

4/24 @ 12:00 pm phone interview

APPLICATION FOR SERVING ON  
CITY OF GILLETTE  
CITIZEN ADVISORY BOARDS

Applicants should be able to regularly attend Board meetings and understand that they may be removed for 3 consecutive unjustified absences. Applicants should not apply for Boards that act on matters with which they would have a conflict of interest.

Date: 06/09/2015

Ward Number: #2

Name: William (Bill) Joseph Ellingson

Mailing Address: 805 Stanley Ave City: Gillette State: WY Zip: 82716

Home Address: 805 Stanley Ave City: Gillette State: WY Zip: 82716

Primary Phone: 307-622-3094 \* Other Phone: 307-391-1166 Email: w\_ellingson@hotmail.com

Employment

Employer: Cloud Peak Energy - Antelope Profession: Engineer Title: Mining Engineer III

Employer's Address: 505 South Gillette Ave. Employer's Phone: 307-687-6000

Length of Residency in Gillette: 4 years

Have you participated in the Gillette Area Leadership Institute? ☐ Yes ☒ No

I am interested in serving on one or more of the following Boards/Committees of the City of Gillette. (See back for descriptions)

☐ Board of Adjustment

☐ Board of Examiners

☐ Campbell County Fire Protection Joint Powers Board

☐ CC Joint Powers Lodging Tax Board

☐ Campbell County Public Land Board

☐ Investment Advisory Committee

☐ Mayor's Art Council

☐ Parks and Beautification Board

☐ Personnel Review Board

☒ Planning Commission

☐ Public Works/Utilities Advisory Committee

☐ Regional Water Panel

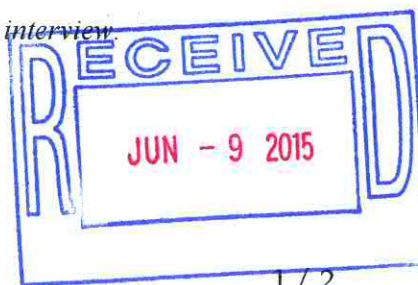
☐ Urban Systems Advisory Committee

My reasons to participate on the above selected Board(s) are:

Gillette has given my family and I so much over the last four years that I feel that I should pay it forward by helping make Gillette a better place and getting involved with city planning and improvements. I also feel that my background in engineering can be an asset to the commission and the city council. I also have experience in short to mid range planning, budget planning, surveying, AutoCAD & Microsoft office.

(Use Additional Sheets If Needed)

This application may be subject to a personal interview.



Wht @ 12:30 PM

APPLICATION FOR SERVING ON  
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CITIZEN ADVISORY BOARDS

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Date: 6/4/15

Ward Number: \_\_\_\_\_

Name: Cindy Reardon

Mailing Address: 805 Arlington Court City: Gillette State: WY Zip: 82718

Home Address: 805 Arlington Court City: Gillette State: WY Zip: 82718

Primary Phone: 680-1670 Other Phone: \_\_\_\_\_ Email: clreardon@bresnan.net

Employment

Employer: \_\_\_\_\_ Profession: \_\_\_\_\_ Title: \_\_\_\_\_

Employer's Address: \_\_\_\_\_ Employer's Phone: \_\_\_\_\_

Length of Residency in Gillette: 21 years

Have you participated in the Gillette Area Leadership Institute? ☐ Yes ☒ No

I am interested in serving on one or more of the following Boards/Committees of the City of Gillette. (See back for descriptions)

- |   |  |
|---|--|
| <input type="checkbox"/> Board of Adjustment                                | <input checked="" type="checkbox"/> Parks and Beautification Board |
| <input type="checkbox"/> Board of Examiners                                 | <input type="checkbox"/> Personnel Review Board                    |
| <input type="checkbox"/> Campbell County Fire Protection Joint Powers Board | <input checked="" type="checkbox"/> Planning Commission            |
| <input type="checkbox"/> CC Joint Powers Lodging Tax Board                  | <input type="checkbox"/> Public Works/Utilities Advisory Committee |
| <input type="checkbox"/> Campbell County Public Land Board                  | <input type="checkbox"/> Regional Water Panel                      |
| <input type="checkbox"/> Investment Advisory Committee                      | <input type="checkbox"/> Urban Systems Advisory Committee          |
| <input type="checkbox"/> Mayor's Art Council                                |  |

My reasons to participate on the above selected Board(s) are:

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(Use Additional Sheets If Needed)

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Date: 06-02-2015

Ward Number: \_\_\_\_\_

Name: Billy Montgomery

Mailing Address: 4105 Teepee St. City: Gillette State: WY Zip: 82718

Home Address: 4105 Teepee St City: Gillette State: WY Zip: 82718

Primary Phone: 307-680-4650 Other Phone: \_\_\_\_\_ Email: b.montgomery@bresnan.net

Employment

Employer: Retired Profession: Railroad Title: Conductor/Brickman

Employer's Address: \_\_\_\_\_ Employer's Phone: \_\_\_\_\_

Length of Residency in Gillette: 36

Have you participated in the Gillette Area Leadership Institute? ☐ Yes ☒ No

I am interested in serving on one or more of the following Boards/Committees of the City of Gillette. (See back for descriptions)

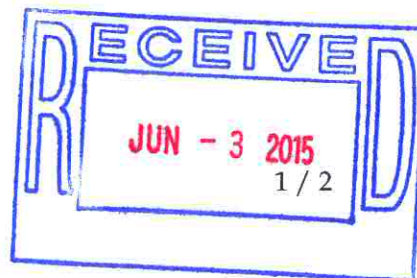
- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Board of Adjustment                     | <input type="checkbox"/> Parks and Beautification Board            |
| <input type="checkbox"/> Board of Examiners                                 | <input type="checkbox"/> Personnel Review Board                    |
| <input type="checkbox"/> Campbell County Fire Protection Joint Powers Board | <input checked="" type="checkbox"/> Planning Commission            |
| <input type="checkbox"/> CC Joint Powers Lodging Tax Board                  | <input type="checkbox"/> Public Works/Utilities Advisory Committee |
| <input type="checkbox"/> Campbell County Public Land Board                  | <input type="checkbox"/> Regional Water Panel                      |
| <input type="checkbox"/> Investment Advisory Committee                      | <input type="checkbox"/> Urban Systems Advisory Committee          |
| <input type="checkbox"/> Mayor's Art Council                                |  |

My reasons to participate on the above selected Board(s) are:

I like giving back to Gillette

(Use Additional Sheets If Needed)

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CITIZEN ADVISORY BOARDS**

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Date: 6/15/2015

Ward Number: 3

Name: William Yount

Mailing Address: 1109 Jason Ct. City: \_\_\_\_\_ State: WY Zip: 82718

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary Phone: (206) 437-1325 Other Phone: \_\_\_\_\_ Email: william.yount@ridgecreekcapital.com

Employment

Employer: Ridge Creek Capital Profession: Investments Title: President

Employer's Address: \_\_\_\_\_ Employer's Phone: \_\_\_\_\_

Length of Residency in Gillette: 4 years

Have you participated in the Gillette Area Leadership Institute? ☐ Yes ☒ No

I am interested in serving on one or more of the following Boards/Committees of the City of Gillette. (*See back for descriptions*)

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☐ Campbell County Fire Protection Joint Powers Board

☐ CC Joint Powers Lodging Tax Board

☐ Campbell County Public Land Board

☒ Investment Advisory Committee

☐ Mayor's Art Council

☐ Parks and Beautification Board

☐ Personnel Review Board

☐ Planning Commission

☐ Public Works/Utilities Advisory Committee

☐ Regional Water Panel

☐ Urban Systems Advisory Committee

My reasons to participate on the above selected Board(s) are:

Applying for a second term on the Investment Advisory Committee.

*(Use Additional Sheets If Needed)*

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