NOTICE OF LAND SALE AND CALL FOR SEALED BIDS

NOTICE IS HEREBY GIVEN PURSUANT TO W.S. §15-1-112 that the City of Gillette, Wyoming, offers the following described residence and tract of land for sale, which tract of land is more particularly described as follows:

Lot 4A, Block 29, Sage Bluffs, Filing No. 4, Phase I City of Gillette, Wyoming; a Resubdivision of Lots 3 and 4, Block 29, Sage Bluffs, Filing No. 4, Phase I as shown on the "Final Plat" recorded at Book 10 of Plats, Page 370, Folder 69 of the Records of the Campbell County Clerk, with all appurtenances, more commonly known as 2000 Autumn Court.

The above described land is offered by the City of Gillette "AS IS" and subject to reservation by the City of Gillette of all permanent easements utilities and reservations of record. The property may be viewed at two public open houses at 2000 Autumn Court on August 13th, 2015 from 6:00 P.M. to 9:00 P.M. and on August 14th, 2015 from 10:00 A.M. to 1:00 P.M. Please refer any questions regarding the property to Pam Boger at 201 E. 5th St., Gillette, WY 82716, 307-686-5246 or Doug Dumbrill, City Land Consultant, 201 E. 5th St., Gillette, WY 82716, 307-686-5361.

The City will accept sealed bids on its approved bid form for purchase of the property at the Office of the City Clerk, 201 E. 5th St., Gillette, Wyoming beginning immediately through the <u>28th</u> day of <u>August</u>, 2015 at 5:00 P.M. The bid opening will be the <u>31st</u> day of <u>August</u> at City Hall, and the City will in due course qualify the bidders for responsibility and financing and notify the highest qualified bidder of acceptance and closing. The final qualification and acceptance will occur at the next City Council Meeting after the bid opening. The terms of the sale are CASH in "AS IS" condition with no warranties except merchantable title.

THE APPROVED BID FORM AND BIDDER INSTRUCTIONS MAY BE PICKED UP AT THE CITY CLERK'S OFFICE DURING BUSINESS HOURS BEGINNING IMMEDIATELY. THE CITY OF GILLETTE RESERVES THE RIGHT TO REJECT ALL BIDS AND, IN ITS DISCRETION, TO DETERMINE THE "RESPONSIBILITY" OF ANY BIDDER.

| Louise | Carter-King, | Mayor | |
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Publish 3T: August 7, August 14, August 21, 2015