

# Expenditure Approval Report

## Check Approval Date of 01/07/2015



|                         | Invoice Number | Invoice Description                             | Amount          |
|-------------------------|----------------|-------------------------------------------------|-----------------|
| 001-GENERAL FUND        |                |                                                 |                 |
| 00-UNDEFINED            |                |                                                 |                 |
| 00-UNDEFINED            |                |                                                 |                 |
| 99999-MISC RESTITUTIONS |                |                                                 |                 |
|                         | 25049          | RESTITUTION PAYMENT FROM REBECCA EDWARDS        | 150.00          |
|                         | 25050          | RESTITUTION PAYMENT FROM JOAN PERRY             | 75.00           |
|                         | 25051          | RESTITUTION PAYMENT FROM AMBER OSBORNE          | 40.00           |
|                         | 25052          | RESTITUTION PAYMENT FROM JASON CRAGGS           | 42.34           |
|                         | 25053          | RESTITUTION PAYMENT FROM JESSE OWENS            | 9.98            |
|                         | 25054          | RESTITUTION PAYMENT FROM ANTHONY RINCON         | 20.00           |
|                         | 25055          | RESTITUTION PAYMENT FROM MICHAEL REYNOLDS       | 250.00          |
|                         | 25056          | RESTITUTION PAYMENT FROM STEVEN THACKER         | 200.00          |
|                         | 25057          | RESTITUTION PAYMENT FROM ADAM BAER              | 250.00          |
|                         | 25058          | RESTITUTION PAYMENT FROM ANTHONY NOLD           | 130.00          |
|                         | 25059          | RESTITUTION PAYMENT FROM CHANGEL WELLING        | 100.00          |
|                         | 25060          | RESTITUTION PAYMENT FROM BENJAMIN LANGE - FINAL | 1,000.00        |
|                         | 25061          | RESTITUTION PAYMENTS                            | 75.00           |
|                         | 25062          | RESTITUTION PAYMENTS                            | 48.10           |
|                         |                | <b>VENDOR TOTAL:</b>                            | <b>2,390.42</b> |
| 1511-NORCO INC          |                |                                                 |                 |
|                         | 25280          | CUSTODIAL SUPPLIES                              | 59.22           |
|                         | 25281          | CUSTODIAL SUPPLIES                              | 976.86          |
|                         | 25282          | CUSTODIAL SUPPLIES                              | 315.92          |
|                         | 25283          | CUSTODIAL SUPPLIES                              | 658.42          |
|                         | 25284          | CUSTODIAL SUPPLIES                              | 318.29          |
|                         |                | <b>VENDOR TOTAL:</b>                            | <b>2,328.71</b> |
|                         |                | <b>DIVISION TOTAL:</b>                          | <b>4,719.13</b> |
|                         |                | <b>DEPARTMENT TOTAL:</b>                        | <b>4,719.13</b> |

# Expenditure Approval Report

## Check Approval Date of 01/07/2015



| Invoice Number                             | Invoice Description                   | Amount          |
|--------------------------------------------|---------------------------------------|-----------------|
| <b>001-GENERAL FUND</b>                    |                                       |                 |
| <b>10-ADMINISTRATION</b>                   |                                       |                 |
| <b>01-MAYOR &amp; COUNCIL</b>              |                                       |                 |
| 2727-BOOT HILL INC                         |                                       |                 |
| 24967                                      | CITY COUNCIL MEETING                  | 275.00          |
| 24968                                      | CITY COUNCIL ORIENTATION              | 231.50          |
| 24971                                      | CITY COUNCIL ORENTATION               | 121.00          |
| 24973                                      | CITY COUNCIL MEETING                  | 275.00          |
|                                            | <b>VENDOR TOTAL:</b>                  | <b>902.50</b>   |
| 1232-BUSINESS AVIATORS                     |                                       |                 |
| 25008                                      | WWDC MEETING                          | 1,709.25        |
|                                            | <b>VENDOR TOTAL:</b>                  | <b>1,709.25</b> |
| 1282-CAMPBELL COUNTY SENIOR CITIZEN CENTER |                                       |                 |
| 24854                                      | NOVEMBER 2014 SPONSORED DINNER        | 1,341.50        |
|                                            | <b>VENDOR TOTAL:</b>                  | <b>1,341.50</b> |
| 1967-GOURMET ON THE GO LLC                 |                                       |                 |
| 25172                                      | CITY COUNCIL WORK SESSION - 11/12/14  | 260.00          |
| 25173                                      | CITIZEN ADVISORY BOARD - 11/13/14     | 326.85          |
| 25174                                      | NEWY BREAKFAST - 11/15/14             | 270.00          |
| 25175                                      | CITY COUNCIL DINNER - 11/18/14        | 260.00          |
| 25178                                      | CITY COUNCIL MEETING - 11/25/14       | 260.00          |
|                                            | <b>VENDOR TOTAL:</b>                  | <b>1,376.85</b> |
| 1734-GREGORY JOHNSON                       |                                       |                 |
| 25040                                      | "CABIN FEVER" AVENUE OF ART SCULPTURE | 9,210.00        |
|                                            | <b>VENDOR TOTAL:</b>                  | <b>9,210.00</b> |
| 1764-JLC SIGN SYSTEMS INC                  |                                       |                 |
| 24299                                      | BRONZE PLAQUE - MAYOR CARTER-KING     | 125.00          |
| 24869                                      | NAME PLATES - CARTER-KING, BARKS      | 159.20          |
| 24870                                      | NAME TAGS - CARTER-KING, BARKS        | 70.00           |
|                                            | <b>VENDOR TOTAL:</b>                  | <b>354.20</b>   |
| 1092-LEADERSHIP WYOMING                    |                                       |                 |
| 25180                                      | GENERAL SESSION SPONSOR               | 250.00          |
|                                            | <b>VENDOR TOTAL:</b>                  | <b>250.00</b>   |

# Expenditure Approval Report

## Check Approval Date of 01/07/2015



| Invoice Number                          | Invoice Description                      | Amount           |
|-----------------------------------------|------------------------------------------|------------------|
| <b>001-GENERAL FUND</b>                 |                                          |                  |
| <b>10-ADMINISTRATION</b>                |                                          |                  |
| <b>01-MAYOR &amp; COUNCIL</b>           |                                          |                  |
| 2006-LOUISE PETERSON                    |                                          |                  |
| 25038                                   | "TICKLED" NEW AVENUE OF ART SCULPTURE    | 18,585.00        |
|                                         | <b>VENDOR TOTAL:</b>                     | <b>18,585.00</b> |
| 77777-MISC ONE TIME VENDOR              |                                          |                  |
| 25045                                   | TRAVEL REIMBURSEMENT                     | 55.94            |
|                                         | <b>VENDOR TOTAL:</b>                     | <b>55.94</b>     |
| 2050-PRIME RIB RESTAURANT               |                                          |                  |
| 24851                                   | GILLETTE AVE IMPROVEMENTS RIBBON CUTTING | 1,665.00         |
| 24852                                   | THANKSGIVING CARRYIN                     | 1,824.00         |
|                                         | <b>VENDOR TOTAL:</b>                     | <b>3,489.00</b>  |
| 2089-SPRING CREEK DESIGNS               |                                          |                  |
| 25007                                   | CHRISTMAS DECOR IN FRONT OF CITY HALL    | 556.68           |
|                                         | <b>VENDOR TOTAL:</b>                     | <b>556.68</b>    |
| 1882-THOMAS A FORD                      |                                          |                  |
| 24987                                   | REPAIR & PATINA "FLIGHT"                 | 220.00           |
| 24988                                   | MISC REPAIRS                             | 1,075.00         |
| 24989                                   | STONE BASE "COWBOYS FIRST KISS"          | 704.32           |
|                                         | <b>VENDOR TOTAL:</b>                     | <b>1,999.32</b>  |
| 2819-VANWAY TROPHY & AWARD INC          |                                          |                  |
| 24975                                   | GILLETTE AVE CONTRACTOR AWARD            | 85.95            |
|                                         | <b>VENDOR TOTAL:</b>                     | <b>85.95</b>     |
| 2431-WYOMING ASSOCIATION MUNICIPALITIES |                                          |                  |
| 24931                                   | 2015 WWW REGISTRATION                    | 225.00           |
|                                         | <b>VENDOR TOTAL:</b>                     | <b>225.00</b>    |
|                                         | <b>DIVISION TOTAL:</b>                   | <b>40,141.19</b> |
| <b>02-ADMINISTRATION</b>                |                                          |                  |
| 1172-BILLINGS GAZETTE                   |                                          |                  |
| 25009                                   | HELP WANTED ADVERTISING                  | 1,090.00         |
|                                         | <b>VENDOR TOTAL:</b>                     | <b>1,090.00</b>  |

# Expenditure Approval Report

## Check Approval Date of 01/07/2015



| Invoice Number                        | Invoice Description                   | Amount          |
|---------------------------------------|---------------------------------------|-----------------|
| <b>001-GENERAL FUND</b>               |                                       |                 |
| <b>10-ADMINISTRATION</b>              |                                       |                 |
| <b>02-ADMINISTRATION</b>              |                                       |                 |
| 2727-BOOT HILL INC                    |                                       |                 |
| 24972                                 | AUDIT/FINANCE COMMITTEE MEETING       | 145.00          |
| 24974                                 | GALI LUNCHEON                         | 385.00          |
|                                       | <b>VENDOR TOTAL:</b>                  | <b>530.00</b>   |
| 1209-BREANNA'S BAKERY                 |                                       |                 |
| 25010                                 | MAC MEETING                           | 12.99           |
|                                       | <b>VENDOR TOTAL:</b>                  | <b>12.99</b>    |
| 1232-BUSINESS AVIATORS                |                                       |                 |
| 25008                                 | WWDC MEETING                          | 1,709.25        |
|                                       | <b>VENDOR TOTAL:</b>                  | <b>1,709.25</b> |
| 1967-GOURMET ON THE GO LLC            |                                       |                 |
| 25176                                 | CITITZEN ADVISORY BOARD - 11/19/14    | 70.00           |
| 25177                                 | CITIZEN ADVISORY BOARD - 11/20/14     | 80.00           |
| 25179                                 | MAYOR'S ART COUNCIL DINNER - 12/18/14 | 140.00          |
|                                       | <b>VENDOR TOTAL:</b>                  | <b>290.00</b>   |
| 1580-HOMES & MORE, CLASSIFIEDS & MORE |                                       |                 |
| 24976                                 | ADVERTISING                           | 1,468.00        |
|                                       | <b>VENDOR TOTAL:</b>                  | <b>1,468.00</b> |
| 2831-KYLA MAHAFFY                     |                                       |                 |
| 24871                                 | DECORATE CHRISTMAS TREE IN LOBBY      | 400.00          |
|                                       | <b>VENDOR TOTAL:</b>                  | <b>400.00</b>   |
| 1482-NEWS RECORD                      |                                       |                 |
| 24873                                 | ADVERTISING                           | 2,542.62        |
|                                       | <b>VENDOR TOTAL:</b>                  | <b>2,542.62</b> |
| 2009-PHOTO FINISH INC                 |                                       |                 |
| 24274                                 | SCAN POLICE PHOTOS                    | 600.99          |
|                                       | <b>VENDOR TOTAL:</b>                  | <b>600.99</b>   |
| 2089-SPRING CREEK DESIGNS             |                                       |                 |
| 25006                                 | OFFICE FLORAL ARRANGEMENTS            | 90.00           |
|                                       | <b>VENDOR TOTAL:</b>                  | <b>90.00</b>    |

# Expenditure Approval Report

## Check Approval Date of 01/07/2015



| Invoice Number                             | Invoice Description                       | Amount          |
|--------------------------------------------|-------------------------------------------|-----------------|
| <b>001-GENERAL FUND</b>                    |                                           |                 |
| <b>10-ADMINISTRATION</b>                   |                                           |                 |
| <b>02-ADMINISTRATION</b>                   |                                           |                 |
| 2431-WYOMING ASSOCIATION MUNICIPALITIES    |                                           |                 |
| 24931                                      | 2015 WWW REGISTRATION                     | 450.00          |
|                                            | <b>VENDOR TOTAL:</b>                      | <b>450.00</b>   |
|                                            | <b>DIVISION TOTAL:</b>                    | <b>9,183.85</b> |
| <b>03-PUBLIC ACCESS</b>                    |                                           |                 |
| 1091-AVI SYSTEMS                           |                                           |                 |
| 25257                                      | Video and Audio Systems, Acces            | 6,147.00        |
|                                            | <b>VENDOR TOTAL:</b>                      | <b>6,147.00</b> |
|                                            | <b>DIVISION TOTAL:</b>                    | <b>6,147.00</b> |
| <b>04-SPECIAL PROJECTS</b>                 |                                           |                 |
| 2419-4 SEASONS EVENTS                      |                                           |                 |
| 24872                                      | DECORATE SENIOR CENTER FOR AWARDS BANQUET | 2,467.00        |
|                                            | <b>VENDOR TOTAL:</b>                      | <b>2,467.00</b> |
| 2727-BOOT HILL INC                         |                                           |                 |
| 24965                                      | AWARDS BANQUET MEAL                       | 8,645.00        |
| 24966                                      | YEARS OF SERVICE LUNCHEON                 | 85.00           |
| 24970                                      | PD GIFT CARDS                             | 50.00           |
|                                            | <b>VENDOR TOTAL:</b>                      | <b>8,780.00</b> |
| 1351-CAMPBELL COUNTY CHAMBER OF COMMERCE   |                                           |                 |
| 24977                                      | CARTER KUDO'S                             | 526.75          |
|                                            | <b>VENDOR TOTAL:</b>                      | <b>526.75</b>   |
| 1282-CAMPBELL COUNTY SENIOR CITIZEN CENTER |                                           |                 |
| 24885                                      | DINING ROOM RENTAL                        | 500.00          |
|                                            | <b>VENDOR TOTAL:</b>                      | <b>500.00</b>   |
| 1442-COORDINATED CARE PARTNERS             |                                           |                 |
| 25018                                      | PROFESSIONAL SERVICES - DATA A            | 286.00          |
| 25019                                      | PROFESSIONAL SERVICES - DATA A            | 290.00          |
|                                            | <b>VENDOR TOTAL:</b>                      | <b>576.00</b>   |

**Expenditure Approval Report**  
**Check Approval Date of 01/07/2015**



|                                     | Invoice Number | Invoice Description            | Amount           |
|-------------------------------------|----------------|--------------------------------|------------------|
| 001-GENERAL FUND                    |                |                                |                  |
| 10-ADMINISTRATION                   |                |                                |                  |
| 04-SPECIAL PROJECTS                 |                |                                |                  |
| 1520-CTA INC                        |                |                                |                  |
|                                     | 24922          | CITY WEST REMODEL DESIGN       | 3,668.37         |
|                                     |                | <b>VENDOR TOTAL:</b>           | <b>3,668.37</b>  |
| 1572-DALE BUCKINGHAM ARCHITECTS LLC |                |                                |                  |
|                                     | 24874          | 1ST FLOOR REMODEL DESIGN       | 4,077.00         |
|                                     |                | <b>VENDOR TOTAL:</b>           | <b>4,077.00</b>  |
| 1958-PCA ENGINEERING INC            |                |                                |                  |
|                                     | 25207          | SOFTBALL/BASEBALL COMPLEX CMAR | 12,825.41        |
|                                     |                | <b>VENDOR TOTAL:</b>           | <b>12,825.41</b> |
| 2827-TURN KEY TECHNOLOGIES LLC      |                |                                |                  |
|                                     | 24890          | REMODEL PD CABLE PARTS         | 4,887.97         |
|                                     |                | <b>VENDOR TOTAL:</b>           | <b>4,887.97</b>  |
|                                     |                | <b>DIVISION TOTAL:</b>         | <b>38,308.50</b> |
|                                     |                | <b>DEPARTMENT TOTAL:</b>       | <b>93,780.54</b> |

# Expenditure Approval Report

## Check Approval Date of 01/07/2015



| Invoice Number                           | Invoice Description                       | Amount          |
|------------------------------------------|-------------------------------------------|-----------------|
| <b>001-GENERAL FUND</b>                  |                                           |                 |
| <b>20-HUMAN RESOURCES</b>                |                                           |                 |
| <b>20-HUMAN RESOURCES</b>                |                                           |                 |
| 1351-CAMPBELL COUNTY CHAMBER OF COMMERCE |                                           |                 |
| 24842                                    | APPRECIATION RAFFLE DRAWING               | 256.00          |
|                                          | <b>VENDOR TOTAL:</b>                      | <b>256.00</b>   |
| 1842-FAMILY HEALTH                       |                                           |                 |
| 24866                                    | PRE-EMPLOYMENT PHYSICAL - TEMP DISPATCHER | 492.00          |
| 24867                                    | PRE-EMPLOYMENT PHYSICAL - DISPATCHER      | 492.00          |
|                                          | <b>VENDOR TOTAL:</b>                      | <b>984.00</b>   |
| 1880-OCCUPATIONAL TESTING INC            |                                           |                 |
| 25025                                    | RANDOM DRUG/ALCOHOL TESTING               | 90.00           |
| 25026                                    | RANDOM DRUG/ALCOHOL TESTING               | 1,056.00        |
|                                          | <b>VENDOR TOTAL:</b>                      | <b>1,146.00</b> |
| 2000-PEREGRINE LEADERSHIP INSTITUTE      |                                           |                 |
| 24300                                    | LEADERSHIP FOUNDATIONS                    | 2,370.00        |
|                                          | <b>VENDOR TOTAL:</b>                      | <b>2,370.00</b> |
|                                          | <b>DIVISION TOTAL:</b>                    | <b>4,756.00</b> |
| <b>21-SAFETY</b>                         |                                           |                 |
| 1858-FIREMASTER DEPT 1019                |                                           |                 |
| 24921                                    | FIRE EXTINGUISHER TRAINING                | 152.25          |
|                                          | <b>VENDOR TOTAL:</b>                      | <b>152.25</b>   |
| 2037-POWDER RIVER OFFICE SUPPLY INC      |                                           |                 |
| 24301                                    | SAFETY SUPPLIES                           | 197.82          |
|                                          | <b>VENDOR TOTAL:</b>                      | <b>197.82</b>   |
|                                          | <b>DIVISION TOTAL:</b>                    | <b>350.07</b>   |
|                                          | <b>DEPARTMENT TOTAL:</b>                  | <b>5,106.07</b> |

# Expenditure Approval Report

## Check Approval Date of 01/07/2015



| Invoice Number                          | Invoice Description                     | Amount          |
|-----------------------------------------|-----------------------------------------|-----------------|
| <b>001-GENERAL FUND</b>                 |                                         |                 |
| <b>25-FINANCE</b>                       |                                         |                 |
| <b>25-FINANCE</b>                       |                                         |                 |
| 2431-WYOMING ASSOCIATION MUNICIPALITIES |                                         |                 |
| 24883                                   | FINANCE DIRECTORS WORKSHOP REGISTRATION | 680.00          |
|                                         | <b>VENDOR TOTAL:</b>                    | <b>680.00</b>   |
|                                         | <b>DIVISION TOTAL:</b>                  | <b>680.00</b>   |
| <b>26-CUSTOMER SERVICE</b>              |                                         |                 |
| 2037-POWDER RIVER OFFICE SUPPLY INC     |                                         |                 |
| 24914                                   | CALCULATOR                              | 99.99           |
| 25134                                   | CARTRIDGE                               | 37.98           |
|                                         | <b>VENDOR TOTAL:</b>                    | <b>137.97</b>   |
| 2225-SUNGARD PUBLIC SECTOR INC          |                                         |                 |
| 24932                                   | TRANSACTION MANAGER NOVEMBER 2014       | 73.76           |
|                                         | <b>VENDOR TOTAL:</b>                    | <b>73.76</b>    |
|                                         | <b>DIVISION TOTAL:</b>                  | <b>211.73</b>   |
| <b>27-PURCHASING</b>                    |                                         |                 |
| 1086-AT & T MOBILITY NATIONAL ACCOUNTS  |                                         |                 |
| 24278                                   | CELL PHONE CHARGES                      | 1,993.68        |
|                                         | <b>VENDOR TOTAL:</b>                    | <b>1,993.68</b> |
| 1358-CENTURYLINK                        |                                         |                 |
| 25003                                   | PHONE CHARGES                           | 2,122.22        |
|                                         | <b>VENDOR TOTAL:</b>                    | <b>2,122.22</b> |
| 1969-GOVCONNECTION                      |                                         |                 |
| 25254                                   | REPLACEMENT COLOR LASER PRINTE          | 395.95          |
|                                         | <b>VENDOR TOTAL:</b>                    | <b>395.95</b>   |
| 2222-VERIZON WIRELESS                   |                                         |                 |
| 24277                                   | AIR CARDS                               | 97.62           |
| 25004                                   | AVLE AIR CARDS                          | 763.29          |
|                                         | <b>VENDOR TOTAL:</b>                    | <b>860.91</b>   |
|                                         | <b>DIVISION TOTAL:</b>                  | <b>5,372.76</b> |
|                                         | <b>DEPARTMENT TOTAL:</b>                | <b>6,264.49</b> |

# Expenditure Approval Report

## Check Approval Date of 01/07/2015



| Invoice Number                               | Invoice Description                         | Amount          |
|----------------------------------------------|---------------------------------------------|-----------------|
| <b>001-GENERAL FUND</b>                      |                                             |                 |
| <b>30-ADMINISTRATIVE SERVICES</b>            |                                             |                 |
| <b>30-ADMINISTRATIVE SERVICES</b>            |                                             |                 |
| 2442-DAVIS & CANNON LLP                      |                                             |                 |
| 24875                                        | VOLUNTEER POLICY CONSULTING                 | 2,292.50        |
|                                              | <b>VENDOR TOTAL:</b>                        | <b>2,292.50</b> |
| 1969-GOVCONNECTION                           |                                             |                 |
| 25254                                        | REPLACEMENT COLOR LASER PRINTE              | 395.95          |
|                                              | <b>VENDOR TOTAL:</b>                        | <b>395.95</b>   |
| 1510-HERITAGE VILLAGE WATER & SEWER DISTRICT |                                             |                 |
| 25005                                        | 2015 WATER FEES                             | 480.00          |
|                                              | <b>VENDOR TOTAL:</b>                        | <b>480.00</b>   |
| 77777-MISC ONE TIME VENDOR                   |                                             |                 |
| 25041                                        | WATER CONSERVATION RETROFIT & REPAIR REBATE | 5.00            |
| 25042                                        | TOILET REBATE                               | 50.00           |
| 25043                                        | TOILET REBATE                               | 100.00          |
| 25044                                        | TOILET REBATE                               | 50.00           |
|                                              | <b>VENDOR TOTAL:</b>                        | <b>205.00</b>   |
|                                              | <b>DIVISION TOTAL:</b>                      | <b>3,373.45</b> |
| <b>31-CITY CLERK/PRINT SHOP</b>              |                                             |                 |
| 1381-CITY OF GILLETTE                        |                                             |                 |
| 24981                                        | PETTY CASH REIMBURSEMENT                    | 24.00           |
|                                              | <b>VENDOR TOTAL:</b>                        | <b>24.00</b>    |
| 1482-NEWS RECORD                             |                                             |                 |
| 24882                                        | LEGAL ADVERTISING NOVEMBER 2014             | 4,466.33        |
|                                              | <b>VENDOR TOTAL:</b>                        | <b>4,466.33</b> |
| 2037-POWDER RIVER OFFICE SUPPLY INC          |                                             |                 |
| 24930                                        | MAYORS STAMP                                | 43.00           |
|                                              | <b>VENDOR TOTAL:</b>                        | <b>43.00</b>    |
| 2151-ROCKY MOUNTAIN BUSINESS EQUIPMENT LLC   |                                             |                 |
| 25106                                        | METER READING ON KYOCERA                    | 1,166.74        |
|                                              | <b>VENDOR TOTAL:</b>                        | <b>1,166.74</b> |
|                                              | <b>DIVISION TOTAL:</b>                      | <b>5,700.07</b> |

# Expenditure Approval Report

## Check Approval Date of 01/07/2015



| Invoice Number                    | Invoice Description                              | Amount          |
|-----------------------------------|--------------------------------------------------|-----------------|
| <b>001-GENERAL FUND</b>           |                                                  |                 |
| <b>30-ADMINISTRATIVE SERVICES</b> |                                                  |                 |
| <b>32-JUDICIAL</b>                |                                                  |                 |
| 2812-JOHN D CHAMBERS              |                                                  |                 |
| 24980                             | ATTEND ARRAIGNMENT TO TRANSLATE HEARING IMPAIRED | 466.12          |
|                                   | <b>VENDOR TOTAL:</b>                             | <b>466.12</b>   |
| 2664-LISA K FINKEY                |                                                  |                 |
| 24308                             | CR2014-1755 CITY VS MATUSKA                      | 290.00          |
|                                   | <b>VENDOR TOTAL:</b>                             | <b>290.00</b>   |
|                                   | <b>DIVISION TOTAL:</b>                           | <b>756.12</b>   |
| <b>33-MAINT OF CITY BUILDINGS</b> |                                                  |                 |
| 1040-ALSCO                        |                                                  |                 |
| 24297                             | RUG CLEANING                                     | 85.41           |
| 24312                             | RUG CLEANING                                     | 85.41           |
|                                   | <b>VENDOR TOTAL:</b>                             | <b>170.82</b>   |
| 1615-CAROL ANN TREIDE             |                                                  |                 |
| 25136                             | BLINDS FOR GENO'S OFFICE                         | 267.00          |
|                                   | <b>VENDOR TOTAL:</b>                             | <b>267.00</b>   |
| 1397-COLLINS COMMUNICATIONS INC   |                                                  |                 |
| 25021                             | FIRE, SECURITY, ACCESS CONTROL                   | 2,420.00        |
| 25022                             | FIRE, SECURITY, ACCESS CONTROL                   | 56.00           |
| 25023                             | FIRE, SECURITY, ACCESS CONTROL                   | 50.00           |
|                                   | <b>VENDOR TOTAL:</b>                             | <b>2,526.00</b> |
| 1844-FARMER BROTHERS COMPANY      |                                                  |                 |
| 24296                             | COFFEE/CAPP FOR CITY HALL                        | 476.16          |
| 24857                             | COFFEE/CAPP FOR CITY HALL                        | 387.21          |
|                                   | <b>VENDOR TOTAL:</b>                             | <b>863.37</b>   |
| 1551-HILLYARD INC                 |                                                  |                 |
| 24316                             | CLEANING SUPPLIES                                | 42.50           |
|                                   | <b>VENDOR TOTAL:</b>                             | <b>42.50</b>    |
| 2810-MODULAR SPACE CORPORATION    |                                                  |                 |
| 25133                             | TEMP OFFICE TRAILERS                             | 938.00          |
|                                   | <b>VENDOR TOTAL:</b>                             | <b>938.00</b>   |

# Expenditure Approval Report

## Check Approval Date of 01/07/2015



| Invoice Number                                       | Invoice Description            | Amount           |
|------------------------------------------------------|--------------------------------|------------------|
| <b>001-GENERAL FUND</b>                              |                                |                  |
| <b>30-ADMINISTRATIVE SERVICES</b>                    |                                |                  |
| <b>33-MAINT OF CITY BUILDINGS</b>                    |                                |                  |
| 1689-NORTHERN ELECTRIC SERVICE LLC                   |                                |                  |
| 24295                                                | TEMP OFFICE TRAILERS           | 73.08            |
|                                                      | <b>VENDOR TOTAL:</b>           | <b>73.08</b>     |
| 1910-OVERHEAD DOOR CO OF GILLETTE                    |                                |                  |
| 24275                                                | SALLY PORT GARAGE DOOR         | 80.00            |
|                                                      | <b>VENDOR TOTAL:</b>           | <b>80.00</b>     |
| 2036-POWDER RIVER HEATING & CONDITIONING CORPORATION |                                |                  |
| 24294                                                | HEAT PUMP                      | 665.00           |
| 24298                                                | HVAC ISSUES                    | 6,483.94         |
|                                                      | <b>VENDOR TOTAL:</b>           | <b>7,148.94</b>  |
| 2067-SOURCEGAS                                       |                                |                  |
| 24283                                                | NATURAL GAS - 808 W WARLOW DR  | 61.39            |
| 24290                                                | NATURAL GAS - 201 E 5TH ST     | 2,127.49         |
| 25082                                                | NATURAL GAS - 201 E 5TH STREET | 3,292.71         |
| 25093                                                | NATURAL GAS - 808 W WARLOW DR  | 299.91           |
|                                                      | <b>VENDOR TOTAL:</b>           | <b>5,781.50</b>  |
| 2745-TEMPERATURE TECHNOLOGY, INC                     |                                |                  |
| 24315                                                | HUMIDITY SENSOR                | 560.00           |
|                                                      | <b>VENDOR TOTAL:</b>           | <b>560.00</b>    |
|                                                      | <b>DIVISION TOTAL:</b>         | <b>18,451.21</b> |
| <b>34-INFORMATION TECHNOLOGY</b>                     |                                |                  |
| 2625-CHARTER MEDIA                                   |                                |                  |
| 25170                                                | ISP MONTHLY INTERNET           | 402.95           |
|                                                      | <b>VENDOR TOTAL:</b>           | <b>402.95</b>    |
| 1381-CITY OF GILLETTE                                |                                |                  |
| 24981                                                | PETTY CASH REIMBURSEMENT       | 10.58            |
|                                                      | <b>VENDOR TOTAL:</b>           | <b>10.58</b>     |

# Expenditure Approval Report

## Check Approval Date of 01/07/2015



| Invoice Number               | Invoice Description            | Amount    |
|------------------------------|--------------------------------|-----------|
| 001-GENERAL FUND             |                                |           |
| 30-ADMINISTRATIVE SERVICES   |                                |           |
| 34-INFORMATION TECHNOLOGY    |                                |           |
| 1816-ISC INC                 |                                |           |
| 24923                        | MICROSOFT LICENSE RENEWAL      | 4,560.00  |
|                              | VENDOR TOTAL:                  | 4,560.00  |
| 2734-PERISCOPE HOLDINGS, INC |                                |           |
| 25037                        | NIGP ANNUAL LICENSE            | 1,895.00  |
|                              | VENDOR TOTAL:                  | 1,895.00  |
| 2179-TYLER TECHNOLOGIES INC  |                                |           |
| 25016                        | SOFTWARE CONSLTNG/TRVL/TRNG/CO | 4,400.00  |
| 25017                        | SOFTWARE CONSLTNG/TRVL/TRNG/CO | 12,347.14 |
| 25047                        | SOFTWARE CONSLTNG/TRVL/TRNG/CO | 6,670.00  |
| 25048                        | SOFTWARE CONSLTNG/TRVL/TRNG/CO | 4,960.40  |
|                              | VENDOR TOTAL:                  | 28,377.54 |
|                              | DIVISION TOTAL:                | 35,246.07 |
|                              | DEPARTMENT TOTAL:              | 63,526.92 |

# Expenditure Approval Report

## Check Approval Date of 01/07/2015



|                                      | Invoice Number | Invoice Description          | Amount        |
|--------------------------------------|----------------|------------------------------|---------------|
| 001-GENERAL FUND                     |                |                              |               |
| 40-POLICE DEPARTMENT                 |                |                              |               |
| 40-PD ADMINISTRATION                 |                |                              |               |
| 1014-ACTION LOCK AND KEY             |                |                              |               |
|                                      | 24950          | VEHICLE LOCKOUT              | 45.00         |
|                                      |                | <b>VENDOR TOTAL:</b>         | <b>45.00</b>  |
| 1040-ALSCO                           |                |                              |               |
|                                      | 24954          | UNIFORM CLEANING             | 64.34         |
|                                      | 24959          | RUG CLEANING                 | 64.34         |
|                                      |                | <b>VENDOR TOTAL:</b>         | <b>128.68</b> |
| 1082-ARROW PRINTING AND GRAPHICS INC |                |                              |               |
|                                      | 24949          | ROZIER/WAGNER BUSINESS CARDS | 44.00         |
|                                      |                | <b>VENDOR TOTAL:</b>         | <b>44.00</b>  |
| 1368-CHILDREN'S HOME SOCIETY         |                |                              |               |
|                                      | 24957          | FORENSIC INTERVIEW           | 125.00        |
|                                      | 24958          | FORENSIC INTERVIEW           | 125.00        |
|                                      |                | <b>VENDOR TOTAL:</b>         | <b>250.00</b> |
| 1397-COLLINS COMMUNICATIONS INC      |                |                              |               |
|                                      | 24953          | TAC                          | 91.58         |
|                                      | 24955          | RADIO/MAINTENANCE DVR        | 50.00         |
|                                      | 24956          | RADIO MAINTENANCE            | 89.78         |
|                                      |                | <b>VENDOR TOTAL:</b>         | <b>231.36</b> |
| 2597-CRAIG FURMAN                    |                |                              |               |
|                                      | 24893          | DUI BLOOD DRAW               | 50.00         |
|                                      | 24896          | DUI BLOOD DRAW               | 50.00         |
|                                      | 24951          | DUI BLOOD DRAW               | 50.00         |
|                                      | 24952          | DUI BLOOD DRAW               | 50.00         |
|                                      |                | <b>VENDOR TOTAL:</b>         | <b>200.00</b> |
| 1706-E Z TOWING & RECOVERY INC       |                |                              |               |
|                                      | 24978          | VEHICLE TOW                  | 75.25         |
|                                      |                | <b>VENDOR TOTAL:</b>         | <b>75.25</b>  |

# Expenditure Approval Report

## Check Approval Date of 01/07/2015



|                                       | Invoice Number | Invoice Description    | Amount           |
|---------------------------------------|----------------|------------------------|------------------|
| <b>001-GENERAL FUND</b>               |                |                        |                  |
| <b>40-POLICE DEPARTMENT</b>           |                |                        |                  |
| <b>40-PD ADMINISTRATION</b>           |                |                        |                  |
| 2564-JENNIFER IVORY                   |                |                        |                  |
|                                       | 24897          | DUI BLOOD DRAW         | 50.00            |
|                                       |                | <b>VENDOR TOTAL:</b>   | <b>50.00</b>     |
| 1254-MANNING WRECKER SERVICE LLC      |                |                        |                  |
|                                       | 24303          | TOW BILL               | 60.00            |
|                                       |                | <b>VENDOR TOTAL:</b>   | <b>60.00</b>     |
| 2814-PLATINUM AUTO                    |                |                        |                  |
|                                       | 23998          | 2014 CHEVY EQUINOX     | 23,500.00        |
|                                       |                | <b>VENDOR TOTAL:</b>   | <b>23,500.00</b> |
| 2195-UNIVERSAL ATHLETIC SERVICE       |                |                        |                  |
|                                       | 24916          | SHIRTS FOR RECORDS     | 100.00           |
|                                       |                | <b>VENDOR TOTAL:</b>   | <b>100.00</b>    |
| 2359-WIRELESS ADVANCE COMMUNICATION   |                |                        |                  |
|                                       | 24963          | NEW UNIT SETUP PD 53   | 68.00            |
|                                       | 24964          | NEW UNIT SETUP PD 53   | 542.50           |
|                                       |                | <b>VENDOR TOTAL:</b>   | <b>610.50</b>    |
| 2435-WYOMING STATE                    |                |                        |                  |
|                                       | 24961          | STEWART NOTARY RENEWAL | 30.00            |
|                                       |                | <b>VENDOR TOTAL:</b>   | <b>30.00</b>     |
|                                       |                | <b>DIVISION TOTAL:</b> | <b>25,324.79</b> |
| <b>43-SUBSTANCE ABUSE PREVENTION</b>  |                |                        |                  |
| 1145-LEGEND COMMUNICATIONS OF WYOMING |                |                        |                  |
|                                       | 24947          | ADVERTISING            | 535.00           |
|                                       | 24948          | ADVERTISING            | 2,706.00         |
|                                       |                | <b>VENDOR TOTAL:</b>   | <b>3,241.00</b>  |
| 1482-NEWS RECORD                      |                |                        |                  |
|                                       | 24962          | ADVERTISING            | 643.50           |
|                                       |                | <b>VENDOR TOTAL:</b>   | <b>643.50</b>    |
|                                       |                | <b>DIVISION TOTAL:</b> | <b>3,884.50</b>  |

**Expenditure Approval Report**  
**Check Approval Date of 01/07/2015**



|                                    | Invoice Number | Invoice Description                     | Amount           |
|------------------------------------|----------------|-----------------------------------------|------------------|
| 001-GENERAL FUND                   |                |                                         |                  |
| 40-POLICE DEPARTMENT               |                |                                         |                  |
| 45-ANIMAL SHELTER                  |                |                                         |                  |
| 1040-ALSCO                         |                |                                         |                  |
|                                    | 24946          | RUG CLEANING                            | 14.80            |
|                                    |                | <b>VENDOR TOTAL:</b>                    | <b>14.80</b>     |
| 2675-GILLETTE PET VET CLINIC       |                |                                         |                  |
|                                    | 24892          | SPAY/NEUTER VOUCHER                     | 200.00           |
|                                    |                | <b>VENDOR TOTAL:</b>                    | <b>200.00</b>    |
| 1435-NATIONAL BAND & TAG CO        |                |                                         |                  |
|                                    | 24944          | ANIMAL SHELTER TAGS                     | 867.29           |
|                                    |                | <b>VENDOR TOTAL:</b>                    | <b>867.29</b>    |
| 2719-RED HILLS VETERINARY HOSPITAL |                |                                         |                  |
|                                    | 24884          | RABIES AND SPAY/NEUTER VOUCHERS         | 791.00           |
|                                    |                | <b>VENDOR TOTAL:</b>                    | <b>791.00</b>    |
| 2067-SOURCEGAS                     |                |                                         |                  |
|                                    | 24280          | NATURAL GAS - 950 WARLOW                | 317.62           |
|                                    | 25088          | NATURAL GAS - 950 WARLOW-ANIMAL SHELTER | 797.66           |
|                                    |                | <b>VENDOR TOTAL:</b>                    | <b>1,115.28</b>  |
|                                    |                | <b>DIVISION TOTAL:</b>                  | <b>2,988.37</b>  |
|                                    |                | <b>DEPARTMENT TOTAL:</b>                | <b>32,197.66</b> |

# Expenditure Approval Report

## Check Approval Date of 01/07/2015



| Invoice Number                           | Invoice Description           | Amount          |
|------------------------------------------|-------------------------------|-----------------|
| <b>001-GENERAL FUND</b>                  |                               |                 |
| <b>50-PUBLIC WORKS</b>                   |                               |                 |
| <b>50-PUBLIC WORKS ADMIN</b>             |                               |                 |
| 1967-GOURMET ON THE GO LLC               |                               |                 |
| 25105                                    | EMPLOYEE APPRECIATION LUNCH   | 420.00          |
|                                          | <b>VENDOR TOTAL:</b>          | <b>420.00</b>   |
|                                          | <b>DIVISION TOTAL:</b>        | <b>420.00</b>   |
| <b>51-PARKS</b>                          |                               |                 |
| 1040-ALSCO                               |                               |                 |
| 24881                                    | UNIFORM CLEANING              | 40.89           |
| 24996                                    | UNIFORM CLEANING              | 40.89           |
| 24999                                    | UNIFORM CLEANING              | 36.38           |
| 25097                                    | UNIFORM CLEANING              | 40.89           |
|                                          | <b>VENDOR TOTAL:</b>          | <b>159.05</b>   |
| 1165-BIG D SANITATION                    |                               |                 |
| 24876                                    | PORTA POTTIES                 | 3,902.72        |
|                                          | <b>VENDOR TOTAL:</b>          | <b>3,902.72</b> |
| 1822-ERMOLD PARK AND RECREATION PRODUCTS |                               |                 |
| 25251                                    | TRASH CANS, LINERS, AND LIDS  | 5,200.00        |
|                                          | <b>VENDOR TOTAL:</b>          | <b>5,200.00</b> |
| 1920-GREAT WESTERN PARK AND PLAYGROUND   |                               |                 |
| 25104                                    | FREIGHT ON FITNESS EQUIPMENT  | 2,328.75        |
|                                          | <b>VENDOR TOTAL:</b>          | <b>2,328.75</b> |
| 2833-RUBBER MULCH PRODUCTS               |                               |                 |
| 25296                                    | PLAYGROUND SWING MATS         | 841.34          |
|                                          | <b>VENDOR TOTAL:</b>          | <b>841.34</b>   |
| 2067-SOURCEGAS                           |                               |                 |
| 24289                                    | NATURAL GAS - 950 W WARLOW DR | 33.23           |
| 25091                                    | NATURAL GAS - 950 W WARLOW DR | 192.89          |
|                                          | <b>VENDOR TOTAL:</b>          | <b>226.12</b>   |
| 2195-UNIVERSAL ATHLETIC SERVICE          |                               |                 |
| 24994                                    | UNIFORMS                      | 96.25           |

# Expenditure Approval Report

## Check Approval Date of 01/07/2015



| Invoice Number                  | Invoice Description              | Amount           |
|---------------------------------|----------------------------------|------------------|
| <b>001-GENERAL FUND</b>         |                                  |                  |
| <b>50-PUBLIC WORKS</b>          |                                  |                  |
| <b>51-PARKS</b>                 |                                  |                  |
| 2195-UNIVERSAL ATHLETIC SERVICE |                                  |                  |
| 24995                           | UNIFORMS                         | 45.00            |
|                                 | <b>VENDOR TOTAL:</b>             | <b>141.25</b>    |
|                                 | <b>DIVISION TOTAL:</b>           | <b>12,799.23</b> |
| <b>52-POOL</b>                  |                                  |                  |
| 1029-AIR TECH INC               |                                  |                  |
| 25295                           | 1,430,000 BTU POOL BOILER        | 16,295.00        |
|                                 | <b>VENDOR TOTAL:</b>             | <b>16,295.00</b> |
| 2808-FAST CORPORATION           |                                  |                  |
| 25298                           | TROPICAL FISH SLIDE FOR CITY P   | 11,900.00        |
|                                 | <b>VENDOR TOTAL:</b>             | <b>11,900.00</b> |
| 2071-PROELECTRIC INC            |                                  |                  |
| 24917                           | POOL PUMP CONNECTION             | 136.44           |
|                                 | <b>VENDOR TOTAL:</b>             | <b>136.44</b>    |
| 2067-SOURCEGAS                  |                                  |                  |
| 24284                           | NATURAL GAS - 909 S GILLETTE AVE | 70.23            |
| 25084                           | NATURAL GAS - 909 S GILLETTE AVE | 70.23            |
|                                 | <b>VENDOR TOTAL:</b>             | <b>140.46</b>    |
|                                 | <b>DIVISION TOTAL:</b>           | <b>28,471.90</b> |
| <b>53-FORESTRY</b>              |                                  |                  |
| 1040-ALSCO                      |                                  |                  |
| 24880                           | UNIFORM CLEANING                 | 4.36             |
| 24997                           | UNIFORM CLEANING                 | 4.36             |
| 24998                           | UNIFORM CLEANING                 | 4.36             |
| 25096                           | UNIFORM CLEANING                 | 4.36             |
|                                 | <b>VENDOR TOTAL:</b>             | <b>17.44</b>     |
| 2175-TWO M COMPANY INC          |                                  |                  |
| 24918                           | SNOW SHOVELS                     | 149.75           |
|                                 | <b>VENDOR TOTAL:</b>             | <b>149.75</b>    |
|                                 | <b>DIVISION TOTAL:</b>           | <b>167.19</b>    |

# Expenditure Approval Report

## Check Approval Date of 01/07/2015



| 54-STREETS                       |       |                          |                  |
|----------------------------------|-------|--------------------------|------------------|
| 1040-ALSCO                       |       |                          |                  |
|                                  | 24837 | UNIFORM CLEANING         | 69.53            |
|                                  |       | <b>VENDOR TOTAL:</b>     | <b>69.53</b>     |
| 2434-AMERICAN WELDING & GAS INC  |       |                          |                  |
|                                  | 24838 | WELDER                   | 441.21           |
|                                  |       | <b>VENDOR TOTAL:</b>     | <b>441.21</b>    |
| 1165-BIG D SANITATION            |       |                          |                  |
|                                  | 24841 | PORTA TOILETS            | 100.00           |
|                                  |       | <b>VENDOR TOTAL:</b>     | <b>100.00</b>    |
| 1614-DESERT MOUNTAIN CORPORATION |       |                          |                  |
|                                  | 25027 | ICESLICER FOR 2014/2015  | 4,053.08         |
|                                  | 25028 | ICESLICER FOR 2014/2015  | 4,192.52         |
|                                  | 25029 | ICESLICER FOR 2014/2015  | 3,742.68         |
|                                  | 25030 | ICESLICER FOR 2014/2015  | 4,126.54         |
|                                  | 25031 | ICESLICER FOR 2014/2015  | 4,179.03         |
|                                  | 25032 | ICESLICER FOR 2014/2015  | 5,066.72         |
|                                  | 25033 | ICESLICER FOR 2014/2015  | 4,057.57         |
|                                  | 25034 | ICESLICER FOR 2014/2015  | 4,758.84         |
|                                  | 25035 | ICESLICER FOR 2014/2015  | 5,531.55         |
|                                  | 25036 | ICESLICER FOR 2014/2015  | 3,743.89         |
|                                  | 25182 | ICESLICER FOR 2014/2015  | 3,885.52         |
|                                  | 25183 | ICESLICER FOR 2014/2015  | 3,689.41         |
|                                  | 25184 | ICESLICER FOR 2014/2015  | 4,147.48         |
|                                  | 25185 | ICESLICER FOR 2014/2015  | 4,069.91         |
|                                  | 25186 | ICESLICER FOR 2014/2015  | 3,632.34         |
|                                  | 25187 | ICESLICER FOR 2014/2015  | 4,146.02         |
|                                  |       | <b>VENDOR TOTAL:</b>     | <b>67,023.10</b> |
| 1892-FRANDSON SAFETY INC         |       |                          |                  |
|                                  | 24888 | GAS MONITOR FOR WATER    | 975.00           |
|                                  |       | <b>VENDOR TOTAL:</b>     | <b>975.00</b>    |
| 1592-KORTERRA INC                |       |                          |                  |
|                                  | 25188 | LOCATE TICKET MANAGEMENT | 613.15           |
|                                  |       | <b>VENDOR TOTAL:</b>     | <b>613.15</b>    |

**Expenditure Approval Report**  
**Check Approval Date of 01/07/2015**



|                               |       |                                        |                  |
|-------------------------------|-------|----------------------------------------|------------------|
| 1264-MCM GENERAL CONTRACTORS  |       |                                        |                  |
|                               | 25149 | BORING & TRENCHING                     | 410.08           |
|                               |       | <b>VENDOR TOTAL:</b>                   | <b>410.08</b>    |
| 1897-ONE CALL OF WYOMING COPR |       |                                        |                  |
|                               | 25161 | ONE-CALL OF WYOMING                    | 32.63            |
|                               |       | <b>VENDOR TOTAL:</b>                   | <b>32.63</b>     |
| 2071-PROELECTRIC INC          |       |                                        |                  |
|                               | 24840 | ELECTRICAL ON WELL                     | 106.02           |
|                               |       | <b>VENDOR TOTAL:</b>                   | <b>106.02</b>    |
| 2067-SOURCEGAS                |       |                                        |                  |
|                               | 24285 | NATURAL GAS - 800 N BURMA AVE BLDG 414 | 137.56           |
|                               |       | <b>VENDOR TOTAL:</b>                   | <b>137.56</b>    |
|                               |       | <b>DIVISION TOTAL:</b>                 | <b>69,908.28</b> |

# Expenditure Approval Report

## Check Approval Date of 01/07/2015



|                                          |                                     |                          |                   |
|------------------------------------------|-------------------------------------|--------------------------|-------------------|
|                                          |                                     | <b>DEPARTMENT TOTAL:</b> | <b>111,766.60</b> |
| <b>60-ENGINEERING &amp; DEV SERVICES</b> |                                     |                          |                   |
| <b>60-ENGINEERING</b>                    |                                     |                          |                   |
| 1958-PCA ENGINEERING INC                 |                                     |                          |                   |
| 24898                                    | MISC TESTING - 3201 LETOURNEAU      |                          | 205.25            |
|                                          |                                     | <b>VENDOR TOTAL:</b>     | <b>205.25</b>     |
|                                          |                                     | <b>DIVISION TOTAL:</b>   | <b>205.25</b>     |
| <b>61-BUILDING INSPECTION</b>            |                                     |                          |                   |
| 1967-GOURMET ON THE GO LLC               |                                     |                          |                   |
| 25171                                    | BOARD OF EXAMINERS LUNCH - 11/12/14 |                          | 249.60            |
|                                          |                                     | <b>VENDOR TOTAL:</b>     | <b>249.60</b>     |
|                                          |                                     | <b>DIVISION TOTAL:</b>   | <b>249.60</b>     |
| <b>62-TRAFFIC SAFETY</b>                 |                                     |                          |                   |
| 1716-EDGE CONSTRUCTION SUPPLY            |                                     |                          |                   |
| 24938                                    | ORANGE TRAFFIC CONES                |                          | 101.25            |
|                                          |                                     | <b>VENDOR TOTAL:</b>     | <b>101.25</b>     |
|                                          |                                     | <b>DIVISION TOTAL:</b>   | <b>101.25</b>     |
| <b>64-CODE COMPLIANCE</b>                |                                     |                          |                   |
| 1908-G C S                               |                                     |                          |                   |
| 24942                                    | MOWING & WEEDEATING - 915 CHURCH    |                          | 275.00            |
|                                          |                                     | <b>VENDOR TOTAL:</b>     | <b>275.00</b>     |
| 1491-RYAN SANITATION                     |                                     |                          |                   |
| 25137                                    | DUMPSTERS                           |                          | 1,677.00          |
| 25138                                    | DUMPSTERS                           |                          | 1,802.50          |
| 25139                                    | DUMPSTERS                           |                          | 338.25            |
|                                          |                                     | <b>VENDOR TOTAL:</b>     | <b>3,817.75</b>   |
|                                          |                                     | <b>DIVISION TOTAL:</b>   | <b>4,092.75</b>   |
|                                          |                                     | <b>DEPARTMENT TOTAL:</b> | <b>4,648.85</b>   |
|                                          |                                     | <b>FUND TOTAL:</b>       | <b>322,010.26</b> |

# Expenditure Approval Report

## Check Approval Date of 01/07/2015



|                                                    | Invoice Number | Invoice Description                 | Amount            |
|----------------------------------------------------|----------------|-------------------------------------|-------------------|
| <b>201-1% FUND</b>                                 |                |                                     |                   |
| <b>10-ADMINISTRATION</b>                           |                |                                     |                   |
| <b>05-1% OPTIONAL SALES TAX</b>                    |                |                                     |                   |
| 1182-BLACK CAT CONSTRUCTION LLC                    |                |                                     |                   |
|                                                    | 24940          | PAVEMENT REHAB/LARGE PATCHES        | 29,464.40         |
|                                                    | 24941          | ASPHALT PATCHES ON HUNTINGTON DRIVE | 23,627.00         |
|                                                    |                | <b>VENDOR TOTAL:</b>                | <b>53,091.40</b>  |
| 1220-BRUCE ENGINEERING SERVICES                    |                |                                     |                   |
|                                                    | 25206          | PMS 2014 SCHEDULE C DESIGN & B      | 6,208.00          |
|                                                    |                | <b>VENDOR TOTAL:</b>                | <b>6,208.00</b>   |
| 1422-CONTRACTORS SUPPLY INC                        |                |                                     |                   |
|                                                    | 24887          | IRRIGATION IMPROVEMENTS             | 1,905.00          |
|                                                    |                | <b>VENDOR TOTAL:</b>                | <b>1,905.00</b>   |
| 1864-FIRST NATIONAL BANK OF GILLETTE               |                |                                     |                   |
|                                                    | 25190          | RETAINAGE - WWTF DRAINAGE REPL      | 7,260.75          |
|                                                    |                | <b>VENDOR TOTAL:</b>                | <b>7,260.75</b>   |
| 1717-INTERMOUNTAIN CONSTRUCTION AND MATERIALS CORP |                |                                     |                   |
|                                                    | 24856          | RC RANCH - CONCRETE PATCH           | 4,489.60          |
|                                                    | 24859          | RC RANCH STREET REPAIR PH I         | 60,094.08         |
|                                                    | 24860          | RC RANCH PHASE II                   | 51,181.80         |
|                                                    |                | <b>VENDOR TOTAL:</b>                | <b>115,765.48</b> |
| 1114-LONG'S PLUMBING & HEATING INC                 |                |                                     |                   |
|                                                    | 24850          | WORK AT OVERLAND PARK               | 3,977.00          |
|                                                    |                | <b>VENDOR TOTAL:</b>                | <b>3,977.00</b>   |
| 1264-MCM GENERAL CONTRACTORS                       |                |                                     |                   |
|                                                    | 24939          | SUMMERFIELD DRAIN                   | 2,383.66          |
|                                                    |                | <b>VENDOR TOTAL:</b>                | <b>2,383.66</b>   |
| 1958-PCA ENGINEERING INC                           |                |                                     |                   |
|                                                    | 24861          | RC RANCH PAVEMENT REPAIR            | 877.25            |
|                                                    | 24862          | WARLOW DRAINAGE IMPROVEMENTS        | 262.50            |
|                                                    |                | <b>VENDOR TOTAL:</b>                | <b>1,139.75</b>   |

**Expenditure Approval Report**  
**Check Approval Date of 01/07/2015**



|                                | Invoice Number | Invoice Description                       | Amount            |
|--------------------------------|----------------|-------------------------------------------|-------------------|
| 201-1% FUND                    |                |                                           |                   |
| 10-ADMINISTRATION              |                |                                           |                   |
| 05-1% OPTIONAL SALES TAX       |                |                                           |                   |
| 2033-POWDER RIVER CONSTRUCTION |                |                                           |                   |
|                                | 25189          | WWTF DRAINAGE REPLACEMENT PROJ            | 65,346.75         |
|                                |                | <b>VENDOR TOTAL:</b>                      | <b>65,346.75</b>  |
| 1688-RICHARD DOUGLAS DUMBRILL  |                |                                           |                   |
|                                | 25146          | GENERAL INVOICING                         | 1,550.00          |
|                                |                | <b>VENDOR TOTAL:</b>                      | <b>1,550.00</b>   |
| 2760-WAYNE E. ECKAS, P.E.      |                |                                           |                   |
|                                | 24912          | PARK AND ROW IRRIGATION SYSTEM EVALUATION | 4,224.00          |
|                                |                | <b>VENDOR TOTAL:</b>                      | <b>4,224.00</b>   |
|                                |                | <b>DIVISION TOTAL:</b>                    | <b>262,851.79</b> |
|                                |                | <b>DEPARTMENT TOTAL:</b>                  | <b>262,851.79</b> |
|                                |                | <b>FUND TOTAL:</b>                        | <b>262,851.79</b> |

# Expenditure Approval Report

## Check Approval Date of 01/07/2015



| Invoice Number                         | Invoice Description            | Amount              |
|----------------------------------------|--------------------------------|---------------------|
| 301-MADISON WATERLINE                  |                                |                     |
| 70-UTILITIES                           |                                |                     |
| 72-MADISON WATER LINE                  |                                |                     |
| 1228-BURNS AND MCDONNELL CORPORATION   |                                |                     |
| 25196                                  | GILLETTE MADISON PIPELINE PROJ | 39,002.36           |
| 25197                                  | GILLETTE MADISON PIPELINE PROJ | 221,515.25          |
|                                        | <b>VENDOR TOTAL:</b>           | <b>260,517.61</b>   |
| 1859-FIRST AMERICAN TITLE              |                                |                     |
| 24843                                  | CLOSING COSTS                  | 310.00              |
|                                        | <b>VENDOR TOTAL:</b>           | <b>310.00</b>       |
| 1862-FIRST INTERSTATE BANK OF GILLETTE |                                |                     |
| 25192                                  | RETAINAGE - MADISON PIPELINE 4 | 211,936.24          |
|                                        | <b>VENDOR TOTAL:</b>           | <b>211,936.24</b>   |
| 2764-S J LOUIS CONSTRUCTION, INC       |                                |                     |
| 25191                                  | MADISON PIPELINE 4B,C,D,F      | 1,907,426.18        |
|                                        | <b>VENDOR TOTAL:</b>           | <b>1,907,426.18</b> |
| 2432-WYOMING DEPT OF TRANSPORTATION    |                                |                     |
| 24844                                  | PERMITS                        | 274.25              |
| 24845                                  | PERMITS                        | 786.60              |
|                                        | <b>VENDOR TOTAL:</b>           | <b>1,060.85</b>     |
|                                        | <b>DIVISION TOTAL:</b>         | <b>2,381,250.88</b> |
|                                        | <b>DEPARTMENT TOTAL:</b>       | <b>2,381,250.88</b> |
|                                        | <b>FUND TOTAL:</b>             | <b>2,381,250.88</b> |

**Expenditure Approval Report**  
**Check Approval Date of 01/07/2015**



| Invoice Number                           | Invoice Description            | Amount          |
|------------------------------------------|--------------------------------|-----------------|
| <b>501-UTILITIES ADMINISTRATION FUND</b> |                                |                 |
| <b>70-UTILITIES</b>                      |                                |                 |
| <b>70-UTILITIES ADMINISTRATION</b>       |                                |                 |
| 1086-AT & T MOBILITY NATIONAL ACCOUNTS   |                                |                 |
| 24278                                    | CELL PHONE CHARGES             | 1,329.10        |
|                                          | <b>VENDOR TOTAL:</b>           | <b>1,329.10</b> |
| 1358-CENTURYLINK                         |                                |                 |
| 25003                                    | PHONE CHARGES                  | 670.17          |
|                                          | <b>VENDOR TOTAL:</b>           | <b>670.17</b>   |
| 1969-GOVCONNECTION                       |                                |                 |
| 25254                                    | REPLACEMENT COLOR LASER PRINTE | 395.95          |
|                                          | <b>VENDOR TOTAL:</b>           | <b>395.95</b>   |
| 88888-MISC UTILITY OVERPAYMENTS          |                                |                 |
| 25208                                    | UTILITY REFUND                 | 206.06          |
| 25209                                    | UTILITY REFUND                 | 100.31          |
| 25210                                    | UTILITY REFUND                 | 132.07          |
| 25211                                    | UTILITY REFUND                 | 30.61           |
| 25212                                    | UTILITY REFUND                 | 14.19           |
| 25213                                    | UTILITY REFUND                 | 57.06           |
| 25214                                    | UTILITY REFUND                 | 23.06           |
| 25215                                    | UTILITY REFUND                 | 147.80          |
| 25216                                    | UTILITY REFUND                 | 150.80          |
| 25217                                    | UTILITY REFUND - 207 CAREY     | 160.15          |
| 25218                                    | UTILITY REFUND                 | 148.97          |
| 25219                                    | UTILITY REFUND                 | 250.00          |
| 25223                                    | UTILITY REFUND                 | 138.76          |
| 25224                                    | UTILITY REFUND                 | 88.20           |
| 25225                                    | UTILITY REFUND                 | 118.31          |
| 25226                                    | UTILITY REFUND                 | 24.11           |
| 25227                                    | UTILITY REFUND                 | 98.41           |
| 25228                                    | UTILITY REFUND                 | 138.77          |
| 25229                                    | UTILITY REFUND                 | 43.19           |
| 25230                                    | UTILITY REFUND                 | 86.90           |

# Expenditure Approval Report

## Check Approval Date of 01/07/2015



| Invoice Number                             | Invoice Description      | Amount           |
|--------------------------------------------|--------------------------|------------------|
| <b>501-UTILITIES ADMINISTRATION FUND</b>   |                          |                  |
| <b>70-UTILITIES</b>                        |                          |                  |
| <b>70-UTILITIES ADMINISTRATION</b>         |                          |                  |
| 88888-MISC UTILITY OVERPAYMENTS            |                          |                  |
| 25231                                      | UTILITY REFUND           | 150.15           |
|                                            | <b>VENDOR TOTAL:</b>     | <b>2,307.88</b>  |
| <b>2222-VERIZON WIRELESS</b>               |                          |                  |
| 24277                                      | AIR CARDS                | 62.42            |
| 25004                                      | AVLE AIR CARDS           | 488.01           |
|                                            | <b>VENDOR TOTAL:</b>     | <b>550.43</b>    |
|                                            | <b>DIVISION TOTAL:</b>   | <b>5,253.53</b>  |
| <b>71-ELECTRICAL ENGINEERING</b>           |                          |                  |
| 1339-CDW GOVERNMENT INC                    |                          |                  |
| 25246                                      | NEW SCADA TOUGHBOOK      | 215.00           |
|                                            | <b>VENDOR TOTAL:</b>     | <b>215.00</b>    |
| <b>1264-MCM GENERAL CONTRACTORS</b>        |                          |                  |
| 25147                                      | BORING & TRENCHING       | 29,245.36        |
|                                            | <b>VENDOR TOTAL:</b>     | <b>29,245.36</b> |
| <b>2037-POWDER RIVER OFFICE SUPPLY INC</b> |                          |                  |
| 24877                                      | CALENDARS                | 98.28            |
|                                            | <b>VENDOR TOTAL:</b>     | <b>98.28</b>     |
|                                            | <b>DIVISION TOTAL:</b>   | <b>29,558.64</b> |
|                                            | <b>DEPARTMENT TOTAL:</b> | <b>34,812.17</b> |
|                                            | <b>FUND TOTAL:</b>       | <b>34,812.17</b> |

**Expenditure Approval Report**  
**Check Approval Date of 01/07/2015**



|                                  | Invoice Number | Invoice Description        | Amount           |
|----------------------------------|----------------|----------------------------|------------------|
| 502-SOLID WASTE FUND             |                |                            |                  |
| 50-PUBLIC WORKS                  |                |                            |                  |
| 55-SOLID WASTE                   |                |                            |                  |
| 1040-ALSCO                       |                |                            |                  |
|                                  | 24839          | UNIFORM CLEANING           | 29.09            |
|                                  | 24891          | UNIFORM CLEANING           | 29.09            |
|                                  | 25000          | UNIFORM CLEANING           | 29.09            |
|                                  | 25098          | UNIFORM CLEANING           | 29.09            |
|                                  | 25099          | NATURAL GAS                | 29.09            |
|                                  |                | <b>VENDOR TOTAL:</b>       | <b>145.45</b>    |
| 2480-CAMPBELL COUNTY ENGINEERS   |                |                            |                  |
|                                  | 24276          | LANDFILL                   | 70,403.95        |
|                                  |                | <b>VENDOR TOTAL:</b>       | <b>70,403.95</b> |
| 2303-WESTERN WASTE SOLUTIONS INC |                |                            |                  |
|                                  | 24878          | BLUE BAG RECYCLING PROGRAM | 9,968.80         |
|                                  |                | <b>VENDOR TOTAL:</b>       | <b>9,968.80</b>  |
|                                  |                | <b>DIVISION TOTAL:</b>     | <b>80,518.20</b> |
|                                  |                | <b>DEPARTMENT TOTAL:</b>   | <b>80,518.20</b> |
|                                  |                | <b>FUND TOTAL:</b>         | <b>80,518.20</b> |

# Expenditure Approval Report

## Check Approval Date of 01/07/2015



|                                                       | Invoice Number | Invoice Description                  | Amount            |
|-------------------------------------------------------|----------------|--------------------------------------|-------------------|
| 503-WATER FUND                                        |                |                                      |                   |
| 70-UTILITIES                                          |                |                                      |                   |
| 73-WATER                                              |                |                                      |                   |
| 1030-AIRGAS INTERMOUNTAIN                             |                |                                      |                   |
|                                                       | 24943          | WELLS AIRLINE                        | 40.18             |
|                                                       |                | <b>VENDOR TOTAL:</b>                 | <b>40.18</b>      |
| 1040-ALSCO                                            |                |                                      |                   |
|                                                       | 24865          | UNIFORM CLEANING                     | 54.41             |
|                                                       | 24935          | UNIFORM CLEANING                     | 55.81             |
|                                                       | 24936          | UNIFORM CLEANING                     | 54.88             |
|                                                       |                | <b>VENDOR TOTAL:</b>                 | <b>165.10</b>     |
| 2652-ASSURE CO RISK MANAGEMENT & REGULATOR COMPLIANCE |                |                                      |                   |
|                                                       | 24863          | MONTHLY FEE FOR EPA RMP COMPLIANCE   | 500.00            |
|                                                       |                | <b>VENDOR TOTAL:</b>                 | <b>500.00</b>     |
| 1184-BLACK HAWK CRANE AND RIGGING INC                 |                |                                      |                   |
|                                                       | 24934          | PULL BOOSTER PUMP AT PUMP STATION #1 | 540.00            |
|                                                       |                | <b>VENDOR TOTAL:</b>                 | <b>540.00</b>     |
| 1572-DALE BUCKINGHAM ARCHITECTS LLC                   |                |                                      |                   |
|                                                       | 24864          | DONKEY CREEK PUMP STATION            | 1,119.21          |
|                                                       |                | <b>VENDOR TOTAL:</b>                 | <b>1,119.21</b>   |
| 2650-ILLINOIS TOOL WORKS                              |                |                                      |                   |
|                                                       | 25012          | TOOL REPAIR                          | 160.52            |
|                                                       |                | <b>VENDOR TOTAL:</b>                 | <b>160.52</b>     |
| 1592-KORTERRA INC                                     |                |                                      |                   |
|                                                       | 25188          | LOCATE TICKET MANAGEMENT             | 613.15            |
|                                                       |                | <b>VENDOR TOTAL:</b>                 | <b>613.15</b>     |
| 1275-MICHAEL'S CONSTRUCTION INC                       |                |                                      |                   |
|                                                       | 25193          | DONKEY CREEK ROOF PROJECT            | 133,495.90        |
|                                                       |                | <b>VENDOR TOTAL:</b>                 | <b>133,495.90</b> |
| 1537-NORTH STAR ENERGY & CONSTRUCTION                 |                |                                      |                   |
|                                                       | 24855          | REPLACE FIRE HYDRANT                 | 13,955.50         |
|                                                       |                | <b>VENDOR TOTAL:</b>                 | <b>13,955.50</b>  |

**Expenditure Approval Report**  
**Check Approval Date of 01/07/2015**



|                                     | Invoice Number | Invoice Description           | Amount            |
|-------------------------------------|----------------|-------------------------------|-------------------|
| 503-WATER FUND                      |                |                               |                   |
| 70-UTILITIES                        |                |                               |                   |
| 73-WATER                            |                |                               |                   |
| 2737-NORTHERN TRUCK EQUIPMENT CORP. |                |                               |                   |
|                                     | 25107          | NEW VEHICLE SETUP             | 10,630.00         |
|                                     | 25108          | NEW VEHICLE SETUP             | 10,630.00         |
|                                     |                | <b>VENDOR TOTAL:</b>          | <b>21,260.00</b>  |
| 1897-ONE CALL OF WYOMING COPR       |                |                               |                   |
|                                     | 25161          | ONE-CALL OF WYOMING           | 32.62             |
|                                     |                | <b>VENDOR TOTAL:</b>          | <b>32.62</b>      |
| 2067-SOURCEGAS                      |                |                               |                   |
|                                     | 24282          | NATURAL GAS - 816 W WARLOW DR | 201.02            |
|                                     | 25092          | NATURAL GAS - 816 W WARLOW DR | 635.07            |
|                                     |                | <b>VENDOR TOTAL:</b>          | <b>836.09</b>     |
| 1748-THAT EMBROIDERY PLACE          |                |                               |                   |
|                                     | 24937          | JACKET FOR NEW EMPLOYEE       | 110.63            |
|                                     |                | <b>VENDOR TOTAL:</b>          | <b>110.63</b>     |
|                                     |                | <b>DIVISION TOTAL:</b>        | <b>172,828.90</b> |
|                                     |                | <b>DEPARTMENT TOTAL:</b>      | <b>172,828.90</b> |
|                                     |                | <b>FUND TOTAL:</b>            | <b>172,828.90</b> |

# Expenditure Approval Report

## Check Approval Date of 01/07/2015



| Invoice Number                                | Invoice Description      | Amount           |
|-----------------------------------------------|--------------------------|------------------|
| <b>504-POWER FUND</b>                         |                          |                  |
| <b>70-UTILITIES</b>                           |                          |                  |
| <b>74-POWER</b>                               |                          |                  |
| <b>1055-AMERICAN PUBLIC POWER ASSOCIATION</b> |                          |                  |
| 25129                                         | ANNUAL DUES              | 13,159.66        |
| 25130                                         | ANNUAL DUES              | 2,631.93         |
|                                               | <b>VENDOR TOTAL:</b>     | <b>15,791.59</b> |
| <b>1383-CLARK SAFETY INC MONTE RUSSELL</b>    |                          |                  |
| 25165                                         | CLARK SAFETY CONSULTANT  | 1,000.00         |
|                                               | <b>VENDOR TOTAL:</b>     | <b>1,000.00</b>  |
| <b>1716-EDGE CONSTRUCTION SUPPLY</b>          |                          |                  |
| 25132                                         | TOOLS                    | 68.04            |
|                                               | <b>VENDOR TOTAL:</b>     | <b>68.04</b>     |
| <b>1447-HD SUPPLY UTILITIES</b>               |                          |                  |
| 25126                                         | RUBBER GLOVES            | 32.95            |
| 25127                                         | TOOLS                    | 249.99           |
| 25128                                         | TOOLS                    | 1,096.00         |
| 25258                                         | Uniforms, Blended Fabric | 4,582.50         |
| 25262                                         | Uniforms, Blended Fabric | 119.67           |
| 25263                                         | Uniforms, Blended Fabric | 71.03            |
| 25264                                         | Uniforms, Blended Fabric | 1,225.09         |
|                                               | <b>VENDOR TOTAL:</b>     | <b>7,377.23</b>  |
| <b>1556-KEYHOLE TECHNOLOGIES LLC</b>          |                          |                  |
| 25125                                         | TRAFFICE CONTROL         | 5,577.00         |
|                                               | <b>VENDOR TOTAL:</b>     | <b>5,577.00</b>  |
| <b>1592-KORTERRA INC</b>                      |                          |                  |
| 25188                                         | LOCATE TICKET MANAGEMENT | 613.15           |
|                                               | <b>VENDOR TOTAL:</b>     | <b>613.15</b>    |
| <b>1543-LEIDOS ENGINEERING LLC</b>            |                          |                  |
| 24979                                         | IRP NOVEMBER 2014        | 25,816.00        |
|                                               | <b>VENDOR TOTAL:</b>     | <b>25,816.00</b> |
| <b>1264-MCM GENERAL CONTRACTORS</b>           |                          |                  |
| 25148                                         | BORING & TRENCHING       | 42,332.34        |

**Expenditure Approval Report**  
**Check Approval Date of 01/07/2015**



|                                                   | Invoice Number | Invoice Description            | Amount           |
|---------------------------------------------------|----------------|--------------------------------|------------------|
| 504-POWER FUND                                    |                |                                |                  |
| 70-UTILITIES                                      |                |                                |                  |
| 74-POWER                                          |                |                                |                  |
| 1264-MCM GENERAL CONTRACTORS                      |                |                                |                  |
|                                                   | 25150          | ELECTRICAL SERVICE DROP CONTRA | 863.48           |
|                                                   | 25151          | ELECTRICAL SERVICE DROP CONTRA | 929.47           |
|                                                   | 25152          | ELECTRICAL SERVICE DROP CONTRA | 676.20           |
|                                                   | 25153          | ELECTRICAL SERVICE DROP CONTRA | 942.33           |
|                                                   | 25154          | ELECTRICAL SERVICE DROP CONTRA | 711.97           |
|                                                   | 25155          | ELECTRICAL SERVICE DROP CONTRA | 1,879.11         |
|                                                   | 25156          | ELECTRICAL SERVICE DROP CONTRA | 3,382.48         |
|                                                   | 25157          | ELECTRICAL SERVICE DROP CONTRA | 686.26           |
|                                                   |                | <b>VENDOR TOTAL:</b>           | <b>52,403.64</b> |
| 1897-ONE CALL OF WYOMING COPR                     |                |                                |                  |
|                                                   | 25161          | ONE-CALL OF WYOMING            | 32.62            |
|                                                   |                | <b>VENDOR TOTAL:</b>           | <b>32.62</b>     |
| 1958-PCA ENGINEERING INC                          |                |                                |                  |
|                                                   | 25166          | PROFESSIONAL SURVEYING & EASEM | 909.14           |
|                                                   |                | <b>VENDOR TOTAL:</b>           | <b>909.14</b>    |
| 2035-POWDER RIVER ENERGY CORPORATION              |                |                                |                  |
|                                                   | 24933          | 69KV WHEELING NOVEMBER 2014    | 5,250.00         |
|                                                   |                | <b>VENDOR TOTAL:</b>           | <b>5,250.00</b>  |
| 2105-QUALITY UTILITY EQUIPMENT SUPPLY & TOOLS INC |                |                                |                  |
|                                                   | 25164          | QUEST TOOL MAINTENANCE         | 198.00           |
|                                                   |                | <b>VENDOR TOTAL:</b>           | <b>198.00</b>    |
| 1775-SCHULTE TA INC                               |                |                                |                  |
|                                                   | 25158          | ELECTRIC LINE CONSTRUCTION AND | 29,993.75        |
|                                                   |                | <b>VENDOR TOTAL:</b>           | <b>29,993.75</b> |
| 2067-SOURCEGAS                                    |                |                                |                  |
|                                                   | 24279          | NATURAL GAS - 940 W WARLOW DR  | 126.60           |
|                                                   | 25094          | NATURAL GAS - 940 W WARLOW DR  | 334.91           |
|                                                   |                | <b>VENDOR TOTAL:</b>           | <b>461.51</b>    |

**Expenditure Approval Report**  
**Check Approval Date of 01/07/2015**



| Invoice Number               | Invoice Description                        | Amount            |
|------------------------------|--------------------------------------------|-------------------|
| 504-POWER FUND               |                                            |                   |
| 70-UTILITIES                 |                                            |                   |
| 74-POWER                     |                                            |                   |
| 2082-SPIEGEL & MCDIARMID LLP |                                            |                   |
| 24848                        | LEGAL WORK REGARDING TRANSMISSION SERVICES | 4,960.31          |
|                              | <b>VENDOR TOTAL:</b>                       | <b>4,960.31</b>   |
| 2198-STUART C IRBY CO        |                                            |                   |
| 25162                        | RUBBER GOODS MAINTENANCE                   | 223.95            |
| 25163                        | RUBBER GOODS MAINTENANCE                   | 458.20            |
|                              | <b>VENDOR TOTAL:</b>                       | <b>682.15</b>     |
| 1748-THAT EMBROIDERY PLACE   |                                            |                   |
| 25131                        | EMBROIDER WAYNE SHIRTS                     | 65.00             |
|                              | <b>VENDOR TOTAL:</b>                       | <b>65.00</b>      |
|                              | <b>DIVISION TOTAL:</b>                     | <b>151,199.13</b> |
|                              | <b>DEPARTMENT TOTAL:</b>                   | <b>151,199.13</b> |
|                              | <b>FUND TOTAL:</b>                         | <b>151,199.13</b> |

**Expenditure Approval Report**  
**Check Approval Date of 01/07/2015**



|                                   | Invoice Number | Invoice Description             | Amount          |
|-----------------------------------|----------------|---------------------------------|-----------------|
| <b>505-SEWER FUND</b>             |                |                                 |                 |
| <b>70-UTILITIES</b>               |                |                                 |                 |
| <b>75-SEWER</b>                   |                |                                 |                 |
| 1040-ALSCO                        |                |                                 |                 |
|                                   | 23965          | UNIFORM CLEANING                | 120.36          |
|                                   | 24002          | UNIFORM CLEANING                | 96.37           |
|                                   | 24928          | UNIFORM CLEANING                | 96.37           |
|                                   | 24982          | UNIFORM CLEANING                | 96.37           |
|                                   | 25002          | UNIFORM CLEANING                | 96.37           |
|                                   |                | <b>VENDOR TOTAL:</b>            | <b>505.84</b>   |
| 1165-BIG D SANITATION             |                |                                 |                 |
|                                   | 24004          | POTA POTTIE FOR YARDWASTE       | 100.00          |
|                                   | 24925          | PORTA POTTIES AT RECYCLING YARD | 100.00          |
|                                   | 24926          | PORTA POTTIES AT RECYCLING YARD | 100.00          |
|                                   |                | <b>VENDOR TOTAL:</b>            | <b>300.00</b>   |
| 1363-CHEMSEARCH                   |                |                                 |                 |
|                                   | 24005          | CHEMICALS FOR BOILER            | 1,718.20        |
|                                   |                | <b>VENDOR TOTAL:</b>            | <b>1,718.20</b> |
| 1416-CONSOLIDATED WATER SOLUTIONS |                |                                 |                 |
|                                   | 24929          | POLYMER                         | 4,225.27        |
|                                   |                | <b>VENDOR TOTAL:</b>            | <b>4,225.27</b> |
| 1792-ENERGY LABORATORIES INC      |                |                                 |                 |
|                                   | 24983          | LAB TESTING                     | 20.00           |
|                                   | 24984          | LAB TESTING                     | 72.00           |
|                                   | 24985          | LAB TESTING                     | 2,235.00        |
|                                   |                | <b>VENDOR TOTAL:</b>            | <b>2,327.00</b> |
| 1872-FLEXSYSTEMS                  |                |                                 |                 |
|                                   | 24001          | PDA FOR BULDING CHECKS          | 2,706.00        |
|                                   |                | <b>VENDOR TOTAL:</b>            | <b>2,706.00</b> |
| 1892-FRANDSON SAFETY INC          |                |                                 |                 |
|                                   | 23962          | CALIBRATE METERS                | 96.00           |
|                                   |                | <b>VENDOR TOTAL:</b>            | <b>96.00</b>    |

# Expenditure Approval Report

## Check Approval Date of 01/07/2015



| Invoice Number                                     | Invoice Description         | Amount          |
|----------------------------------------------------|-----------------------------|-----------------|
| <b>505-SEWER FUND</b>                              |                             |                 |
| <b>70-UTILITIES</b>                                |                             |                 |
| <b>75-SEWER</b>                                    |                             |                 |
| 2832-GOBLE SAMPSON & ASSOCIATES                    |                             |                 |
| 24915                                              | REPLACEMENT TUBING FOR PUMP | 872.93          |
|                                                    | <b>VENDOR TOTAL:</b>        | <b>872.93</b>   |
| 2830-GRAPHIC PRODUCTS INC                          |                             |                 |
| 25255                                              | Labels, Warning             | 3,554.24        |
|                                                    | <b>VENDOR TOTAL:</b>        | <b>3,554.24</b> |
| 1549-HILLCREST SPRING WATER INC                    |                             |                 |
| 23964                                              | LAB WATER                   | 86.00           |
| 24969                                              | LAB SUPPLIES                | 140.00          |
|                                                    | <b>VENDOR TOTAL:</b>        | <b>226.00</b>   |
| 1575-HOMAX OIL                                     |                             |                 |
| 24319                                              | CHIPPER FUEL-WASTEWATER     | 473.37          |
| 24320                                              | CHIPPER FUEL-WASTEWATER     | 200.90          |
| 25121                                              | WW RENTAL CHIPPER           | 229.52          |
| 25122                                              | WW RENTAL CHIPPER           | 260.87          |
|                                                    | <b>VENDOR TOTAL:</b>        | <b>1,164.66</b> |
| 1717-INTERMOUNTAIN CONSTRUCTION AND MATERIALS CORP |                             |                 |
| 24847                                              | CRUSHED ROCK                | 656.18          |
|                                                    | <b>VENDOR TOTAL:</b>        | <b>656.18</b>   |
| 1680-INTER-MOUNTAIN LABS INC                       |                             |                 |
| 24003                                              | LAB TESTING                 | 55.00           |
| 24927                                              | LAB TESTING                 | 20.00           |
|                                                    | <b>VENDOR TOTAL:</b>        | <b>75.00</b>    |
| 1733-JOHNSON CONTROLS INC                          |                             |                 |
| 24924                                              | HVAC WORK                   | 547.50          |
|                                                    | <b>VENDOR TOTAL:</b>        | <b>547.50</b>   |
| 1592-KORTERRA INC                                  |                             |                 |
| 25188                                              | LOCATE TICKET MANAGEMENT    | 613.15          |
|                                                    | <b>VENDOR TOTAL:</b>        | <b>613.15</b>   |

# Expenditure Approval Report

## Check Approval Date of 01/07/2015



| Invoice Number                       | Invoice Description                    | Amount           |
|--------------------------------------|----------------------------------------|------------------|
| <b>505-SEWER FUND</b>                |                                        |                  |
| <b>70-UTILITIES</b>                  |                                        |                  |
| <b>75-SEWER</b>                      |                                        |                  |
| 77777-MISC ONE TIME VENDOR           |                                        |                  |
| 25046                                | REIMBURSEMENT FOR COURSE ON COMPOSTING | 990.00           |
|                                      | <b>VENDOR TOTAL:</b>                   | <b>990.00</b>    |
| 1897-ONE CALL OF WYOMING COPR        |                                        |                  |
| 25161                                | ONE-CALL OF WYOMING                    | 32.63            |
|                                      | <b>VENDOR TOTAL:</b>                   | <b>32.63</b>     |
| 2035-POWDER RIVER ENERGY CORPORATION |                                        |                  |
| 24920                                | ELECTRIC - GIL EASTSIDE GURLEY LIFT    | 80.97            |
|                                      | <b>VENDOR TOTAL:</b>                   | <b>80.97</b>     |
| 2071-PROELECTRIC INC                 |                                        |                  |
| 25013                                | ELECTRICIAN MAINTENANCE SERVIC         | 736.50           |
| 25014                                | ELECTRICIAN MAINTENANCE SERVIC         | 7,946.57         |
| 25020                                | ELECTRICIAN MAINTENANCE SERVIC         | 5,635.67         |
| 25024                                | ELECTRICIAN MAINTENANCE SERVIC         | 33,902.98        |
|                                      | <b>VENDOR TOTAL:</b>                   | <b>48,221.72</b> |
| 2114-RAILROAD MANAGEMENT CO LLC      |                                        |                  |
| 23963                                | 12" SEWER PIPELINE CROSSING            | 160.78           |
|                                      | <b>VENDOR TOTAL:</b>                   | <b>160.78</b>    |
| 2067-SOURCEGAS                       |                                        |                  |
| 24286                                | NATURAL GAS - 3101 S GARNER LAKE RD    | 4,931.75         |
| 24293                                | NATURAL GAS - 4520 UNIVERSITY RD       | 19.90            |
| 25081                                | NATURAL GAS - 4520 UNIVERSITY RD       | 19.81            |
| 25083                                | NATURAL GAS - 3101 S GARNER LAKE RD    | 9,988.13         |
|                                      | <b>VENDOR TOTAL:</b>                   | <b>14,959.59</b> |
| 2171-TW ENTERPRISES INC              |                                        |                  |
| 25287                                | Generator                              | 32,566.25        |
|                                      | <b>VENDOR TOTAL:</b>                   | <b>32,566.25</b> |

# Expenditure Approval Report

## Check Approval Date of 01/07/2015



| Invoice Number                     | Invoice Description                 | Amount            |
|------------------------------------|-------------------------------------|-------------------|
| <b>505-SEWER FUND</b>              |                                     |                   |
| <b>70-UTILITIES</b>                |                                     |                   |
| <b>75-SEWER</b>                    |                                     |                   |
| 2289-WESCO DISTRIBUTION INC        |                                     |                   |
| 23992                              | CREDIT USED TWICE                   | 275.20            |
|                                    | <b>VENDOR TOTAL:</b>                | <b>275.20</b>     |
|                                    | <b>DIVISION TOTAL:</b>              | <b>116,875.11</b> |
|                                    | <b>DEPARTMENT TOTAL:</b>            | <b>116,875.11</b> |
|                                    | <b>FUND TOTAL:</b>                  | <b>116,875.11</b> |
| Invoice Number                     | Invoice Description                 | Amount            |
| <b>601-CITY WEST FUND</b>          |                                     |                   |
| <b>30-ADMINISTRATIVE SERVICES</b>  |                                     |                   |
| <b>39-CITY WEST BUILDING MAINT</b> |                                     |                   |
| 1040-ALSCO                         |                                     |                   |
| 24310                              | RUG CLEANING                        | 68.60             |
| 24311                              | RUG CLEANING                        | 68.60             |
| 24313                              | RUG CLEANING                        | 68.60             |
|                                    | <b>VENDOR TOTAL:</b>                | <b>205.80</b>     |
| 1526-CURRY GARAGE DOOR COMPANY     |                                     |                   |
| 24309                              | FIX VEHICLE MAINTENANCE BAY DOOR    | 337.50            |
|                                    | <b>VENDOR TOTAL:</b>                | <b>337.50</b>     |
| 1844-FARMER BROTHERS COMPANY       |                                     |                   |
| 25135                              | COFFEE/CAPP FOR CITY WEST           | 475.78            |
|                                    | <b>VENDOR TOTAL:</b>                | <b>475.78</b>     |
| 1947-GILLETTE WINNELSON COMPANY    |                                     |                   |
| 24314                              | ITMES FOR WASH BAY                  | 8.16              |
|                                    | <b>VENDOR TOTAL:</b>                | <b>8.16</b>       |
| 2067-SOURCEGAS                     |                                     |                   |
| 24281                              | NATURAL GAS - 561 COMMERICAL DR     | 71.32             |
| 24288                              | NATURAL GAS - 624 COMMERCIAL DR     | 1,452.65          |
| 24291                              | NATURAL GAS - 611 N EXCHANGE AVE    | 66.59             |
| 24292                              | NATURAL GAS - 611 N EXCHANGE AVE 22 | 537.21            |
| 25085                              | NATURAL GAS - 561 COMMERCIAL DR     | 976.46            |
| 25086                              | NATURAL GAS - 624 COMMERCIAL DR     | 3,444.57          |

**Expenditure Approval Report**  
**Check Approval Date of 01/07/2015**



|                                   |                       |                                     |                  |
|-----------------------------------|-----------------------|-------------------------------------|------------------|
|                                   | 25087                 | NATURAL GAS - 611 N EXCHANGE AVE 22 | 2,283.90         |
|                                   | 25089                 | NATURAL GAS - 611 N EXCHANGE AVE    | 217.13           |
|                                   |                       | <b>VENDOR TOTAL:</b>                | <b>9,049.83</b>  |
|                                   |                       | <b>DIVISION TOTAL:</b>              | <b>10,077.07</b> |
|                                   |                       | <b>DEPARTMENT TOTAL:</b>            | <b>10,077.07</b> |
|                                   |                       | <b>FUND TOTAL:</b>                  | <b>10,077.07</b> |
|                                   | <b>Invoice Number</b> | <b>Invoice Description</b>          | <b>Amount</b>    |
| <b>603-WAREHOUSE FUND</b>         |                       |                                     |                  |
| <b>00-UNDEFINED</b>               |                       |                                     |                  |
| <b>00-UNDEFINED</b>               |                       |                                     |                  |
| 1197-BORDER STATES ELECTRIC       |                       |                                     |                  |
|                                   | 25243                 | ELECTRICAL INVENTORY                | 2,572.75         |
|                                   |                       | <b>VENDOR TOTAL:</b>                | <b>2,572.75</b>  |
| 1422-CONTRACTORS SUPPLY INC       |                       |                                     |                  |
|                                   | 25244                 | PARKS INVENTORY                     | 105.30           |
|                                   |                       | <b>VENDOR TOTAL:</b>                | <b>105.30</b>    |
| 1519-CRUM ELECTRIC SUPPLY COMPANY |                       |                                     |                  |
|                                   | 25245                 | ELECTRICAL INVENTORY                | 20,269.50        |
|                                   | 25247                 | ELECTRICAL INVENTORY                | 67,533.90        |
|                                   | 25248                 | ELECTRICAL INVENTORY                | 331.60           |
|                                   |                       | <b>VENDOR TOTAL:</b>                | <b>88,135.00</b> |
| 1574-DANA KEPNER COMPANY INC      |                       |                                     |                  |
|                                   | 25249                 | WATER'S INVENTORY                   | 27,696.00        |
|                                   | 25250                 | WATERS INVENTORY                    | 540.13           |
|                                   |                       | <b>VENDOR TOTAL:</b>                | <b>28,236.13</b> |
| 1704-DXP ENTERPRISES INC          |                       |                                     |                  |
|                                   | 25294                 | SAFETY INVENTORY                    | 180.00           |
|                                   |                       | <b>VENDOR TOTAL:</b>                | <b>180.00</b>    |
| 1834-FAIRMONT SUPPLY COMPANY      |                       |                                     |                  |
|                                   | 25252                 | WATERS INVENTORY                    | 12.24            |
|                                   |                       | <b>VENDOR TOTAL:</b>                | <b>12.24</b>     |
| 1848-FASTENAL COMPANY             |                       |                                     |                  |
|                                   | 25253                 | TRAFFIC INVENTORY                   | 242.05           |
|                                   |                       | <b>VENDOR TOTAL:</b>                | <b>242.05</b>    |

# Expenditure Approval Report

## Check Approval Date of 01/07/2015



| Invoice Number                                     | Invoice Description       | Amount           |
|----------------------------------------------------|---------------------------|------------------|
| 603-WAREHOUSE FUND                                 |                           |                  |
| 00-UNDEFINED                                       |                           |                  |
| 00-UNDEFINED                                       |                           |                  |
| 1870-FLAGSHOOTER LLC                               |                           |                  |
| 25297                                              | ELECTRICAL INVENTORY      | 681.70           |
|                                                    | <b>VENDOR TOTAL:</b>      | <b>681.70</b>    |
| 1447-HD SUPPLY UTILITIES                           |                           |                  |
| 25265                                              | ELECTRICAL INVENTORY      | 6,000.00         |
| 25266                                              | ELECTRICAL INVENTORY      | 58,075.13        |
| 25267                                              | ELECTRICAL INVENTORY      | 354.00           |
| 25269                                              | ELECTRICAL INVENTORY      | 21.21            |
| 25270                                              | ELECTRICAL INVENTORY      | 120.00           |
| 25271                                              | ELECTRICAL INVENTORY      | 179.55           |
| 25272                                              | ELECTRICAL INVENTORY      | 255.11           |
| 25273                                              | INVENTORY                 | 16,597.14        |
| 25288                                              | ELECTRICAL INVENTORY      | 69.65            |
|                                                    | <b>VENDOR TOTAL:</b>      | <b>81,671.79</b> |
| 1717-INTERMOUNTAIN CONSTRUCTION AND MATERIALS CORP |                           |                  |
| 25274                                              | WATER INVENTORY           | 630.00           |
|                                                    | <b>VENDOR TOTAL:</b>      | <b>630.00</b>    |
| 1598-KRIZ-DAVIS COMPANY                            |                           |                  |
| 25275                                              | ELECTRICAL INVENTORY      | 4,685.00         |
| 25276                                              | ELECTRICAL INVENTORY      | 92.00            |
| 25277                                              | ELECTRICAL INVENTORY RUSH | 13,384.80        |
|                                                    | <b>VENDOR TOTAL:</b>      | <b>18,161.80</b> |
| 1479-NEWMAN SIGNS INC                              |                           |                  |
| 25278                                              | TRAFFIC SIGNS INVENTORY   | 973.20           |
| 25279                                              | TRAFFIC SIGNS INVENTORY   | 981.00           |
|                                                    | <b>VENDOR TOTAL:</b>      | <b>1,954.20</b>  |
| 2289-WESCO DISTRIBUTION INC                        |                           |                  |
| 25289                                              | ELECTRICAL INVENTORY      | 2,526.00         |
| 25290                                              | ELECTRICAL INVENTORY      | 1,267.00         |

**Expenditure Approval Report**  
**Check Approval Date of 01/07/2015**



| Invoice Number              | Invoice Description         | Amount            |
|-----------------------------|-----------------------------|-------------------|
| <b>603-WAREHOUSE FUND</b>   |                             |                   |
| <b>00-UNDEFINED</b>         |                             |                   |
| <b>00-UNDEFINED</b>         |                             |                   |
| 2289-WESCO DISTRIBUTION INC |                             |                   |
| 25291                       | ELECTRICAL INVENTORY        | 9,402.00          |
| 25292                       | ELECTRICAL INVENTORY        | 4,977.00          |
| 25293                       | ELECTRICAL INVENTORY        | 1,410.40          |
|                             | <b>VENDOR TOTAL:</b>        | <b>19,582.40</b>  |
|                             | <b>DIVISION TOTAL:</b>      | <b>242,165.36</b> |
|                             | <b>DEPARTMENT TOTAL:</b>    | <b>242,165.36</b> |
| <b>25-FINANCE</b>           |                             |                   |
| <b>28-WAREHOUSE FUND</b>    |                             |                   |
| 1040-ALSCO                  |                             |                   |
| 24879                       | RUG CLEANING                | 25.63             |
|                             | <b>VENDOR TOTAL:</b>        | <b>25.63</b>      |
| 2067-SOURCEGAS              |                             |                   |
| 24287                       | NATURAL GAS - 800 BURMA AVE | 356.31            |
| 25095                       | NATURAL GAS - 800 BURMA AVE | 868.62            |
|                             | <b>VENDOR TOTAL:</b>        | <b>1,224.93</b>   |
|                             | <b>DIVISION TOTAL:</b>      | <b>1,250.56</b>   |
|                             | <b>DEPARTMENT TOTAL:</b>    | <b>1,250.56</b>   |
|                             | <b>FUND TOTAL:</b>          | <b>243,415.92</b> |

**Expenditure Approval Report**  
**Check Approval Date of 01/07/2015**



|                                 | Invoice Number | Invoice Description         | Amount          |
|---------------------------------|----------------|-----------------------------|-----------------|
| 604-VEHICLE MAINTENANCE FUND    |                |                             |                 |
| 30-ADMINISTRATIVE SERVICES      |                |                             |                 |
| 36-VEHICLE MAINTENANCE          |                |                             |                 |
| 1040-ALSCO                      |                |                             |                 |
|                                 | 24302          | UNIFORM CLEANING            | 38.95           |
|                                 | 24990          | UNIFORM CLEANING            | 38.95           |
|                                 | 24991          | UNIFORM CLEANING            | 38.95           |
|                                 | 24992          | UNIFORM CLEANING            | 38.95           |
|                                 | 24993          | UNIFORM CLEANING            | 38.95           |
|                                 | 25111          | UNIFORM CLEANING            | 38.95           |
|                                 |                | <b>VENDOR TOTAL:</b>        | <b>233.70</b>   |
| 1167-BIG HORN TIRE INC          |                |                             |                 |
|                                 | 24832          | STOCK TIRES                 | 3,824.20        |
|                                 | 24833          | STOCK SUPPLIES              | 10.00           |
|                                 | 24834          | STOCK SUPPLIES REFUND       | -90.00          |
|                                 | 24835          | STOCK SUPPLIES REFUND       | -130.00         |
|                                 | 24836          | STOCK SUPPLIES REFUND       | -34.50          |
|                                 | 25119          | TIRE REPAIR                 | 44.00           |
|                                 |                | <b>VENDOR TOTAL:</b>        | <b>3,623.70</b> |
| 2452-CAMEL TOWING LLC           |                |                             |                 |
|                                 | 25118          | TOW CHARGE                  | 65.00           |
|                                 |                | <b>VENDOR TOTAL:</b>        | <b>65.00</b>    |
| 1525-CUMMINS ROCKY MOUNTAIN INC |                |                             |                 |
|                                 | 25115          | SWEEPER REPAIR              | 792.14          |
|                                 |                | <b>VENDOR TOTAL:</b>        | <b>792.14</b>   |
| 2515-DEQ WATER QUALITY DIVISION |                |                             |                 |
|                                 | 24325          | FUEL TANK REGISTRATION FEES | 400.00          |
|                                 |                | <b>VENDOR TOTAL:</b>        | <b>400.00</b>   |
| 1706-E Z TOWING & RECOVERY INC  |                |                             |                 |
|                                 | 25114          | TOW GARBAGE TRUCK           | 550.00          |
|                                 |                | <b>VENDOR TOTAL:</b>        | <b>550.00</b>   |

# Expenditure Approval Report

## Check Approval Date of 01/07/2015



| Invoice Number                       | Invoice Description                     | Amount          |
|--------------------------------------|-----------------------------------------|-----------------|
| <b>604-VEHICLE MAINTENANCE FUND</b>  |                                         |                 |
| <b>30-ADMINISTRATIVE SERVICES</b>    |                                         |                 |
| <b>36-VEHICLE MAINTENANCE</b>        |                                         |                 |
| 1848-FASTENAL COMPANY                |                                         |                 |
| 24831                                | STOCK PARTS                             | 10.82           |
|                                      | <b>VENDOR TOTAL:</b>                    | <b>10.82</b>    |
| 1879-FORCE AMERICA INC               |                                         |                 |
| 24317                                | FLUSH/PLOW RUCK CALIBRATION             | 238.98          |
|                                      | <b>VENDOR TOTAL:</b>                    | <b>238.98</b>   |
| 1575-HOMAX OIL                       |                                         |                 |
| 24318                                | OIL/LUBE STOCK                          | 447.50          |
| 24321                                | REFUND ON FUEL DUE TO METER MALFUNCTION | -518.83         |
| 25112                                | OIL/LUBE                                | 4,107.60        |
| 25113                                | STOCK SUPPLIES OIL/LUBE                 | 4,480.83        |
| 25124                                | OIL/LUBE                                | 159.00          |
|                                      | <b>VENDOR TOTAL:</b>                    | <b>8,676.10</b> |
| 1587-KOIS BROTHERS EQUIPMENT COMPANY |                                         |                 |
| 25120                                | VM TRACTOR REPAIR                       | 103.26          |
|                                      | <b>VENDOR TOTAL:</b>                    | <b>103.26</b>   |
| 7777-MISC ONE TIME VENDOR            |                                         |                 |
| 25140                                | 2ND QTR TOOL ALLOWANCE                  | 300.00          |
| 25141                                | 2ND QTR TOOL ALLOWANCE                  | 300.00          |
| 25142                                | 2ND QTR TOOL ALLOWANCE                  | 300.00          |
| 25143                                | 2ND QTR TOOL ALLOWANCE                  | 300.00          |
| 25144                                | 2ND QTR TOOL ALLOWANCE                  | 300.00          |
| 25145                                | 2ND QTR TOOL ALLOWANCE                  | 300.00          |
|                                      | <b>VENDOR TOTAL:</b>                    | <b>1,800.00</b> |
| 1801-SIGNBOSS LLC                    |                                         |                 |
| 24324                                | PARADE SIGNS                            | 38.50           |
|                                      | <b>VENDOR TOTAL:</b>                    | <b>38.50</b>    |

# Expenditure Approval Report

## Check Approval Date of 01/07/2015



| Invoice Number                      | Invoice Description            | Amount           |
|-------------------------------------|--------------------------------|------------------|
| <b>604-VEHICLE MAINTENANCE FUND</b> |                                |                  |
| <b>30-ADMINISTRATIVE SERVICES</b>   |                                |                  |
| <b>36-VEHICLE MAINTENANCE</b>       |                                |                  |
| 2074-SOUTHWESTERN EQUIPMENT COMPANY |                                |                  |
| 25116                               | STOCK SUPPLIES                 | 98.00            |
| 25117                               | STOCK SUPPLIES                 | 246.17           |
|                                     | <b>VENDOR TOTAL:</b>           | <b>344.17</b>    |
| 1976-STOTZ EQUIPMENT                |                                |                  |
| 24322                               | REPAIR/STOCK PARTS PLOW        | 166.25           |
|                                     | <b>VENDOR TOTAL:</b>           | <b>166.25</b>    |
| 2359-WIRELESS ADVANCE COMMUNICATION |                                |                  |
| 24304                               | CREDIT FOR DUPLICATE PAYMENT   | -362.00          |
|                                     | <b>VENDOR TOTAL:</b>           | <b>-362.00</b>   |
|                                     | <b>DIVISION TOTAL:</b>         | <b>16,680.62</b> |
| <b>37-VEHICLE REPLACEMENT</b>       |                                |                  |
| 2737-NORTHERN TRUCK EQUIPMENT CORP. |                                |                  |
| 25110                               | NEW VEHICLE SETUP              | 10,630.00        |
|                                     | <b>VENDOR TOTAL:</b>           | <b>10,630.00</b> |
| 2799-SUNDANCE EQUIPMENT COMPANY     |                                |                  |
| 25285                               | JOHN DEERE DIESEL 997 ZTRAK 60 | 29,200.00        |
|                                     | <b>VENDOR TOTAL:</b>           | <b>29,200.00</b> |
|                                     | <b>DIVISION TOTAL:</b>         | <b>39,830.00</b> |
|                                     | <b>DEPARTMENT TOTAL:</b>       | <b>56,510.62</b> |
|                                     | <b>FUND TOTAL:</b>             | <b>56,510.62</b> |

**Expenditure Approval Report**  
**Check Approval Date of 01/07/2015**



|                                | Invoice Number | Invoice Description                  | Amount              |
|--------------------------------|----------------|--------------------------------------|---------------------|
| 702-LIABILITY INSURANCE FUND   |                |                                      |                     |
| 30-ADMINISTRATIVE SERVICES     |                |                                      |                     |
| 38-LIABILITY INSURANCE         |                |                                      |                     |
| 1391-CNA SURETY                |                |                                      |                     |
|                                | 24868          | RENEWAL OF BLANKET COVERAGE/NOTARIES | 500.00              |
|                                |                | <b>VENDOR TOTAL:</b>                 | <b>500.00</b>       |
| 1706-E Z TOWING & RECOVERY INC |                |                                      |                     |
|                                | 24306          | TOW CHARGE                           | 275.00              |
|                                |                | <b>VENDOR TOTAL:</b>                 | <b>275.00</b>       |
| 1976-STOTZ EQUIPMENT           |                |                                      |                     |
|                                | 24323          | MOWER REPAIR                         | 93.08               |
|                                |                | <b>VENDOR TOTAL:</b>                 | <b>93.08</b>        |
|                                |                | <b>DIVISION TOTAL:</b>               | <b>868.08</b>       |
|                                |                | <b>DEPARTMENT TOTAL:</b>             | <b>868.08</b>       |
|                                |                | <b>FUND TOTAL:</b>                   | <b>868.08</b>       |
|                                |                | <b>GRAND TOTAL:</b>                  | <b>3,833,218.13</b> |

## Expenditure Approval Report

### Check Approval Date of 01/07/2015



#### Report Parameters

|                    |        |
|--------------------|--------|
| Warrant/Check Run: | 010715 |
| Payment Method     | Normal |