## COUNCIL PROCEEDINGS

## REGULAR November 2, 2015

7:00 p.m.

A meeting of the City Council, of the City of Gillette, County of Campbell, State of Wyoming, was held on Monday, the 2nd day of November 2015, in the Second Floor Community Room of City Hall, the temporary regular meeting place of said Council in said City, pursuant to due notice and call. The Presiding Officer called the meeting to order and upon roll call the following were found to be present:

Council Members present: Robin Kuntz, Kevin McGrath, Dan Barks, Tim Carsrud, and Mayor Louise Carter-King.

Council Member absent: Ted Jerred.

Staff present: J. Carter Napier, City Administrator; Charlie Anderson, City Attorney; John Aguirre, Human Resource Director; Pam Boger, Administrative Services Director; Patrick Davidson, Asst. City Attorney; Kendall Glover, Utilities Director; Dustin Hamilton, Development Services Director; Jim Hloucal, Chief of Police; Sawley Wilde, Public Works Director; Tom Pitlick, Finance Director; Chuck Deaton, Lieutenant; Ken Rogers, Chief Building Inspector; Geno Palazzari, Communications Manager; Patti Davidsmeier, Community & Gov't Relations Manager; and Karlene Abelseth, City Clerk.

Thereupon the following proceedings were had and taken:

#### Invocation

The Invocation was given by City Administrator Napier.

## Pledge of Allegiance

The Pledge of Allegiance was led by the Wyoming Civil Air Patrol.

## Approval of General Agenda

It was moved by Councilman McGrath and seconded by Councilman Carsrud to approve the General Agenda. Mayor Carter-King asked for discussion. There was none. Roll was called on the motion with the following results. Council Members voting aye: Barks, Carsrud, Kuntz, McGrath, and Mayor Carter-King. The Presiding Officer declared the motion carried.

# Approval of Minutes

Special Meeting - October 13, 2015 Pre-Meeting - October 20, 2015 Regular Meeting - October 20, 2015 Special Meeting - October 27, 2015 Ordinance Third Reading - Consent Agenda

#### ORDINANCE 3876

AN ORDINANCE PROVIDING FOR THE VACATION OF A PORTION OF 40 FOOT WIDE GENERAL UTILITY EASEMENT LOCATED ON GILLETTE TECH CENTER PHASE III A RESUBDIVISION OF LOT 3, BLOCK 5, GILLETTE TECH CENTER PHASE I AND TRACT D GILLETTE TECH CENTER PHASE II, AS SHOWN ON THE EXHIBIT

# "A" MAP, IN THE CITY OF GILLETTE, WYOMING, SUBJECT TO ALL PLANNING REQUIREMENTS

## ORDINANCE 3877

AN ORDINANCE APPROVING AND AUTHORIZING THE EXTENSION OF THE BOUNDARIES OF THE CITY OF GILLETTE, WYOMING, AND ANNEXATION OF A TRACT OF LAND KNOWN AS THE KINTZ ADDITION, CONTIGUOUS AND ADJOINING THE PRESENT CITY BOUNDARIES AND ESTABLISHING A C-O, OFFICE AND INSTITUTION ZONING DISTRICT, SUBJECT TO ALL PLANNING REQUIREMENTS

# Ordinance Second Reading - Consent Agenda

#### ORDINANCE 15-30

AN ORDINANCE TO AMEND THE DISTRICT ZONING MAP OF THE CITY OF GILLETTE, WYOMING, FOR A PORTION OF TRACT B1, RC RANCH PHASE 1, FROM A, AGRICULTURAL DISTRICT, TO C-1, GENERAL COMMERCIAL DISTRICT, SUBJECT TO ALL PLANNING REQUIREMENTS

# New Business - Consent Agenda

# Bills & Claims

JACOB NUZUM	636.00
OFFICE OF STATE LANDS AND	6372.00
ALSCO	100.61
FIRST AMERICAN TITLE	63250.00
COLORADO DEPARTMENT OF TH	209.75
DEPARTMENT OF REVENUE	97.09
MINNESOTA DEPARTMENT OF C	141.15
ND DEPARTMENT OF TRUST LA	123.31
STATE OF SOUTH DAKOTA	101.99
UTAH STATE TREASURER	139.32
WYOMING STATE TREASURER'S	2979.22
FIRST NATIONAL BANK OF GI	18291.11
POWDER RIVER CONSTRUCTION	164620.02
TWO M COMPANY INC	404.70
ACTION LOCK AND KEY	7.98
ADECCO EMPLOYMENT SERVICE	138.88
ALSCO	651.12
AMERICAN WELDING & GAS IN	21.75
ANDREANNA PIERCE	50.00
ANIXTER POWER SOLUTIONS	87408.30
APPLIED CONCEPTS	490.00
ARROW PRINTING AND GRAPHI	580.00
AT & T MOBILITY NATIONAL	3181.62
AVI SYSTEMS	3435.00
AVP CONSULTING LLC	122.31
BIG D SANITATION	6115.00
BLACK CAT CONSTRUCTION LL	84915.63
BOMGAARS SUPPLY	399.50
BORDER STATES ELECTRIC	354.61
BRIDGE COMMUNICATIONS	720.00
BNSF RAILWAY	3438.96
BURNS AND MCDONNELL CORPO	343213.38
CALIBRATION TECHNICIANS &	94.17
	- •

Gillette City Council Meeting, November 2, 2015

CAMEL TOWING LLC CAMPBELL COUNTY PARKS AND CAMPBELL COUNTY SENIOR CI CAMPBELL COUNTY HOSPITAL CAMPBELL COUNTY ENGINEERS CENTRILIFT DIVISION OF HU CENTURYLINK CHARTER MEDIA CHILDREN'S HOME SOCIETY CITY OF GILLETTE CITY CLERK OFFICE CITY OF GILLETTE - PETTY COLLINS COMMUNICATIONS IN COMMUNITY BANK CONSOLIDATED ENGINEERS IN CONSOLIDATED WATER SOLUTI CONTRACTORS SUPPLY INC CREATIVE CULTURE INSIGNIA CRESCENT ELECTRIC SUPPLY CRUM ELECTRIC SUPPLY COMP CTA INC DALE BUCKINGHAM ARCHITECT DANA KEPNER COMPANY INC DELL COMPUTER CORP DEPARTMENT OF ENERGY DESERT MOUNTAIN CORPORATI DESIGN CONSTRUCTION LLC RICHARD DOUGLAS DUMBRILL DOWL LLC DRM INC DXP ENTERPRISES INC EDGE CONSTRUCTION SUPPLY ENERGY LABORATORIES INC ESC ENGINEERING, INC FAIRMONT SUPPLY COMPANY FARMER CO-OP FEDEX FIRST INTERSTATE BANK OF UNTAMED DESIGN LLC FRANDSON SAFETY INC FRONTIER PRECISION INC CRAIG FURMAN DALE HELSPER GILLETTE COLLEGE GILLETTE MAIN STREET GILLETTE PET VET CLINIC GILLETTE PRINTING COMPANY GOURMET ON THE GO LLC GOVCONNECTION GREG'S WELDING CORPORATIO GW CONSTRUCTION, LLC HD SUPPLY WATERWORKS LTD HOMAX OIL AND MORE PUBLISHING IMPACT RECOVERY SYSTEMS,

80.00 61629.48 79880.00 788.00 81677.13 2088.64 2801.60 400.00 125.00 571.08 518.49 139.07 250.00 46662.42 6266.45 2819.09 2381.85 280.25 130.68 52490.00 4823.42 3095.13 1496.05 1784.36 60408.64 5442.72 2510.45 2905.85 54615.50 50951.71 264.00 192.45 137.00 4111.50 995.50 41.99 296.77 92729.41 20.00 224.00 945.31 150.00 1160.00 100.00 4000.00 238.50 53.32 312.00 3521.20 2939.76 1650.00 807.92 24348.00 349.00 93.73

Gillette City Council Meeting, November 2, 2015

WESLEY JAMES CURTIS 1225.00 INTELLISYS INC 1200.00 3814.00 INTERMOUNTAIN TRAFFIC, LL ISC INC 1279.00 JLC SIGN SYSTEMS INC 79.50 JOHNSON CONTROLS INC 1895.00 KONE INC 1861.53 KRIZ-DAVIS COMPANY 3470.17 LANNAN'S SUPPLY COMPANY 36.52 LONG'S PLUMBING & HEATING 279.02 MCM GENERAL CONTRACTORS 61136.93 JESSE HARDY 152.50 STEVEN PETERSON 101.95 TAWNYA PETERSON 72.35 TREVOR KAY 105.69 DEBORAH PETTY 160.00 CCH 200.00 CHRIS SUPPLY 2.00 FIRST NATIONAL BANK 100.00 HONG KONG 98.00 JORDAN GLICK 100.00 KYLE MCGEE 53.65 MIKE HAGERMAN 100.00 MISTY HENAGHAN 150.00 SARAH DECKER 250.00 SARAH WINTER 100.00 SHAWNA SPRINKLE 100.00 SIENNA CORTEZ 300.20 STACY KAROL 1000.00 TONJA SLATER 100.00 VALERIE DOUGHERTY 200.00 25.00 WAL-MART FOOTHILLS APARTMENTS 76.79 THUNDER ROCK LP 161.93 APPLEGATE, KEVIN 182.93 ARNOLD, CHELSEA 37.81 BUCK, WAYNE & PHYLLIS 151.60 CHAMPAGNE, CHARLES 59.39 CITY OF GILLETTE 128.38 180.62 CUNDALL, SHYLA DESERT RUN APARTMENTS II 70.22 DUVALL, PATRICK 141.93 ESTELL, MILDRED 16.00 GEIHM, JOSH 182.08 IVESTER, BOBBY 125.28 JOHNSON, BILLY R & DONNA 116.87 KLOCKMAN, JEFF 122.30 KYLE, BILYEU 67.37 LESEWSKI, BRUCE & SANDRA 50.21 NESS, HAROLD 58.08 PEDERSON, KIM 182.36 RANCH CREEK PROP INC 37.35 ROBERTS, HAILEY 174.99 SIEBERT, CINDY 31.73 SOUTH FORK APARTMENTS, LL 38.91 Gillette City Council Meeting, November 2, 2015 Page 4

STEWART, TAYETTA WENGER, SAM & ELAINE WRIGHT, JAMIE MUNICIPAL TREATMENT EQUIP NATIONAL FIRE PROTECT ASN NEVE'S UNIFORM INC NORCO INC PAINTBRUSH SEWER & DRAIN PCA ENGINEERING INC POWDER RIVER CONSTRUCTION POWDER RIVER ENERGY CORPO POWER ENGINEERS INC PROELECTRIC INC **Q A BALANCE SERVICES INC** RECORD STEEL AND CONSTRUC S D MYERS INC SALT LAKE WHOLESALE SPORT SOURCEGAS STUART C IRBY CO SUNDANCE EQUIPMENT COMPAN JAIME REYNOLDS TYLER TECHNOLOGIES INC UNITED CENTRAL INDUSTRIAL UNIVERSAL ATHLETIC SERVIC UNIVERSITY OF WYOMING TEC VERIZON WIRELESS WACHS WATER SERVICES WARNE CHEMICAL & EQUIPMEN CONGENT, INC FERGUSON ENTERPRISES, INC WESCO RECEIVABLES CORP WWQ & PCA ASSOC WYOMING ART & FRAME WYOMING ASSOCIATION MUNIC WYOMING MACHINERY CO WYOMING SECRETARY OF STAT WYOMING SUPREME COURT WYOMING WATER SOLUTIONS Y ENVIRONMENTAL ZABEL & ASSOCIATES BLACK HILLS POWER & LIGHT BLACK HILLS POWER & LIGHT BLACK HILLS POWER & LIGHT BLACK HILLS WYOMING LLC BLACK HILLS WYOMING LLC BLACK HILLS WYOMING LLC COP WYOMING LLC ACTION DIRECT LLC S J LOUIS CONSTRUCTION, I UMB BANK WYODAK RESOURCES DEVELOPM WYODAK RESOURCES DEVELOPM WYOMING STATE REVENUE AND DELTA DENTAL OF WYOMING CAMPBELL COUNTY COORDINAT

68.16 193.12 63.66 285.26 1255.50 342.37 1019.89 105.00 200.00 10367.60 10876.12 71391.61 33147.51 90.00 285812.24 47.00 6000.00 1743.45 780.22 72.91 225.00 12500.00 605.61 679.98 135.00 1391.20 57500.00 3681.70 198.63 232.03 2375.00 220.00 387.65 330.00 121.75 30.00 7092.50 34.65 5150.98 500.00 102667.87 198798.65 205570.00 335098.45 82256.00 3389.00 548752.37 419961.80 3814334.21 90548.51 184010.43 34431.49 99608.52 19799.90 2947.15

Gillette City Council Meeting, November 2, 2015

CAMPBELL COUNTY	COORDINAT	147.50
BLUE CROSS BLUE	SHIELD OF	21591.52
BLUE CROSS BLUE	SHIELD OF	95320.38
EXPRESS SCRIPTS	INC	11149.43
EXPRESS SCRIPTS	INC	8282.78

It was moved by Councilman Barks and seconded by Councilman McGrath to approve the Consent Agenda. Mayor Carter-King asked for discussion. There was none. Roll was called on the motion with the following results. Council Members voting aye: Carsrud, Kuntz, McGrath, Barks, and Mayor Carter-King. The Presiding Officer declared the motion carried.

## Approval of Conflict Claims - General Agenda

It was moved by Councilman McGrath and seconded by Councilman Kuntz to approve a conflict claim for Mayor Carter-King in the amount of \$2,013.79 to Powder River Office Supply. Mayor Carter-King asked for discussion. There was none. Roll was called on the motion with the following results. Council Members voting aye: Kuntz, McGrath, Barks, and Carsrud. Mayor Carter-King abstained. The Presiding Officer declared the motion carried.

#### Oral Comments

The Mayor and Council recognized Martha Edwards and Shaun Hannigan for 20 years of service, and Phyllis Jassek for 30 years of service to the City of Gillette.

The Mayor and Council recognized Sherrie Palmer and Jennifer Richert as being recipients of the  $3^{rd}$  Quarter P.R.I.D.E Award.

#### For the Good of the Community

Mayor Carter-King announced past and upcoming events around the community such as Dry Fork Station being the new Integrated Test Center to use the carbon emissions from a coal-fired power plant; the upcoming Veterans Day activities; the Holiday Lighting Contest; the end of curbside yard waste services for the season; and the newest addition to Councilman Carsrud's family, Danny, who hails from the Democratic Republic of Congo.

## Public Comments

Mayor Carter-King asked for public comments. There were none.

## Council Reports

Mayor Carter-King asked for Council reports. There were none.

## Written Comments

Mayor Carter-King asked for written comments. City Clerk Abelseth reported there were none.

#### Ordinance Third Reading

#### ORDINANCE 3873

AN ORDINANCE TO AMEND THE GILLETTE CITY CODE, TO ADOPT AND AMEND THE 2015 EDITIONS OF THE INTERNATIONAL BUILDING CODE, THE INTERNATIONAL RESIDENTIAL CODE, THE INTERNATIONAL PLUMBING CODE, THE INTERNATIONAL MECHANICAL CODE, THE INTERNATIONAL FUEL GAS CODE, THE INTERNATIONAL FIRE CODE, THE INTERNATIONAL EXISTING BUILDING

# CODE AND REPEAL SECTION 5-I-11 ADOPTION OF CONSTRUCTION DESIGN REQUIREMENTS FOR NEW HEALTHCARE FACILITIES AND HEALTHCARE FACILITY ALTERATIONS AND ADDITIONS

It was moved by Councilman Carsrud and seconded by Councilman McGrath to approve the foregoing Ordinance on third and final reading. Mayor Carter-King asked for discussion. There was none. Roll was called on the motion with the following results. Council Members voting aye: McGrath, Barks, Carsrud, Kuntz, and Mayor Carter-King. The Presiding Officer declared the motion carried.

## ORDINANCE 3874

AN ORDINANCE TO AMEND SECTION 5-IV-1(a) AND SECTION 5-IV-3(a) OF THE GILLETTE CITY CODE CONCERNING PLAN REVIEW AND PERMIT FEES

It was moved by Councilman Kuntz and seconded by Councilman McGrath to approve the foregoing Ordinance on third and final reading. Mayor Carter-King asked for discussion. There was none. Roll was called on the motion with the following results. Council Members voting aye: Barks, Carsrud, Kuntz, McGrath, and Mayor Carter-King. The Presiding Officer declared the motion carried.

## ORDINANCE 3875

AN ORDINANCE TO ENACT STANDARDS FOR RESIDENTIAL FIRE SUPPRESSION SYSTEM LICENSES, BY AMENDING SECTION 5-III-5 AND SECTION 5-III-7 OF THE GILLETTE CITY CODE, ENACTING ARTICLE III (D) RESIDENTIAL FIRE SUPPRESSION SYSTEM LICENSES, AND RENUMBERING GILLETTE CITY CODE SECTIONS AFTER 5-III-23.

It was moved by Councilman Carsrud and seconded by Councilman Barks to approve the foregoing Ordinance on third and final reading. Mayor Carter-King asked for discussion. There was none. Roll was called on the motion with the following results. Council Members voting aye: Carsrud, Kuntz, McGrath, Barks, and Mayor Carter-King. The Presiding Officer declared the motion carried.

## New Business

## **RESOLUTION 2546**

## A RESOLUTION APPROVING THE CITY'S HEALTH PLAN PREMIUMS AND PLAN DESIGN EFFECTIVE JANUARY 1, 2016

It was moved by Councilman Barks and seconded by Councilman Carsrud to approve the foregoing Resolution to approve the City's health plan premiums and plan design effective January 1, 2016. Mayor Carter-King asked for discussion. There was none. Roll was called on the motion with the following results. Council Members voting aye: Kuntz, Barks, Carsrud, and Mayor Carter-King. Councilman McGrath abstained. The Presiding Officer declared the motion carried.

It was moved by Councilman Carsrud and seconded by Councilman Barks to approve a bid award for the City West remodel to Norton Construction, Inc., in the total amount of \$1,178,500. Mayor Carter-King asked for discussion. There was none. Roll was called on the motion with the following results. Council Members voting aye: McGrath, Barks, Carsrud, Kuntz, and Mayor Carter-King. The Presiding Officer declared the motion carried.

It was moved by Councilman McGrath and seconded by Councilman Barks to approve a bid award for one (1) new 2016 TV Inspection Van to Cues, Inc., of Orlando, Florida, in the amount of \$296,880. Mayor Carter-King asked for an explanation regarding the request. City Administrator Napier explained that the request is for a critical piece of equipment needed for the inspection of lines. It allows TV cameras to go through the lines, showing ruptures or obstructions. After the explanation, roll was called on the motion with the following results. Council Members voting aye: Barks, Carsrud, Kuntz, McGrath, and Mayor Carter-King. The Presiding Officer declared the motion carried.

#### **RESOLUTION 2547**

A RESOLUTION APPROVING AND AUTHORIZING THE FINAL PLAT FOR PRONGHORN RANCH PHASE III, FILING 1A, A RESUBDIVISION OF TRACT O, PRONGHORN RANCH, PHASE 2, TO THE CITY OF GILLETTE, WYOMING, SUBJECT TO ALL PLANNING REQUIREMENTS

It was moved by Councilman Kuntz and seconded by Councilman Carsrud to approve the forgoing Resolution approving and authorizing the final plat for Pronghorn Ranch Phase III, filing 1A, a resubdivision of Tract O, Pronghorn Ranch Phase 2, to the City of Gillette, Wyoming, subject to all Planning requirements. Mayor Carter-King asked for discussion. There was none. Roll was called on the motion with the following results. Council Members voting aye: Carsrud, Kuntz, McGrath, Barks, and Mayor Carter-King. The Presiding Officer declared the motion carried.

It was moved by Councilman McGrath and seconded by Councilman Barks to accept public improvements for the Parking Lot Rehabilitation Project, installed by Powder River Construction, Inc., in the amount of \$235,964.52 (1% Project). Mayor Carter-King asked for an explanation regarding the request. City Administrator Napier explained the project. He added that there was a savings of approximately \$35,000, along with a contribution from our insurance carrier, as well. Mr. Napier feels that the parking lots will resist damage better now than before, and is hopeful that they will perform very well. After the discussion, roll was called on the motion with the following results. Council Members voting aye: Kuntz, McGrath, Barks, Carsrud, and Mayor Carter-King. The Presiding Officer declared the motion carried.

#### Appointment

It was moved by Council President Carsrud and seconded by Councilman Barks to remove from the table the appointment of a City Board Member to the Boys and Girls Club Board. Roll was called on the motion with the following results. Council Members voting aye: McGrath, Barks, Carsrud, Kuntz, and Mayor Carter-King. The Presiding Officer declared the motion carried and the appointment removed from the table. It was moved by Council President Carsrud and seconded by Councilman Barks to appoint Alex Berger to the Boys and Girls Club Board. Mayor Carter-King asked for discussion. There was none. Roll was called on the motion with the following results. Council Members voting aye: Barks, Carsrud, Kuntz, McGrath, and Mayor Carter-King. The Presiding Officer declared the motion carried.

#### Administrator's Report

Mayor Carter-King asked for an Administrator's report. City Administrator Napier reported there was no report.

#### Special Orders of the Day

Mayor Carter-King opened into a public hearing for a zoning map amendment for Lot 1 and a portion of Lot 2, Moon Meadow Estates No. 5, from C-1, General Commercial District to R-4, Multi-Family Residential District. City Administrator Napier explained the request that the zoning be changed from C-1 to Multi-Family Residential District and staff's recommendation is to approve the request.

#### ORDINANCE 15-31

# AN ORDINANCE TO AMEND THE DISTRICT ZONING MAP FOR LOT 1 AND A PORTION OF LOT 2, MOON MEADOWS ESTATES NO. 5, FROM C-1, GENERAL COMMERCIAL DISTRICT, TO R-4, MULTI FAMILY RESIDENTIAL DISTRICT, SUBJECT TO ALL PLANNING REQUIREMENTS

It was moved by Councilman Kuntz and seconded by Councilman Carsrud to approve the foregoing Ordinance on first reading. Mayor Carter-King asked for discussion. There was none. Roll was called on the motion with the following results. Council Members voting aye: Carsrud, Kuntz, McGrath, Barks, and Mayor Carter-King. The Presiding Officer declared the motion carried.

# Adjournment

There was no further business to come before the Council and the meeting was adjourned at 7:40 p.m. The next regularly scheduled meeting will be Tuesday, November 17, 2015.

Mayor Louise Carter-King

(SEAL)

ATTEST:

Karlene Abelseth, City Clerk Publication Date: November 11, 2015