

ORDINANCE NO.

AN ORDINANCE TO AMEND
THE DISTRICT ZONING MAP
OF THE CITY OF GILLETTE, WYOMING,
FOR A PORTION OF TRACT B1, RC RANCH PHASE 1, FROM A,
AGRICULTURAL DISTRICT, TO C-1, GENERAL COMMERCIAL DISTRICT,
SUBJECT TO ALL PLANNING REQUIREMENTS

THE PROPERTY IS MORE PARTICULARLY DESCRIBED AS:

Rezoning legal description of the Resubdivision of Tract B, RC Ranch, Phase I Subdivision, as recorded in the Office of the Recorder of Campbell County, Wyoming in Book 9, of Plats, Page 16, Folder 8, being a part of the Southeast Quarter of Section 4, Township 49 North, Range 72 West, more particularly described as follows;

Commencing at the Southeast corner of said Section 4, thence North 00 degrees 07 minutes 02 seconds East on and along the East line of said section a distance of 12.71 feet to the Southeast corner of Lot 1 of said Resubdivision of Tract B, RC Ranch Phase I; thence continuing North 00 degrees 07 minutes 02 seconds East on and along the East line of said Section 4 a distance of 265.00 feet to the Northeast corner of said Lot 1, point also being the Point of Beginning of the area to be rezoned; thence South 89 degrees 23 minutes 22 seconds West a distance of 1338.98 feet to a point on the West line of said resubdivision; thence North 00 degrees 13 minutes 46 seconds East on and along the West line of said resubdivision a distance of 1074.00 feet to the Northwest corner thereof; thence South 89 degrees 59 minutes 41 seconds East on and along the North line of said resubdivision a distance of 1336.77 feet to the Northeast corner thereof, said point also being on the east line of said section; thence South 00 degrees 07 minutes 02 seconds West on and along said east line of said section a distance of 1059.60 feet to the Point of Beginning, containing 32.76 acres more or less.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF GILLETTE, WYOMING, THAT:

Section 1. The Zoning of property legally described as a portion of Tract B1, RC Ranch Phase 1, from A, Agricultural District, to C-1, General Commercial District, as shown on the attached Exhibit "A" Map.

PASSED, APPROVED AND ADOPTED this _____ day of _____, 2015.

(S E A L)

Louise Carter-King, Mayor

ATTEST:

Karlene Abelseth, City Clerk

Publication Date: