

**APPLICATION FOR SERVING ON
CITY OF GILLETTE
CITIZEN ADVISORY BOARDS**

Applicants should be able to regularly attend Board meetings and understand that they may be removed for 3 consecutive unjustified absences. Applicants should not apply for Boards that act on matters with which they would have a conflict of interest.

Date: Nov 12 - 2014

Ward Number: _____

Name: Dean Thompson

Mailing Address: 3703 Hoback Ave City: Gillette State: WY Zip: 82718

Home Address: 5AA City: _____ State: _____ Zip: _____

Primary Phone: 307 696 5485 Other Phone: _____ Email: deanthompson911@msn.com

Employment

Employer: Powder River Constr Profession: General Contractor Title: Construction Mgr

Employer's Address: 4001 E Collins Rd Employer's Phone: 307 687-7721

Length of Residency in Gillette: 8 1/2 yrs

I am interested in serving on one or more of the following Boards/Committees of the City of Gillette. (See back for descriptions)

☐ Board of Adjustment

☒ Board of Examiners

☐ Campbell County Fire Protection Joint Powers Board

☐ CC Joint Powers Lodging Tax Board

☐ Campbell County Public Land Board

☐ Investment Advisory Committee

☐ Mayor's Art Council

☐ Parks and Beautification Board

☐ Personnel Review Board

☐ Planning Commission

☐ Public Works/Utilities Advisory Committee

☐ Regional Water Panel

☐ Urban Systems Advisory Committee

My reasons to participate on the above selected Board(s) are:

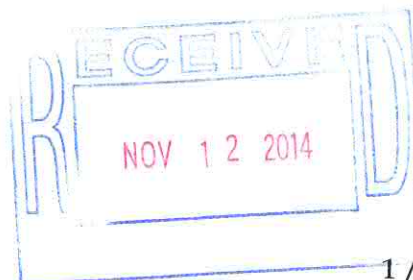
Building Department inquired if
I was interested in the vacancy & I am excited to apply.

(Use Additional Sheets If Needed)

This application may be subject to a personal interview.

Boe-Builder

11/20 @ 12:00 p.m.



11/20 @ 12:45 p.m.

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Date: 11-17-14

Ward Number: _____

Name: Dale Phipps

Mailing Address: 44 Dull Knife Trail City: Gillette State: WY Zip: 82718

Home Address: Same City: _____ State: _____ Zip: _____

Primary Phone: 307-660-6237 Other Phone: _____ Email: cepower@questoffice.net

Employment

Employer: Continental Electric & Power, Inc Profession: Electrical Contractor Title: Pres/Owner

Employer's Address: P.O. Box 3229 Employer's Phone: 307-686-7087

Length of Residency in Gillette: 13 yrs

I am interested in serving on one or more of the following Boards/Committees of the City of Gillette. (See back for descriptions)

☐

Board of Adjustment

☒

Board of Examiners

☐

Campbell County Fire Protection Joint Powers Board

☐

CC Joint Powers Lodging Tax Board

☐

Campbell County Public Land Board

☐

Investment Advisory Committee

☐

Mayor's Art Council

☐

Parks and Beautification Board

☐

Personnel Review Board

☐

Planning Commission

☐

Public Works/Utilities Advisory Committee

☐

Regional Water Panel

☐

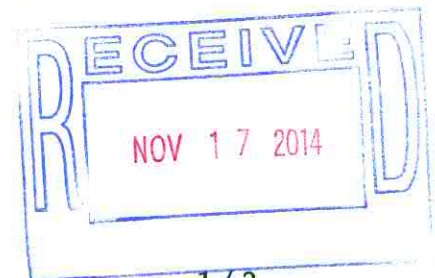
Urban Systems Advisory Committee

My reasons to participate on the above selected Board(s) are:

I was asked to consider being on the board.

(Use Additional Sheets If Needed)

This application may be subject to a personal interview.



Reapplied - and term
BOE

APPLICATION FOR SERVING ON
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Date: 10/15/14
Ward Number: 3
Name: John C. Alt
Mailing Address: 4500 Tate Ave City: Gillette State: WY Zip: 82718
Home Address: Same City: _____ State: _____ Zip: _____
Primary Phone: 307-670-0907 Other Phone: _____ Email: jca@trimountainhomes.co

Employment

Employer: Tri Mountain Construction, Inc Profession: Developer/Builder Title: President
Employer's Address: P.O. Box 2201 82717 Employer's Phone: 307-670-0907
Length of Residency in Gillette: 7

I am interested in serving on one or more of the following Boards/Committees of the City of Gillette. (See back for descriptions)

- | | |
|---|--|
| <input type="checkbox"/> Board of Adjustment | <input type="checkbox"/> Parks and Beautification Board |
| <input checked="" type="checkbox"/> Board of Examiners | <input type="checkbox"/> Personnel Review Board |
| <input type="checkbox"/> Campbell County Fire Protection Joint Powers Board | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> CC Joint Powers Lodging Tax Board | <input type="checkbox"/> Public Works/Utilities Advisory Committee |
| <input type="checkbox"/> Campbell County Public Land Board | <input type="checkbox"/> Regional Water Panel |
| <input type="checkbox"/> Investment Advisory Committee | <input type="checkbox"/> Urban Systems Advisory Committee |
| <input type="checkbox"/> Mayor's Art Council | |

My reasons to participate on the above selected Board(s) are:

Continued involvement

(Use Additional Sheets If Needed)

This application may be subject to a personal interview.

