



2013 Officers

President  
Marie Lopez Rogers  
Mayor  
Avondale, Arizona

First Vice President  
Chris Coleman  
Mayor  
Saint Paul, Minnesota

Second Vice President  
Ralph E. Becker  
Mayor  
Salt Lake City, Utah

Immediate Past President  
Ted Ellis  
Mayor  
Bluffton, Indiana

Executive Director  
Clarence E. Anthony

September 30, 2013

Karlene Abelseth  
City Clerk  
City of Gillette  
PO Box 3003  
Gillette, WY 82717-3003

Dear City Clerk Abelseth:

The National League of Cities (NLC) Annual Business Meeting will be held on Saturday, November 16, 2013, at the conclusion of the Congress of Cities and Exposition in Seattle, Washington. As a direct member city, your city is entitled to vote at this meeting. Based on population as of the 2010 Census, each member city casts between one and twenty votes. The number of votes for each population range can be found below.

POPULATION	VOTES	POPULATION	VOTES
Under 50,000	1 vote	500,000 – 599,999	12 votes
50,000 – 99,999	2 votes	600,000 – 699,999	14 votes
100,000 – 199,999	4 votes	700,000 – 799,999	16 votes
200,000 – 299,999	6 votes	800,000 – 899,999	18 votes
300,000 – 399,999	8 votes	900,000 and above	20 votes
400,000 – 499,999	10 votes		

To be eligible to cast a city's vote, a voting delegate and alternate(s) must be officially designated by the city using the enclosed credentials form. This form will be forwarded to NLC's Credentials Committee. NLC bylaws expressly prohibit voting by proxy. City elected officials should be made aware of this request so that decisions can be made as to who will be the voting delegate and alternate(s).

At the Congress of Cities, the voting delegate must pick up and sign for the city's voting card at the Ask NLC Booth before the Annual Business Meeting and must be present at the Annual Business Meeting to cast the city's vote. The Ask NLC Booth will be open during scheduled times throughout the Congress of Cities and Exposition.

**Please return the completed form to NLC by fax (202-626-3109) before October 31, 2013, and keep the original for your files. If you have any questions, please contact Mae Davis, Member Relations Representative at [mdavis@nlc.org](mailto:mdavis@nlc.org) or 202-626-3150; or contact Gail Remy, Director of Member Relations at [remy@nlc.org](mailto:remy@nlc.org), or 202-626-3026.**

Thank you,

Clarence E. Anthony  
Executive Director

Enclosure





## CREDENTIALS FORM

### NATIONAL LEAGUE OF CITIES · 2013 CONGRESS OF CITIES AND EXPOSITION · SEATTLE, WASHINGTON

At the Annual Business Meeting on Saturday, November 16, 2013, from 2:30 p.m. to 4:30 p.m., each direct member city of the National League of Cities (NLC) is entitled to cast from one to 20 votes based upon the city's population per the 2010 census, through its designated voting delegate. Please indicate below your city and state, your voting delegate and alternate(s), and sign and date the form. The form should be faxed to NLC at 202-626-3109, or mailed to National League of Cities, Attn: Mae Davis, 1301 Pennsylvania Ave., NW, Washington, DC 20004, by the October 31, 2013, deadline.

The official voting delegate and alternate(s) for the:

**City of Gillette, WY**

#### VOTING DELEGATE:

1. NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

#### ALTERNATE VOTING DELEGATE(S):

2. NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

3. NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

<p><b>FOR OFFICE USE ONLY</b> <b>(DO NOT WRITE IN THIS SPACE)</b></p> <p>Voting card issued to:</p> <p>_____</p> <p>(signature)</p> <p><b>Votes: (1)</b></p>
--

PLEASE SIGN AND FAX THIS FORM TO NLC BY OCTOBER 31, 2013  
ATTENTION: MAE DAVIS, MEMBER RELATIONS REPRESENTATIVE  
FAX: 202-626-3109

Signature (city representative): \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_