## Make Checks Payable to:

WYOMING DEPARTMENT OF AGRICULTURE CONSUMER HEALTH SERVICES SECTION 2219 CAREY AVE.

CHEYENNE, WY. 82002 (307) 777-7211

State Relay Service at 7-1-1 or 1 800 877-9965

Instructions: Submit this application to the inspector of the WY Dept of Agriculture or local County Health Dept. Complete all sections. If a section is not applicable enter "N/A". If additional space is needed for any item, attach additional sheet.

EQUAL OPPORTUNITY IN EMPLOYMENT AND SERVICES

## APPLICATION FOR FOOD LICENSE

FOOD LICENSE: \$100.00 Initial Fee; \$50.00 Annual Renewal Fee. (Licenses shall expire one year after date of issuance)

LICENSE ACCOUNT NUMBER	ACTIVATION DATE	CHECK NO./CASH	
LICENSE APPLICATION INFORMATION (to be completed by applicant)			
Type of Application:  New □ Change of Location □ Change of Owner	If change of owner, previous establishment name:		
Form of Organization  Individual Association Corporation		ss Entity Required to be Registered, Name	
☐ Partnership ☐ Other Legal Entity (specify)	Date Incorporated/Reg	Date Incorporated/Registered (month and year) 12-05-2014	
Establishment Name: Sakuta Jatanese Sushi and Steakhouse Inc.  Address: 2550 S Douglas Hwy Suite 130  City: Gillette State: Wy Zip: 92718  Area Code and Phone Number: 917 930. 8262			
Applicant Information -  Name of Applicant:  Last  Ming DUI  Address: 2550 S Douglas Hwy Suite 126  City: 6ilette  State: Wy Zip: 82718  Area Code and Phone Number: 917 930 8262  Mailing Indicator - please indicate where to mail license to 1 (1 = Establishment; 2 = Applicant)			
Type of Establishment (please √ applicable boxes)  ☐ Restaurant/Food Service ☐ Retail Grocery/Convenience Store ☐ Meat (Slaughter, Processor) ☐ Distributor ☐ Food Processor ☐ Dairy (Farm, Plant, Distributor, Tester, Grader) ☐ Bar ☐ Mobile ☐ Warehouse			

AWS AND REGULATIONS AND I UNDERSTAND THAT EACH SECTION OF THE LAWS AND REGULATIONS IS SEPARATELY AND COLLECTIVELY

SIGNATURE OF APPLICANT

DATE

ENFORCEABLE, TAGREE TO ALLOW THE REGULATORY AUTHORITY ACCESS TO MY ESTABLISHMENT.

APPROVING OFFICIAL

COUNTY