

RESOLUTION NO. _____

A RESOLUTION INITIATING ANNEXATION OF A
TRACT OF LAND CONTIGUOUS TO THE CITY OF
GILLETTE, WYOMING, PURSUANT TO W.S. 15-1-403
AND 15-1-405, KNOWN AS THE BETCHER
ANNEXATION AND ESTABLISHING A PUBLIC
HEARING DATE OF JULY 21, 2015, FOR THE
ANNEXATION PUBLIC HEARING

WHEREAS, a written petition for annexation has been filed with the Gillette City Clerk by the majority of the owners owning a majority of the area sought to be annexed, and;

WHEREAS, the City Council finds that it is in the best interest of the City that this tract of land, which is adjacent and contiguous to the boundaries of the City should be annexed to the City, and that a Public Hearing shall be established pursuant to W.S. 15-1-405.

IT IS RESOLVED BY THE GOVERNING BODY OF THE CITY OF GILLETTE, WYOMING:

1. The area sought to be annexed known as the Betcher Annexation is more particularly described as follows:

Legal Description for Annexation of Land Into the City of Gillette, Wyoming

A tract of land being situated in the NE1/4 SW1/4 and the NW1/4 of Section 2, Township 49 North, Range 72 West of the Sixth Principal Meridian, Campbell County, Wyoming. Said tract of land being described more particularly as follows:

Beginning at Center 1/4 section corner of said Section 2;
Thence N00°00'02"W a distance of 20.31 feet to the North boundary of Highview Mobile Home Park; Thence S89°39'47"W along said North boundary of Highview Mobile Home Park a distance of 668.90 feet;
Thence N00°19'12"E along the East boundary of the Promontory Park II Annexation a distance of 469.42 feet;
Thence S89°42'47"W along the said North boundary of the Promontory Park II Annexation a distance of 661.67 feet;
Thence N00°54'56"E along the East boundary of the Promontory Park II Annexation a distance of 459.19 feet;
Thence Northeasterly along the South boundary of Tract C, Moon Shadow No. 2 Subdivision, First Filing along a curve to the right through a central angle of 11°10'13" with a radius of 2824.79 feet an arc distance of 550.72 feet and with a chord that bears N84°10'54"E a chord distance of 549.85 feet;

Thence N89° 45'28"E along the South boundary of Tract C, Moon Shadow No. 2 Subdivision, First Filing along a distance of 683.25 feet

Thence S01° 42'49"W along the West right of way of Butler Spaeth Road a distance of 93.04 feet;

Thence Southeasterly along the said West right of way of Butler Spaeth Road along a curve to the left through a central angle of 32° 51'46" with a radius of 650.00 feet an arc distance of 372.82 feet and with a chord that bears S14° 40'06"E a chord distance of 367.73 feet;

Thence S00° 00'02"W along the North-South centerline of said Section 2 a distance of 510.88 feet to the POINT OF BEGINNING.

A map of the Betcher Annexation showing the land area is attached to this Resolution as Exhibit "A". The owner of the tract of land sought to be annexed and the owner's mailing address is listed in Exhibit "B" which is also attached. An annexation report explaining the terms and conditions of the annexation will be prepared and will distributed to the landowner in accordance with State Statutes.

2. The City Clerk has certified that the Petition complies with the requirements of W.S. 15-1-403 and shall follow the procedures outlined in W.S. 15-1-401 through 15-1-422. The Certificate of Determination is attached as Exhibit "C".

3. A public hearing in this matter shall be held on July 21, 2015, at 7:00 o'clock p.m., in the Second Floor Community Conference Room, City Hall, Gillette, Wyoming, to determine whether the proposed annexation complies with W.S. 15-1-402.

4. The City Clerk is directed to give notice of the public hearing by publishing a notice twice in the Gillette News Record, with the first notice published at least twenty (20) days prior to the date of the public hearing and by mailing a copy of the published notice to the owner of the tract sought to be annexed and those listed in the Adjacent Landowner List at the address used to mail County tax notices. Such notices shall contain the legal description of the area and the names of the person owning the property within the area.

PASSED, APPROVED, AND ADOPTED this ____ day of _____, 2015.

Louise-Carter King, Mayor

(S E A L)

ATTEST:

Karlene Abelseth, City Clerk