

BOARD APPLICANTS

BOARD OF ADJUSTMENT

Two(2) Full Term

NO APPLICANTS

INVESTMENT ADVISORY COMMITTEE

One (1) Full Term

NO APPLICANTS

MAYOR'S ART COUNCIL

One (1) Partial Term - Expires 06/30/2017

R.T. Cox
Jessica Klym
Sandi Aberle

PARKS & BEAUTIFICATION BOARD

Two(2) Full Terms

Adrain Gerrits

Matt Stroot

R.T. Cox

Glen Asay

Nicole Andersen

PLANNING COMMISSION

Three (3) Full Terms

Nicole Andersen

Clark Sanders (*Reapplied for 2nd Term*)

URBAN SYSTEMS ADVISORY COMMITTEE

One (1) Full Term

Keith Chrans (*Reapplied for 2nd Term*)

139/20

APPLICATION FOR SERVING ON
CITY OF GILLETTE
CITIZEN ADVISORY BOARDS

Applicants should be able to regularly attend Board meetings and understand that they may be removed for 3 consecutive unjustified absences. Applicants should not apply for Boards that act on matters with which they would have a conflict of interest.

Date: 3/27/2015

Ward Number: 3

Name: Adrian Philip Gerrits

Mailing Address: 700 Rockpile Blvd. City: Gillette State: WY Zip: 82716

Home Address: 700 Rockpile Blvd. City: Gillette State: WY Zip: 82716

Primary Phone: 307-259-9729 Other Phone: _____ Email: adrian.gerrits@gmail.com

Employment

Employer: Cyclone Drilling Profession: Pilot Title: Pilot

Employer's Address: 5800 Mohan Rd. Employer's Phone: 307-682-4161

Length of Residency in Gillette: 24yrs

Have you participated in the Gillette Area Leadership Institute? ☐ Yes ☒ No

I am interested in serving on one or more of the following Boards/Committees of the City of Gillette. (See back for descriptions)

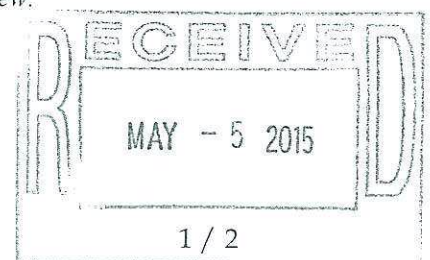
- | | |
|---|--|
| <input type="checkbox"/> Board of Adjustment | <input checked="" type="checkbox"/> Parks and Beautification Board |
| <input type="checkbox"/> Board of Examiners | <input type="checkbox"/> Personnel Review Board |
| <input type="checkbox"/> Campbell County Fire Protection Joint Powers Board | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> CC Joint Powers Lodging Tax Board | <input type="checkbox"/> Public Works/Utilities Advisory Committee |
| <input type="checkbox"/> Campbell County Public Land Board | <input type="checkbox"/> Regional Water Panel |
| <input type="checkbox"/> Investment Advisory Committee | <input type="checkbox"/> Urban Systems Advisory Committee |
| <input type="checkbox"/> Mayor's Art Council | |

My reasons to participate on the above selected Board(s) are:

I am currently a member of the Keep Gillette Beautiful advisory committee as well as the Pathways Subcommittee. Having grown up in Gillette and recently returned, I'm interested in making sure our city continues on its path of making sure we have a community with parks, pathways and roadways that are welcoming and pleasing to the eye. I've lived in many different cities, both big and small, and I feel I can bring a unique perspective to the Parks and Beautification Board.

(Use Additional Sheets If Needed)

This application may be subject to a personal interview.



12:10

APPLICATION FOR SERVING ON
CITY OF GILLETTE
CITIZEN ADVISORY BOARDS

Applicants should be able to regularly attend Board meetings and understand that they may be removed for 3 consecutive unjustified absences. Applicants should not apply for Boards that act on matters with which they would have a conflict of interest.

Date: 4-17-15

Ward Number: _____

Name: MATT STROOT

Mailing Address: PO Box 515 City: GILLETTE State: WY Zip: 82717

Home Address: 408 Ross Ave City: GILLETTE State: WY Zip: 82718

Primary Phone: 307-399-0088 Other Phone: _____ Email: mstroot@gmail.com

Employment

Employer: GUARDIAN FLIGHT Profession: PARAMEDIC Title: FLIGHT PARAMEDIC

Employer's Address: 1020 TIGER CIRCLE GREEN RIVER 82935 Employer's Phone: 855-291-8989

Length of Residency in Gillette: 6 yrs.

Have you participated in the Gillette Area Leadership Institute? ☐ Yes ☒ No

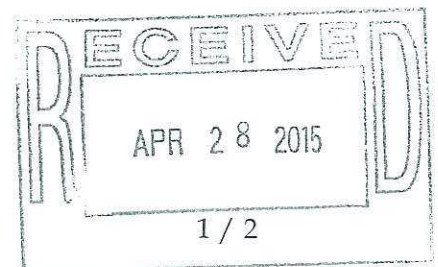
I am interested in serving on one or more of the following Boards/Committees of the City of Gillette. (See back for descriptions)

- | | |
|---|--|
| <input type="checkbox"/> Board of Adjustment | <input checked="" type="checkbox"/> Parks and Beautification Board |
| <input type="checkbox"/> Board of Examiners | <input type="checkbox"/> Personnel Review Board |
| <input type="checkbox"/> Campbell County Fire Protection Joint Powers Board | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> CC Joint Powers Lodging Tax Board | <input type="checkbox"/> Public Works/Utilities Advisory Committee |
| <input type="checkbox"/> Campbell County Public Land Board | <input type="checkbox"/> Regional Water Panel |
| <input type="checkbox"/> Investment Advisory Committee | <input type="checkbox"/> Urban Systems Advisory Committee |
| <input type="checkbox"/> Mayor's Art Council | |

My reasons to participate on the above selected Board(s) are:

THROUGH AN INTERNAL DESIRE TO CONTRIBUTE TO GILLETTE AND THIS COMMUNITY. IMPROVEMENTS AND MAINTENANCE OF GILLETTE'S PARKS, ROADWAYS, AND EASEMENTS. I REALLY LIKE GILLETTE AND SEE THIS AS AN OPPORTUNITY TO GIVE BACK.
(Use Additional Sheets If Needed)

This application may be subject to a personal interview.



12-20

Date: April 29, 2015

Ward Number: 3

Name: RT Cox

Mailing Address: 2301 Knollwood Drive City: Gillette State: Zip: 82718

Home Address: _____ City: Gillette State: _____ Zip: _____

Primary Phone: 307 682 2500 Other Phone: 299-2814 Email: birder1@bresnan.net

Employer: The RT Cox Law Firm Profession: Attorney Title: _____

Employer's Address: 910 East Third St., Suite A Employer's Phone: 682 2500

Length of Residency in Gillette: 23

Have you participated in the Gillette Area Leadership Institute? ☐ Yes ☒ No

I am interested in serving on one or more of the following Boards/Committees of the City of Gillette. *(See back for descriptions)*

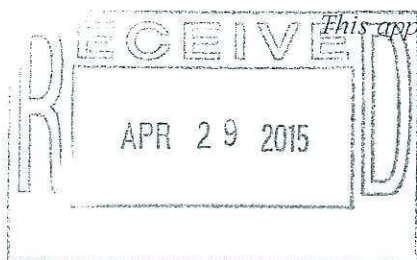
- | | | | |
|-------------------------------------|--|-------------------------------------|---|
| <input type="checkbox"/> | Board of Adjustment | <input checked="" type="checkbox"/> | Parks and Beautification Board |
| <input type="checkbox"/> | Board of Examiners | <input type="checkbox"/> | Personnel Review Board |
| <input type="checkbox"/> | Campbell County Fire Protection Joint Powers Board | <input type="checkbox"/> | Planning Commission |
| <input type="checkbox"/> | CC Joint Powers Lodging Tax Board | <input type="checkbox"/> | Public Works/Utilities Advisory Committee |
| <input type="checkbox"/> | Campbell County Public Land Board | <input type="checkbox"/> | Regional Water Panel |
| <input type="checkbox"/> | Investment Advisory Committee | <input type="checkbox"/> | Urban Systems Advisory Committee |
| <input checked="" type="checkbox"/> | Mayor's Art Council | | |

My reasons to participate on the above selected Board(s) are:

Both the Arts Council and the Parks and Rec Board are vital components of continuing to make Gillette a vibrant and attractive community.. Public displays of art, improving parks and pathways make our city attractive and stimulating.

Roller

(Use Additional Sheets If Needed)



This application may be subject to a personal interview.

1230

**APPLICATION FOR SERVING ON
CITY OF GILLETTE
CITIZEN ADVISORY BOARDS**

Applicants should be able to regularly attend Board meetings and understand that they may be removed for 3 consecutive unjustified absences. Applicants should not apply for Boards that act on matters with which they would have a conflict of interest.

Date: 4/15/15

Ward Number: 1

Name: Glen M. Asay

Mailing Address: 30 Constitution Drive City: Gillette State: WY Zip: 82716

Home Address: Same as mailing City: Gillette State: WY Zip: 82716

Primary Phone: 307-670-9538 Other Phone: 307-399-2530 Email: glenasayesq@gmail.com

Employment

Employer: Campbell County Attorney Profession: Attorney Title: Deputy County Attny.

Employer's Address: 500 S. Gillette Ave., Ste. B200 Employer's Phone: 307-682-4310

Length of Residency in Gillette: 3 yrs. 9mo.

Have you participated in the Gillette Area Leadership Institute? ☐ Yes ☒ No

I am interested in serving on one or more of the following Boards/Committees of the City of Gillette. (See back for descriptions)

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|---|--|
| <input type="checkbox"/> Board of Adjustment | <input checked="" type="checkbox"/> Parks and Beautification Board |
| <input type="checkbox"/> Board of Examiners | <input type="checkbox"/> Personnel Review Board |
| <input type="checkbox"/> Campbell County Fire Protection Joint Powers Board | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> CC Joint Powers Lodging Tax Board | <input type="checkbox"/> Public Works/Utilities Advisory Committee |
| <input type="checkbox"/> Campbell County Public Land Board | <input type="checkbox"/> Regional Water Panel |
| <input type="checkbox"/> Investment Advisory Committee | <input type="checkbox"/> Urban Systems Advisory Committee |
| <input type="checkbox"/> Mayor's Art Council | |

My reasons to participate on the above selected Board(s) are:

One of the reasons that I love living in Gillette is because of how many parks we have. I love the opportunities that it gives my family and I to spend time together outside. I think that I can offer a lot to the Parks and Beautification Board.

I am interested in participating in something that can take my mind off of work and put it toward something worthwhile.

(Use Additional Sheets If Needed)

This application may be subject to a personal interview.

12:40

APPLICATION FOR SERVING ON
CITY OF GILLETTE
CITIZEN ADVISORY BOARDS

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Date: 4/9/15

Ward Number: 1 as of 4/16/15

Name: Nicole Andersen

Mailing Address: 1112 Clarion Dr (as of 4/16) City: Gillette State: WY Zip: 82718

Home Address: 1112 Clarion Dr City: Gillette State: WY Zip: 82718

Primary Phone: 608-345-3625 Other Phone: _____ Email: _____

Employment

Employer: QBE Insurance Profession: Finance/Compliance Title: Loss reporting specialist

Employer's Address: 1 General Dr Sun Prairie, WI Employer's Phone: Mgr: Carol Lunder 608-825-5409

Length of Residency in Gillette: 6 months

Have you participated in the Gillette Area Leadership Institute? ☐ Yes ☒ No

I am interested in serving on one or more of the following Boards/Committees of the City of Gillette. (See back for descriptions)

- | | |
|--|---|
| <input type="checkbox"/> Board of Adjustment | <input checked="" type="checkbox"/> Parks and Beautification Board |
| <input type="checkbox"/> Board of Examiners | <input checked="" type="checkbox"/> Personnel Review Board <u>N/A</u> |
| <input type="checkbox"/> Campbell County Fire Protection Joint Powers Board | <input checked="" type="checkbox"/> Planning Commission |
| <input type="checkbox"/> CC Joint Powers Lodging Tax Board | <input type="checkbox"/> Public Works/Utilities Advisory Committee |
| <input checked="" type="checkbox"/> Campbell County Public Land Board <u>N/A</u> | <input type="checkbox"/> Regional Water Panel |
| <input type="checkbox"/> Investment Advisory Committee | <input type="checkbox"/> Urban Systems Advisory Committee |
| <input type="checkbox"/> Mayor's Art Council | |

My reasons to participate on the above selected Board(s) are:

I want to have a voice in decisions and recommendations that will help shape Gillette and Campbell County.

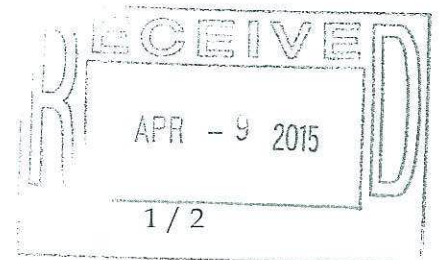
I am new to the area and can bring a new perspective on opportunities and issues.

I have a general interest in the planning, land use and development of Gillette.

I want to learn and stay current on local issues. I want to be involved and serve the community.

(Use Additional Sheets If Needed)

This application may be subject to a personal interview.



12:50

APPLICATION FOR SERVING ON
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CITIZEN ADVISORY BOARDS

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Date: _____

Ward Number: 3

Name: Jessica Klym

Mailing Address: 508 Wilderness Dr City: Gillette State: WY Zip: 82718

Home Address: Same City: _____ State: _____ Zip: _____

Primary Phone: 307-660-7049 Other Phone: _____ Email: alwaysaklym@gmail.com

Employment

Employer: Basin Radio Network Profession: Sales/Marketing Title: _____

Employer's Address: 2810 Southom Drive Employer's Phone: 686-2247

Length of Residency in Gillette: 16 years

Have you participated in the Gillette Area Leadership Institute? ☒ Yes _____ No

I am interested in serving on one or more of the following Boards/Committees of the City of Gillette. (See back for descriptions)

_____ Board of Adjustment

_____ Board of Examiners

_____ Campbell County Fire Protection Joint Powers Board

_____ CC Joint Powers Lodging Tax Board

_____ Campbell County Public Land Board

_____ Investment Advisory Committee

☒ Mayor's Art Council

_____ Parks and Beautification Board

_____ Personnel Review Board

_____ Planning Commission

_____ Public Works/Utilities Advisory Committee

_____ Regional Water Panel

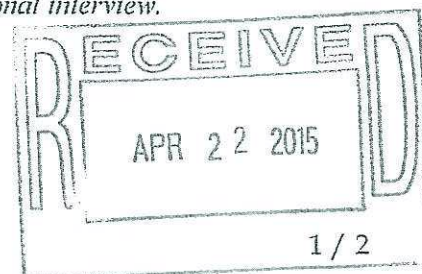
_____ Urban Systems Advisory Committee

My reasons to participate on the above selected Board(s) are:

I love being involved in the community and have extensive project planning, volunteer and marketing experience.

(Use Additional Sheets If Needed)

This application may be subject to a personal interview.



1:00 PM

APPLICATION FOR SERVING ON
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CITIZEN ADVISORY BOARDS

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Date: 4/23/2015

Ward Number: 3

Name: SANDRA KAY Aberle

Mailing Address: 339 Overdale Dr City: Gillette State: WY Zip: 82718

Home Address: 339 Overdale Dr City: Gillette State: WY Zip: 82718

Primary Phone: 307 670 2724 Other Phone: _____ Email: sandi.aberle@yahoo.com

Employment

Employer: Paint Your Canvas Profession: Art Title: Owner/Artist

Employer's Address: 1001 S Douglas Hwy Suite 195 Employer's Phone: 307 670 2724

Length of Residency in Gillette: 10 years

Have you participated in the Gillette Area Leadership Institute? ☐ Yes ☒ No

I am interested in serving on one or more of the following Boards/Committees of the City of Gillette. (See back for descriptions)

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|---|--|
| <input type="checkbox"/> Board of Adjustment | <input type="checkbox"/> Parks and Beautification Board |
| <input type="checkbox"/> Board of Examiners | <input type="checkbox"/> Personnel Review Board |
| <input type="checkbox"/> Campbell County Fire Protection Joint Powers Board | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> CC Joint Powers Lodging Tax Board | <input type="checkbox"/> Public Works/Utilities Advisory Committee |
| <input type="checkbox"/> Campbell County Public Land Board | <input type="checkbox"/> Regional Water Panel |
| <input type="checkbox"/> Investment Advisory Committee | <input type="checkbox"/> Urban Systems Advisory Committee |
| <input checked="" type="checkbox"/> Mayor's Art Council | |

My reasons to participate on the above selected Board(s) are:

I have been involved in the Arts in Gillette for 10 years.
Teaching Class, Executive Director of AVA, Artist,
and owning Paint Your Canvas. I have been a juror for
many Art shows and believe I could be a valuable asset.
(Use Additional Sheets If Needed)

This application may be subject to a personal interview.



Reapplied
for 2nd term

APPLICATION FOR SERVING ON
CITY OF GILLETTE
CITIZEN ADVISORY BOARDS

Applicants should be able to regularly attend Board meetings and understand that they may be removed for 3 consecutive unjustified absences. Applicants should not apply for Boards that act on matters with which they would have a conflict of interest.

Date: 04/23/15

Ward Number: Ward 1

Name: Clark Sanders

Mailing Address: 300 Oregon Avenue City: Gillette State: WY Zip: 82718

Home Address: 300 Oregon Avenue City: Gillette State: WY Zip: 82718

Primary Phone: 307-689-3874 Other Phone: _____ Email: sandersc@pcaengsur.com

Employment

Employer: PCA Engineering, Inc Profession: Designer Title: _____

Employer's Address: 4506 Wigwam Blvd Employer's Phone: 307-687-0600

Length of Residency in Gillette: 15 Years

Have you participated in the Gillette Area Leadership Institute? ☒ Yes ☐ No

I am interested in serving on one or more of the following Boards/Committees of the City of Gillette. (See back for descriptions)

- | | |
|---|--|
| <input type="checkbox"/> Board of Adjustment | <input type="checkbox"/> Parks and Beautification Board |
| <input type="checkbox"/> Board of Examiners | <input type="checkbox"/> Personnel Review Board |
| <input type="checkbox"/> Campbell County Fire Protection Joint Powers Board | <input checked="" type="checkbox"/> Planning Commission |
| <input type="checkbox"/> CC Joint Powers Lodging Tax Board | <input type="checkbox"/> Public Works/Utilities Advisory Committee |
| <input type="checkbox"/> Campbell County Public Land Board | <input type="checkbox"/> Regional Water Panel |
| <input type="checkbox"/> Investment Advisory Committee | <input type="checkbox"/> Urban Systems Advisory Committee |
| <input type="checkbox"/> Mayor's Art Council | |

My reasons to participate on the above selected Board(s) are:

I have been part of the Planning Commission for 3 and 1/2 years having filled a regular term and a vacant seat for 6 months. I feel my experience on the commission and the insight I bring from the development prospective provides balance and a differing view to the regulatory process.

(Use Additional Sheets If Needed)

This application may be subject to a personal interview.

*Completed
5/20/2015*

APPLICATION FOR SERVING ON
CITY OF GILLETTE
CITIZEN ADVISORY BOARDS

Applicants should be able to regularly attend Board meetings and understand that they may be removed for 3 consecutive unjustified absences. Applicants should not apply for Boards that act on matters with which they would have a conflict of interest.

Date: 5/16/2015

Ward Number: _____

Name: Keith Chrans

Mailing Address: 2426 Gallery View City: Gillette State: Wy Zip: 82718

Home Address: 2426 Gallery View City: Gillette State: Wy Zip: 82718

Primary Phone: 307 680-6896 Other Phone: 682-0427 Email: kchrans@ccsd.k12.wy.us

Employment

Employer: Campbell County School Dist. Profession: School Transportation Title: Director

Employer's Address: 604 Tyler Employer's Phone: 307 682-5171

Length of Residency in Gillette: 44 Years

Have you participated in the Gillette Area Leadership Institute? ☐ Yes ☒ No

I am interested in serving on one or more of the following Boards/Committees of the City of Gillette. (See back for descriptions)

- | | |
|---|--|
| <input type="checkbox"/> Board of Adjustment | <input type="checkbox"/> Parks and Beautification Board |
| <input type="checkbox"/> Board of Examiners | <input type="checkbox"/> Personnel Review Board |
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| <input type="checkbox"/> Campbell County Public Land Board | <input type="checkbox"/> Regional Water Panel |
| <input type="checkbox"/> Investment Advisory Committee | <input checked="" type="checkbox"/> Urban Systems Advisory Committee |
| <input type="checkbox"/> Mayor's Art Council | |

My reasons to participate on the above selected Board(s) are:

Interest in our community and the information and benefits to Gillette's school district bussing system.

(Use Additional Sheets If Needed)

This application may be subject to a personal interview.