION OF THE ETTE, CAMPBELL COUNTY, S, AND THAT THIS ONSENT AND IN IS A CORRECT PLAT OF HEREBY DEDICATE TO	NLJU				CITY OF GILLETTE, CAMPBELL COUNTY, WYOMI			JOLAS HIGHWAY	
PUBLIC LANDS WITHIN THE BOUNDARY LINES OF THE PLAT, AS INDICATED, AND NOT ALREADY OTH PUBLIC USE. UTILITY EASEMENTS, AS DESIGNATED ON THIS PLAT, ARE HEREBY DEDICATED TO THE CITY OF G LICENSEES FOR PERPETUAL PUBLIC USE, FOR THE PURPOSE OF INSTALLING, REPAIRING, REINSTALLI MAINTAINING SEWERS, WATER LINES, GAS LINES, ELECTRIC LINES, TELEPHONE LINES, CABLE TV LINE AND TYPES OF PUBLIC UTILITIES NOW OR HEREAFTER GENERALLY UTILIZED BY THE PUBLIC. DRAINAGE EASEMENTS, AS DESIGNATED ON THIS PLAT, ARE HEREBY DEDICATED TO THE CITY OF LICENSEES FOR PUBLIC USE, TO ACCOMMODATE THE FLOW OR STORAGE OF STORM WATERS AND S ALL STRUCTURES OR OTHER IMPEDIMENTS. ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF W WAIVED AND RELEASED.	HERWISE DEDICATED FOR GILLETTE AND ITS LING, REPLACING AND ES AND OTHER FORMS OF GILLETTE AND ITS SHALL BE KEPT FREE OF		LOT 2	MEADOWLARK A		LOT 3	0'	SCALE: 1" = 30' 30' 60'	I-90	PROJECT LOCATION
EXECUTED THIS DAY OF A.D., 20, BY:							 			
B&H LAND COMPANY, LLC, NEIL HOVERSTEN MEMBER				N89°42'02"E 390.11' (R) (M)			N72°32'02"E 1015.84	E1/4 CORNER		KELDER ROAD
STATE OF WYOMING) ()SS. CAMPBELL COUNTY) THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS () DAY OF, A.D., 20, BY NEIL HOVERSTEN, MEMBER, AS A FREE AND VOLUNTARY ACT AND DEED. WITNESS MY HAND AND OFFICIAL SEAL.						98.39'		E1/4 CORNER SECTION 27 T50N, R72W	VIO	CINITY MAP
NOTARY PUBLIC MY COMMISSION EXPIRES:						20.00' EXISTING EASEMENT FOR UNDERGROUND WATER AND	S0°03'14"E	SUBDIVISION SUMMARY TOTAL AREA: 3.354 ACRES TOTAL LOTS: 4 LOTS FLOOD PLAIN DESIGNATION ZONE X		LEGEND FOUND 1" IRON PIPE FOUND WYDOT BRASS CAP IN CONCRETE
CERTIFICATE OF REVIEW OF THE CITY ENGINEER DATA ON THIS PLAT REVIEWED THIS DAY OF A.D., 20 BY THE CITY WYOMING. CITY ENGINEER	ENGINEER OF GILLETTE	(M)		LOT 1A 1.734 ACRES	10	SEWER LINE AND OTHER PUBLIC UTILITIES BOOK 265 OF PHOTOS PAGE 553 10.00' LOT 1B 0.729 ACRES	169.98'(R)(M)	BENCHMARK BASED ON CITY OF GILLETTE VERTICAL CONTROL MONUMENT #27 ELEVATION= 4532.82 BASIS OF BEARING		SET 2" Ø ALUMINUM CAP (LS #6872) SUBDIVISION BOUNDARY — — EXISTING EASEMENT — PROPERTY/ROW LINES
CERTIFICATE OF APPROVAL BY THE CITY COUNCIL OF THE CITY OF GILLETTE, WYOMING APPROVED BY THE CITY COUNCIL OF THE CITY OF GILLETTE, WYOMING THIS DAY OF MAYOR CITY CLERK	A.D., 20	UG HIGHWAY 59			10' WATERLINE EASEMENT	255.17' N0°33'15"W 300.2	N89°26'31"E 20.0	THE CITY OF GILLETTE HORIZONTAL CONTROL NETWORK. ***ALL MEASURED DISTANCES ARE		EASURED DIMENSION
CERTIFICATE OF APPROVAL BY THE CITY OF GILLETTE PLANNING COMMISSION APPROVED BY THE CITY OF GILLETTE PLANNING COMMISSION THIS DAY OF A.D., CHAIRMAN SECRETARY	., 20				EXISTING 20.00' ELECTRICAL EASEMENT		S0°02'55"E 130.0	I, DAVID L. VLIEM, DO HEREBY CERTIFY THAT I AM LICENSED UNDER THE LAWS OF THE STATE OF WYOMIN TRUE, CORRECT AND COMPLETE PLAT OF THE RESUBD SUBDIVISION, LOCATED IN THE NE1/4SE1/4 SECTION 2 CITY OF GILLETTE, CAMPBELL COUNTY, WYOMING, AS LICHT SHOWN HEREON, THAT SUCH PLAT WAS MADE FROM A PROPERTY BY ME AND UNDER MY SUPERVISION.	NG, THAT THIS SUBDIVISION PLAT DIVISION OF LOT 1, CENTRAL SQ 27, T50N, R72W, OF THE 6TH F AID OUT, PLATTED, DEDICATED A	TIS A UARE P.M.,
		:	5.27' E	LOT 1C	N90°00'00"E 13.3.72' KISTING 20.00' PRIVATE	66.85'	03' (R) (M)	NOTE 1. THIS PLAT IS FOR OWNERSHIP PURPOSES ONL ALLOWED WITHIN THE SUBDIVISION UNTIL SUCH TIME T PROCESS AND APPROVAL HAS BEEN CONDUCTED BY C	HE APPROPRIATE REVIEW	Prepared for: NEIL HOVERSTEN 1935 COFFEEN AVENUE SHERIDAN, WY 82801 (307) 674-5904
		N0°01'28"W — — — — — — — — — — — — — — — — — — —	S89*29'20"W 2	186.98' ↓ 186.98' ↓ 207.00' (R) (M)	SANITARY WER EASEMENT	N00°33'15"W 16.16' S89°31'30"W 95.77' ACCESS EASEMENT 6.30' ACCESS EASEMENT	<u> </u>	0"W 20.00' (R) (M)		4506 Wigwam Blvd. P.O. Box 2185 Gillette, Wyoming 82718 307-687-0600 ENGINEERING, INC. COPYRIGHT © ALL RIGHTS RESERVED BY PCA ENGINEERING, INC Drawn by: CS Design by: DV Reviewed by: DV Revision Date Revision Description
		N0*01'28"W 64.34' (F	^	OT 2	0'40"W 108.90' (R) (N	M.21,25 0.492 ACRES	125.	SQUAW /ALLEY DDITION		PCA Project Number: 123585.00 Plot Date: Sep 11, 2013 — 1:23pm G:\PROJECTS\13361750 Central Square Resubdivision\Data MainP.dwg Layout: Plat 1 X-Ref:
					S	94.60' 94.60' (R) (M)	<u> </u>			RESUBDIVISION OF LOT 1, CENTRAL SQUARE SUBDIVISION
DECLARATION VACATING PREVIOUS PLATTING THIS PLAT IS THE RESUBDIVISION OF LOT 1, CENTRAL SQUARE SUBDIVISION, AS RECORDED IN BOOK 8 OF PLATS, PAGE 162, OF THE RECORDS OF THE CAMPBELL COUNTY CLERK. ALL EARLIER PLATS OR PORTIONS THEREOF, ENCOMPASSED BY THE BOUNDARIES OF THIS PLAT ARE HEREBY VACATED.				CAMEL DRIV	10'WATERLINE_/ EASEMENT 国	80.00' R.O.W.				LOCATED IN THE NE1/4SE1/4 SECTION 27, T50N, R72W OF THE 6TH P.M., CITY OF GILLETTE, CAMPBELL COUNTY, WYOMING
CERTIFICATE FOR RECORDING BY THE COUNTY CLERK AND RECORDER THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK AND RECORDER AT O'CLOCKM., THISDAY OF2O, AND IS DULY RECORDED IN BOOK NUMBER COUNTY CLERK										FINAL PLAT
			•	•						SHEET 1 OF 1