REGULAR May 5, 2015 7:00 p.m.

A meeting of the City Council, of the City of Gillette, County of Campbell, State of Wyoming, was held on Tuesday the 5th day of May 2015, in the Council Chambers of City Hall, the regular meeting place of said Council in said City, pursuant to due notice and call. The Presiding Officer called the meeting to order and upon roll call the following were found to be present:

Council Members present: Tim Carsrud, Ted Jerred, Robin Kuntz, Kevin McGrath, Forrest Rothleutner, Dan Barks, and Mayor Louise Carter-King.

Staff present: J. Carter Napier, City Administrator; Charlie Anderson, City Attorney; Patrick Davidson, Asst. City Attorney; Dustin Hamilton, Director of Development Services; Kendall Glover, Utilities Director; Jim Hloucal, Chief of Police; Tom Pitlick, Finance Director; Kent Clark, Public Works Operations Manager; Geno Palazzari, Communications Manager; Patti Davidsmeier, Community & Gov't Relations Manager; and Karlene Abelseth, City Clerk.

Thereupon the following proceedings were had and taken:

Invocation

The Invocation was given by Bruce Williams.

Pledge of Allegiance

The Pledge of Allegiance was led Councilman Barks.

Approval of General Agenda

It was moved by Councilman Jerred and seconded by Councilman Barks to approve the General Agenda. Mayor Carter-King asked for discussion. There was none. Roll was called on the motion with the following results. Council Members voting aye: Barks, Carsrud, Jerred, Kuntz, McGrath, Rothleutner, and Mayor Carter-King. The Presiding Officer declared the motion carried.

Approval of Minutes

Pre-Meeting - April 21, 2015.

Regular Meeting - April 21, 2015.

Work Session - April 28, 2015.

New Business - Consent Agenda

Approval of a water service agreement with the Force Road Joint Powers Board.

Approval of a water service agreement with the Graceland Improvement and Service District.

Approval of a water service agreement with the Rock Road Improvement and Service District.

Approval of a water service agreement with the Meadow Springs Improvement and Service District.

Approval of a water service agreement with the Fox Ridge Subdivision Improvement and Service District.

Bills & Claims

| | 010.65 |
|-----------------------------|-----------|
| A D ADVERTISING DESIGN | 318.65 |
| AAP AUTOMATION INC | 862.80 |
| ADECCO EMPLOYMENT SERVICE | 447.02 |
| ALSCO | 1877.28 |
| AMERICAN LEGION POST 42 B | 2000.00 |
| ANDREANNA PIERCE | 50.00 |
| ANDRICA WALLS | 166.43 |
| ARROW PRINTING AND GRAPHI | 85.00 |
| AT & T MOBILITY NATIONAL | 3506.32 |
| AUDREY & LEVI WILLIAMSON | 11.49 |
| | |
| AVI SYSTEMS | 1554.66 |
| BEN REEVES | 500.00 |
| BIG D SANITATION | 1210.00 |
| BLACK CAT CONSTRUCTION LL | 33681.32 |
| BLACK HAWK CRANE AND RIGG | 1397.50 |
| BLACK HILLS POWER & LIGHT | 206838.00 |
| BLACK HILLS POWER & LIGHT | 146919.57 |
| BLACK HILLS WYOMING LLC | 90467.00 |
| BLACK HILLS WYOMING LLC | 3333.00 |
| BLUE CROSS BLUE SHIELD OF | 22566.14 |
| BOOT BARN | 300.00 |
| BORDER STATES ELECTRIC | 29645.52 |
| | |
| BREANNA'S BAKERY | 70.00 |
| BRUCE ENGINEERING SERVICE | 382.00 |
| BURNS AND MCDONNELL CORPO | 263479.48 |
| BW INSURANCE AGENCY INC | 100.00 |
| CAMPBELL COUNTY CHAMBER O | 500.00 |
| CAMPBELL COUNTY JOINT POW | 10250.22 |
| CAMPBELL COUNTY JOINT POW | 219195.25 |
| CAMPBELL COUNTY PUBLIC HE | 45.00 |
| CAMPBELL COUNTY ROAD & BR | 100.26 |
| CAMPBELL COUNTY SHERIFF | 8475.00 |
| CAMPBELL COUNTY WEED AND | 141.52 |
| CDW GOVERNMENT INC | 4407.36 |
| CENTRAL TRUCK & DIESEL IN | 627.15 |
| CENTURYLINK | 2795.34 |
| CHAD TREBBY | 259.82 |
| CHARTER MEDIA | 402.95 |
| CHARTER MEDIA CHEMSEARCH | 58.98 |
| | |
| CHOICE ADVERTISING | 810.00 |
| CINDY & CLINT BEAVER | 487.00 |
| CINDY BOWEN | 43.08 |
| CINDY JAYNE | 25.15 |
| CITY OF GILLETTE - PETTY | 107.81 |
| CLEMENTE P RODRIGUEZ | 152.21 |
| CNA SURETY | 100.00 |
| CODY SMITH | 450.00 |
| COLLINS COMMUNICATIONS IN | 5229.00 |
| COLTON SELL | 100.00 |
| CONSOLIDATED ENGINEERS IN | 5495.69 |
| CONTRACTORS SUPPLY INC | 1652.94 |
| CPO-WYOMING | 650.00 |
| CRESCENT ELECTRIC SUPPLY | 4233.28 |
| CRUM ELECTRIC SUPPLY COMP | 543.45 |
| | |
| CURRY GARAGE DOOR COMPANY | 391.00 |
| CURTIS TACITO | 154.75 |
| DANA KEPNER COMPANY INC | 25242.00 |
| DAVID BARNETT | 168.05 |
| DAVID ZARATE | 75.00 |
| DEBORAH PETTY | 200.00 |
| DELL COMPUTER CORP | 2393.78 |
| DISASTER RECOVERY INC | 938.11 |
| DOWL LLC | 20857.36 |
| | |

| EJ COLLINS, PE | 2648.90 |
|---------------------------|-----------|
| EMERY DEWITT | 230.00 |
| ENERGY LABORATORIES INC | 137.00 |
| ENVIRONMENTAL & CIVIL SOL | 2809.21 |
| | |
| EXPRESS SCRIPTS INC | 11157.69 |
| EXPRESS SCRIPTS INC | 34495.42 |
| FAIRMONT SUPPLY COMPANY | 488.00 |
| FAMILY HEALTH | 492.00 |
| FARMER BROTHERS COMPANY | 1740.71 |
| | |
| FEDEX | 178.76 |
| FERGUSON ENTERPRISES, INC | 10845.85 |
| FIRST INTERSTATE BANK OF | 139292.97 |
| FRANDSON SAFETY INC | 160.00 |
| GAO RFID INC | 10970.00 |
| | |
| GARY OWENS | 280.60 |
| GENERAL DYNAMICS C4 SYSTE | 950.00 |
| GILLETTE WINNELSON COMPAN | 77.98 |
| GOURMET ON THE GO LLC | 312.00 |
| GOURMET ON THE GO LLC | 156.00 |
| GOVERNMENT FINANCE OFFICE | 580.00 |
| | |
| GREEN EARTH SUPPLY | 1200.26 |
| HALL SIGNS | 250.00 |
| HD SUPPLY POWER SOLUTIONS | 74910.13 |
| HEBRON BRICK SUPPLY | 50.00 |
| HELSMAN MANAGEMENT SERVIC | 150.00 |
| | |
| HIGH GLASS WINDOW CLEANER | 2023.00 |
| HLADKY CONSTRUCTION | 8835.00 |
| HOMERUN LLC | 101.46 |
| HOT IRON | 23975.95 |
| IT OUTLET INC | 589.00 |
| J B STORAGE CONTAINERS | 150.00 |
| | |
| JAIME REYNOLDS | 1343.75 |
| JAKE OBIE | 217.50 |
| JASON MATERI | 25.00 |
| JEFF DEETH | 76.61 |
| JLC SIGN SYSTEMS INC | 643.05 |
| JOHN LAVALLEE | 30.00 |
| JOHN MARQUARD SR | 78.79 |
| | |
| JORDAN GLICK | 200.00 |
| KADRMAS LEE & JACKSON INC | 10743.00 |
| KAISER FRANCIS OIL | 200.00 |
| KING'S RANSOM | 273.50 |
| KNAPP SUPPLY DIVISION OF | 37.70 |
| KOIS BROTHERS EQUIPMENT C | 231.37 |
| KONE INC | 1861.53 |
| | |
| KRIZ-DAVIS COMPANY | 672.92 |
| LEGEND COMMUNICATIONS OF | 1242.00 |
| LEXISNEXIS MATTHEW BENDER | 123.43 |
| LONG BUILDING TECHNOLOGIE | 17416.00 |
| MAJOR METAL SERVICE LLC | 469.90 |
| MANNING WRECKER SERVICE L | 80.00 |
| | |
| MARK GOODWIN | 15.29 |
| MATHIEW BARKER | 71.26 |
| MCM GENERAL CONTRACTORS | 31692.96 |
| MELODY L CARTER | 62.31 |
| MICHAEL HARRISON | 89.10 |
| MICHAEL TIEFENTHALER | 25.00 |
| _ | |
| MICHAEL'S CONSTRUCTION IN | 10893.70 |
| MINING ELECTRICAL SERVICE | 3079.83 |
| MODULAR SPACE CORPORATION | 1003.00 |
| MUNICIPAL ENERGY AGENCY O | 480050.60 |
| MUNICIPAL ENERGY AGENCY O | 161735.46 |
| | 5767.49 |
| NEVE'S UNIFORM INC | |
| NEWEDC | 10000.00 |
| NEWMAN SIGNS INC | 1282.70 |
| NEWS RECORD | 1802.98 |
| | |

| NORCO INC | 3302.17 |
|---------------------------|------------|
| NORTHERN ELECTRIC | 296.67 |
| OCCUPATIONAL TESTING INC | 952.25 |
| ONE CALL OF WYOMING COPR | 414.75 |
| PACIFIC CASCADE CORPORATI | 625.30 |
| PAINTBRUSH SEWER & DRAIN | 105.00 |
| | |
| PATRIOT PUBLISHING | 756.00 |
| PCA ENGINEERING INC | 1004.93 |
| PENNY SANDER | 50.00 |
| PERSONAL FRONTIERS INC | 200.00 |
| PINKERTON CONSULTING & IN | 548.50 |
| POWDER RIVER CONSTRUCTION | 103197.55 |
| POWDER RIVER ENERGY CORPO | 5317.14 |
| | |
| POWDER RIVER HEATING & CO | 1146.90 |
| POWDER RIVER MOWING LLC | 1208.48 |
| POWDER RIVER OFFICE SUPPL | 39.99 |
| POWER ENGINEERS INC | 53555.14 |
| PROELECTRIC INC | 26656.07 |
| RAY CASSELL | 250.00 |
| RAZOR CITY LOCKSMITH LLC | 238.50 |
| | |
| RDJ SPECIALTIES INC | 495.34 |
| RED HILLS VETERINARY HOSP | 770.51 |
| RED TIGER WELL SERVICE | 1265.00 |
| REDROCK TOWING LLC | 125.00 |
| RHIANNON HURST | 111.67 |
| RICHARD DOUGLAS DUMBRILL | 1960.00 |
| RICK & SHANDA SIMMONS | 45.94 |
| | |
| ROCKY MOUNTAIN BUSINESS E | 23.54 |
| RONNIE OLMSTED | 100.00 |
| ROTO ROOTER SEWER SERVICE | 1555.00 |
| S FINAL TOTAL | 6535809.28 |
| S & S BUILDERS | 56100.00 |
| S J LOUIS CONSTRUCTION, I | 1253636.73 |
| SAFARILAND LLC | 1063.00 |
| | |
| SHERRIE PALMER | 44.62 |
| SHERWIN WILLIAMS | 121.52 |
| SKIP TO MY LOU CATERING | 1299.00 |
| SOURCE OFFICE PRODUCTS | 1300.00 |
| SOURCEGAS | 8650.62 |
| SOUTHWESTERN EQUIPMENT CO | 2862.04 |
| STOTZ EQUIPMENT | 13.48 |
| _ | 219.38 |
| STOTZ EQUIPMENT | |
| STUART C IRBY CO | 847.35 |
| SUNGARD PUBLIC SECTOR INC | 86.79 |
| SUSAN LEMPKA | 200.00 |
| TAMI DICKINSON | 100.00 |
| THAT EMBROIDERY PLACE | 52.00 |
| THUNDER BASIN VETENARIAN | 132.00 |
| TOBY BAUMAN | 332.00 |
| | |
| TRAFFIC SAFETY SERVICES I | 15764.11 |
| TYLER TECHNOLOGIES INC | 18154.47 |
| U S POSTAL SERVICE | 1500.00 |
| UMB BANK | 90255.82 |
| UNIVERSAL ATHLETIC SERVIC | 666.50 |
| VERIZON WIRELESS | 1392.80 |
| VISIONARY COMMUNICATIONS | 453.64 |
| | |
| WAL-MART | 30.74 |
| WARNE CHEMICAL & EQUIPMEN | 3995.00 |
| WESCO RECEIVABLES CORP | 48559.99 |
| WESTERN SERVICES LLC | 150.00 |
| WILLIAM & KARI RAYSON | 152.57 |
| WILSON WELDING INC | 65.00 |
| WYOMING ASSOCIATION MUNIC | 15.00 |
| WYOMING DEPARTMENT OF AGR | 50.00 |
| | |
| WYOMING WATER SOLUTIONS | 41.65 |
| | |

It was moved by Councilman McGrath and seconded by Councilman Jerred to approve the Consent Agenda. Mayor Carter-King asked for discussion. There was none. Roll was called on the motion with the following results. Council Members voting aye: Carsrud, Jerred, Kuntz, McGrath, Rothleutner, Barks, and Mayor Carter-King. The Presiding Officer declared the motion carried.

Approval of Conflict Claims - General Agenda

It was moved by Councilman McGrath and seconded by Councilman Rothleutner to approve a conflict claim for Mayor Carter-King in the amount of \$39.99 to Powder River Office Supply. Mayor Carter-King asked for discussion. There was none. Roll was called on the motion with the following results. Council Members voting aye: Kuntz, McGrath, Rothleutner, Barks, Carsrud, and Jerred. Mayor Carter-King abstained. The Presiding Officer declared the motion carried.

Oral Comments

The Mayor and Council recognized the Water Division as the 2015 First Quarter P.R.I.D.E. Award recipients.

The Mayor and Council recognized Sammy Edlund for 25 years of service to the City of Gillette.

Mayor Carter-King proclaimed May 7, 2015, as the *National Day of Prayer*. Reverend Ed Sisti explained the proclamation.

Mayor Carter-King proclaimed May 9, 2015, as *Coal Country Trash-a-Thon Day*. Sustainability Coordinator Foote explained the proclamation.

Mayor Carter-King proclaimed May as *Electrical Safety Month*. Electrical Services Superintendent Wolf explained the proclamation.

Mayor Carter-King proclaimed the week of May 4 - May 8, 2015, as National Small Business Week. Julie Simons explained the proclamation.

For the Good of the Community

Director of Development Services Hamilton reported several project recognition awards that the City of Gillette received regarding the Gillette Avenue Improvements Project.

Communications Manager Palazzari gave a video presentation of past and upcoming events around the community.

Councilman Barks invited the community to participate in the Coal Country Trash-a-Thon, commenting that it would be an educational event for families.

Councilman McGrath thanked the Public Works Department for the Spring Clean-up efforts.

Public Comments

Mayor Carter-King asked for public comments. Bruce Williams asked about the process for submitting a proclamation.

Council Reports

Mayor Carter-King asked for Council reports. There were none.

Written Comments

Mayor Carter-King asked for written comments. City Clerk Abelseth reported there were none.

Ordinance Second Reading

ORDINANCE 15-08

AN ORDINANCE TO REVISE CHAPTER 14 OF THE GILLETTE CITY CODE TO ENACT $\S14-19$ ENTITLED MARIJUANA USE AND POSSESSION, DEFINITIONS, AND PENALTIES

It was moved by Councilman McGrath and seconded by Councilman Carsrud to approve the foregoing Ordinance on second reading. Mayor Carter-King asked for an explanation of the request. City Administrator Napier explained that the change pertains to misdemeanor marijuana offenses that will be heard in Municipal Court. After the explanation, roll was called on the motion with the following results. Council Members voting aye: Kuntz, McGrath, Rothleutner, Barks, Carsrud, Jerred, and Mayor Carter-King. The Presiding Officer declared the motion carried.

Ordinance First Reading

ORDINANCE 15-09

AN ORDINANCE PROVIDING FOR THE VACATION
OF A PORTION OF PUBLIC RIGHT-OF-WAY, KNOWN AS FIRST STREET, LOCATED
SOUTHEAST OF THE INTERSECTION OF BROOKS AVENUE AND FIRST STREET, AS
SHOWN ON THE EXHIBIT "A" MAP, IN THE CITY OF GILLETTE, WYOMING,
SUBJECT TO ALL PLANNING REQUIREMENTS

It was moved by Councilman Carsrud and seconded by Councilman Rothleutner to approve the foregoing Ordinance on first reading. Mayor Carter-King asked for an explanation regarding the request. City Administrator Napier explained the property owner is requesting a vacation of a portion of public right-of-way at the east end of First Street. After the explanation, roll was called on the motion with the following results. Council Members voting aye: McGrath, Rothleutner, Barks, Carsrud, Jerred, Kuntz, and Mayor Carter-King. The Presiding Officer declared the motion carried.

New Business

It was moved by Councilman Rothleutner and seconded by Councilman McGrath to approve a carnival permit for June 8th - June 15th, to be located at the Campbell County Aquatic Center, requested by North Star Amusements and American Legion Baseball. Mayor Carter-King asked for discussion. There was none. Roll was called on the motion with the following results. Council Members voting aye: Rothleutner, Barks, Carsrud, Jerred, Kuntz, McGrath, and Mayor Carter-King. The Presiding Officer declared the motion carried.

It was moved by Councilman McGrath and seconded by Councilman Jerred to approve a Memorandum of Understanding between Northeast Wyoming (NEWY) Municipal Leaders and Governing entities within the Wyoming Association of Municipalities (WAM) Region II District. Mayor Carter-King asked for an explanation regarding the request. City Administrator Napier explained that the MOU, on a formal basis, establishes the purpose and collaboration of the Northeast Wyoming Municipal Leaders. Mr. Napier reported the participating cities, towns, and counties. After the discussion, roll was called on the motion with the following results. Council Members voting aye: Barks, Carsrud, Jerred, Kuntz, McGrath, Rothleutner, and Mayor Carter-King. The Presiding Officer declared the motion carried.

It was moved by Councilman Carsrud and seconded by Councilman Rothleutner to approve a bid award for the Sage Valley Playground Removal and Replacement Project to All Around Recreation, LLC, in the amount of \$512,723 (1% Project). Mayor Carter-King asked for an explanation regarding the request. City Administrator Napier explained the playground equipment replacement will take place in Sage Valley Park and then reported bid information pertaining to the project. After the discussion, roll was called on the motion with the following results. Council Members voting aye: Carsrud, Jerred, Kuntz, McGrath, Rothleutner, Barks, and Mayor Carter-King. The Presiding Officer declared the motion carried.

It was moved by Councilman McGrath and seconded by Councilman Rothleutner to approve a professional services agreement for phase II design services associated with the Gillette Aquatic Park Project with AT Architecture, Inc., in an amount not to exceed \$286,700. Mayor Carter-King asked for an explanation regarding the request. City Administrator Napier explained the agreement regarding the phase II design services. After the explanation, roll was called on the motion with the following results. Council Members voting aye: Jerred, Kuntz, McGrath, Rothleutner, Barks, Carsrud, and Mayor Carter-King. The Presiding Officer declared the motion carried.

It was moved by Councilman Jerred and seconded by Councilman Rothleutner to approve a bid award for the Gillette Youth Learning Center Renovation Project to Norton Construction, Inc., in the amount of \$819,590. Mayor Carter-King asked for an explanation regarding the request. City Administrator Napier explained that the City, in conjunction with the Boys' & Girls' Club and the School District, approached the Business Council for funding to renovate the old Lakeview School. This is a culmination of those efforts. The project will include the replacement of the HVAC system, replacement of the roof, sanitary sewer upgrades, and interior light fixture replacement. After the explanation, roll was called on the motion with the following results. Council Members voting aye: Kuntz, McGrath, Rothleutner, Barks, Carsrud, Jerred, and Mayor Carter-King. The Presiding Officer declared the motion carried.

Administrator's Report

Mayor Carter-King asked for an Administrator's reports. City Administrator Napier reported there was no report.

Special Orders of the Day

Mayor Carter-King opened into a public hearing for the Downtown Public Facilities Enhancement Project Grant application to the Business Ready Community Grant and Loan Program. No comments were made and Mayor Carter-King closed the public hearing.

RESOLUTION 2513

A RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION TO THE BUSINESS READY COMMUNITY GRANT AND LOAN PROGRAM FOR A COMMUNITY ENHANCEMENT GRANT PROJECT ON BEHALF OF THE GOVERNING BODY FOR THE CITY OF GILLETTE FOR THE DOWNTOWN PUBLIC FACILITIES ENHANCEMENT PROJECT FOR A GRANT AMOUNT NOT TO EXCEED \$500,000

It was moved by Councilman Rothleutner and seconded by Councilman Jerred to approve the foregoing Resolution authorizing submission of an application to the Business Ready Community Grant and Loan Program for a community enhancement grant project on behalf of the Governing Body for the City of Gillette for the Downtown Public Facilities Enhancement Project for a grant amount not to exceed \$500,000. Mayor Carter-King asked for discussion. There was none. Roll was called on the motion with the following results. Council

Members voting aye: McGrath, Rothleutner, Barks, Carsrud, Jerred, Kuntz, and Mayor Carter-King. The Presiding Officer declared the motion carried.

Executive Session

It was moved by Councilman Jerred and seconded by Councilman Rothleutner to move into an Executive Session to discuss personnel. Roll was called on the motion with the following results. Council Members voting aye: Rothleutner, Barks, Carsrud, Jerred, Kuntz, McGrath, and Mayor Carter-King. The Presiding Officer declared the motion carried.

Adjournment

There being no further business to come before the Council, the meeting was adjourned at 7:52 p.m. The next regularly scheduled meeting will be Tuesday, May 19, 2015.

| Mayor | Louise | Carter-King | |
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(SEAL)

ATTEST:

Karlene Abelseth, City Clerk

Publication Date: May 13, 2015