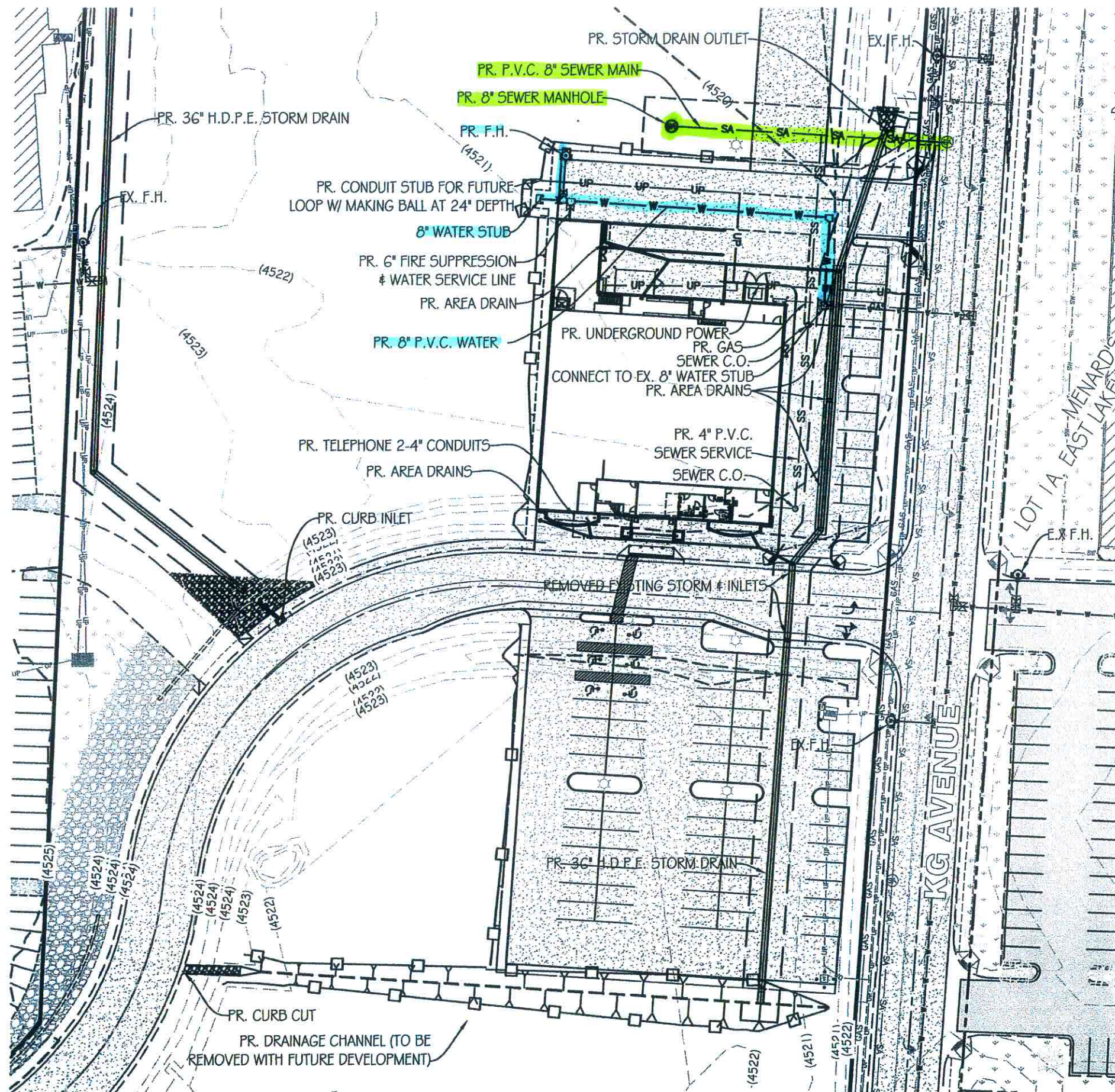




NOTES

1. BUILDING WILL FULLY SPRINKLED PER NFPA 13 REQUIREMENTS. BUILDING OCCUPANT LOAD IS 434 OCCUPANTS FOR MERCANTILE M AND STORAGE S-1 OCCUPANCY TYPE.
2. WATER SERVICE: 1 1/2" METER WITH 1 1/2" LINE
3. ELECTRICAL: 600 AMP, 277/480 V, 3 PHASE, 4 WIRE SERVICE WITH CONDUIT TO THE WEST
4. NATURAL GAS: 3150 CFH
5. TELEPHONE: TWO 4" CONDUITS WITH 25 PAIRS OF PHONE LINE AND 2 FIBER OPTICS LINE
6. DATA: PROVIDED BY OWNER



NOTE

PROPOSED CONTOURS SHOW FINAL SURFACE/GROUND ELEVATIONS.



FINAL RECORD DRAWINGS

LEGEND

- | | |
|--|------------------------------------|
| | - HANDICAP PARKING SPACE WITH SIGN |
| | - LIGHT |
| | - EXISTING CONTOURS |
| | - PROPOSED CONTOUR (2' INTERVALS) |
| | - PROPOSED STORM DRAIN |
| | - WATER |
| | - UNDERGROUND ELECTRIC |
| | - SANITARY SEWER SERVICE |
| | - FIRE HYDRANT |

KGTC SPORTSMAN'S WAREHOUSE IMPROVEMENT PLANS OVERALL UTILITY PLAN

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DATE: 08/28/18
JOB NO: 18014
DRAWN BY: JH
APPROVED BY: JH

OVERALL UTILITY PLAN

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