Expenditure Approval Report Check Approval Date of 01/06/2015



| Invoice Numb | Invoice Description | Amount |
|-----------------------------------|---------------------|--------|
| 001-GENERAL FUND | | |
| 60-ENGINEERING & DEV SERVICES | | |
| 63-PLANNING | | |
| 2476-CAMPBELL COUNTY CLERK OFFICE | | |
| 25307 | RECORDING FEES | 108.00 |
| | VENDOR TOTAL: | 108.00 |
| | DIVISION TOTAL: | 108.00 |
| | DEPARTMENT TOTAL: | 108.00 |
| | FUND TOTAL: | 108.00 |
| | GRAND TOTAL: | 108.00 |

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Expenditure Approval Report Check Approval Date of 01/06/2015



| Invoice Number | Invoice Description | Amount |
|--|---|----------|
| 001-GENERAL FUND | | |
| 20-HUMAN RESOURCES | | |
| 20-HUMAN RESOURCES | | |
| 2239-TAYLOR MADE EVENTS & SPEAKERS LLC | | |
| 25306 | "MILITARY SECRETS TO BUILDING BETTER TEAMS" | 8,000.00 |
| | VENDOR TOTAL: | 8,000.00 |
| | DIVISION TOTAL: | 8,000.00 |
| | DEPARTMENT TOTAL: | 8,000.00 |
| | FUND TOTAL: | 8,000.00 |
| | GRAND TOTAL: | 8,000.00 |

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Expenditure Approval Report Check Approval Date of 01/08/2015



| Invoice Number | Invoice Description | Amount |
|--|---------------------|--------|
| 301-MADISON WATERLINE | | |
| 70-UTILITIES | | |
| 72-MADISON WATER LINE | | |
| 2566-OFFICE OF STATE LANDS AND INVESTMENTS | | |
| 25310 | BLENDING LINE SLIB | 881.25 |
| | VENDOR TOTAL: | 881.25 |
| | DIVISION TOTAL: | 881.25 |
| | DEPARTMENT TOTAL: | 881.25 |
| | FUND TOTAL: | 881.25 |

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Expenditure Approval Report Check Approval Date of 01/08/2015



| Invoice Number | Invoice Description | Amount |
|---------------------|--|----------|
| 504-POWER FUND | | |
| 70-UTILITIES | | |
| 74-POWER | | |
| 2837-ARLYN MAGNUSON | | |
| 25309 | POWER & COMMUNICATIONS EASEMENT-WINDLAND PRK | 508.50 |
| | VENDOR TOTAL: | 508.50 |
| | DIVISION TOTAL: | 508.50 |
| | DEPARTMENT TOTAL: | 508.50 |
| | FUND TOTAL: | 508.50 |
| | GRAND TOTAL: | 1,389.75 |

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