# NEW OR TRANSFER LIQUOR LICENSE OR PERMIT APPLICATION

| To be completed by the City/To   | wn or County Clerk:                | Formerly Held by:  |  |
|--|------------------------------------|--|--|
| Date Filed With Clerk: 31  | 2, 12017                           | epic survey as same and a second as produced as a second   | Cooperative Association of   |
| Annı   | al Fee Prorated Fee                | Trade Name (dba): Tva  | Gillette Wylnenia  |
| Basic Fee: \$ 1/6 Add'l Dispensing Room \$   | \$\$                               | A 100 C 1000 C 100 |  |
| Fee:<br>Transfer Fee: \$   |                                    | Premise Address: <u>2063</u>   | Number & Street  |
| Total License Fee Collected \$ 73  | \$                                 | Gillette   | WY 82716 Campbell  |
| Publishing Fee Collected: \$ _2  | 40.00                              | City   | State Zip County   |
| Publishing Direct Billed: Advertising Dates (2 wks):                               | Dril 14 821, 20                    | Malling Address: 1206  | S Douglas Hwy<br>Number & Street or P.O. Box                               |
| Hearing Date:  | 126 12017                          | Gillette<br>city   | W Y 82716<br>State Zip   |
| # 4  | 11. 2017                           |  | per: (367) 682 - 4468  |
| LICENSE TERM: 5 / Month Day  | Year                               | 50   |  |
| Through: 3 / 31  | 12018                              | Fax Number:  | (307) 682-4846   |
| Month Day  | Year                               | E-Mail Address: <u>Ada W</u>   | kins @ coopgillette, com   |
| A copy must be immediately forward State of Wyoming Liquor Division                | rded to:                           |  | TY: Begin publishing promptly. As ries: NO LICENSING AUTHORITY             |
| 6601 Campstool Rd.   |                                    | SHALL APPROVE OR   | DENY THE APPLICATION UNTIL   |
| Cheyenne WY 82002-0110   |                                    | THE LIQUOR DIVISION APPLICATION IS COM   | N HAS CERTIFIED THE IPLETE.  |
|  |                                    | ***  |  |
| FILING FOR   |                                    | NSE OR PERMIT<br>ONLY ONE)   | To Assist the Liquor Division with scheduling inspections:                 |
| □ NEW     □ TRANSFER LOCATION  | RETAIL LIQUOR LICENS               |  | WHEN DO YOU OPERATE?   |
| TRANSFER OWNERSHIP   | ☐ ON-PREMISE (                     |  | □ NON-OPERATIONAL/PARKED   |
| FILING IN (CHOOSE ONLY ONE)  |                                    | ON/OFF PREMISE SAR & PACKAGE STORE)  | ▼ FULL TIME (e.g. Jan through Dec)   |
|  | ☐ RESTAURANT LIQUO                 | OR LICENSE   |  |
| CITY OF Gillette   | RESORT LIQUOR LIC                  |  | SEASONAL/PART-TIME   |
| Campbell   | LIMITED RETAIL (CLI                |  | (specify months of operation)  |
| FILING AS (CHOOSÉ ONLY ONE)  | ☐ FRATERNAL C☐ GOLF CLUB           | LUB  | from to  |
| ☐ INDIVIDUAL ☐ LLC ☐ PARTNERSHIP ☐ LLP   | SOCIAL CLUB                        |  | DAYS OF WEEK (e.g. Mon through Sat)  Monday - Sunday                       |
| CORPORATION     □ LTD PARTNERSHIP  | ☐ WINERY ☐ DISTILLERY SATELL       | ITC  | HOURS OF OPERATION (e.g. 10a - 2a)   |
| ASSOCIATION  | ☐ WINERY SATELLITE                 |  | A.S. T. SAN  |
| ORGANIZATION   | COUNTY RETAIL or S BEVERAGE PERMIT | SPECIAL MALT   | 5a - 10p   |
|  |                                    |  |  |
| 1. DISPENSING ROOM DESCRI  |                                    |  |  |
|  |                                    |  | here it is located within the building the establishment that includes the |
| 11 1 10 10 10 1  | 400/ \( \)                         |  | 580 feet 0 2063 Garner Lake R  |
|  |                                    |  |  |
| (b) If Winery or Microbrewe bldg.)   | ery, also list the manufa          | acturing facility.(e.g. Mi   | FG: 10' X 12' room in SW portion of  |
| MFG: N/A   |                                    |  |  |
| (c) Do you have an additiona   | al dispensing room?                | YES 🗓 NO If yes,   | provide description and location:  |
|  |                                    |  |  |
| (d) Provide the legal descript   | tion and the zoning of t           | the site where the appli   | cant will conduct business:  Zoned C-1, General Commercia                  |
|  |                                    |  | Lunea C-1, Manage Commercia  |
| <ol> <li>BUILDING OWNERSHIP: Doe</li> <li>(1) OWN the building in which</li> </ol> |                                    |  | X YES (own)  |
| (2) <b>LEASE</b> the building in wh  |                                    |  | YES (lease)  |
| (A) DATE lease expires   | f alaahalia aa wasti b             | cated on pagepa  | ragraphof lease document.  |
| (b) Provision for SALE of  | aconolic or mait beve              | rages located on page  | paragraphof lease.   |

NOTE: Please submit a copy of the lease with the application. W.S. 12-2-103(a)(iii) requires the lease be valid <a href="https://doi.org/10.103/JHROUGH">JHROUGH</a> the <a href="https://doi.org/10.103/JHROUGH</a> the <a href="https://doi.org/10.103/JHROUGH">JERM OF THE LICENSE</a> and <a href="https://doi.org/10.103/JHROUGH</a> to start of the lease with the application. W.S. 12-2-103(a)(iii) requires the lease be valid <a href="https://doi.org/10.103/JHROUGH">JHROUGH</a> the <a href="https://doi.org/10.103/JHROUGH</a> to start of the lease with the application. W.S. 12-2-103(a)(iii) requires the lease be valid <a href="https://doi.org/10.103/JHROUGH">JHROUGH</a> the <a href="https://doi.org/10.103/JHROUGH</a> to start of the lease with the application. W.S. 12-2-103(a)(iii) requires the lease be valid <a href="https://doi.org/10.103/JHROUGH">JHROUGH</a> the <a href="https://doi.org/10.103/JHROUGH</a> to start of the lease with the application for <a href="https://doi.org/10.103/JHROUGH">SALE OF ALCOHOLIC or MALT BEVERAGES</a>.

|          | manne          | ou already assigned, leased, transferred or do you intend to assign, lease, transfer, contract agree with any person or firm other than yourself as licensee to operate and assert control cense and the licensed room to carry on the licensed liquor business? | or partial control             |
|----------|----------------|--|--------------------------------|
| 4.       |                | ny manufacturer, brewer, rectifier, wholesaler, or through a subsidiary affiliate, officer, dire<br>such firm: W.S. 12-5-401, 12-5-402, 12-5-403   | ctor or member                 |
|          | (a)            | Hold any interest in the license applied for?  | □YES 🗶 NO                      |
|          | (b)            | Furnish by way of loan or any other money or financial assistance for purposes hereof in business?   | /our<br>□ YES ☑ NO             |
|          | (c)            | Furnish, give, rent or loan any equipment, fixtures, interior decorations or signs other than standard brewery or manufacturer's signs?  | □ YES 🔣 NO                     |
|          | (d)            | If you answered YES to any of the above, explain fully and submit any documents in conntherewith:  | ection                         |
| 5.       | this lice      | e <u>applicant</u> have any interest or intent to acquire an interest in any other liquor license issuensing authority? W.S. 12-4-103(b)<br>(ES", explain:   | ed by<br>YES 🗓 NO              |
| 6.       |                | pplicant a mayor, member of a city or town council, or member of the board of county comm<br>sdiction of this licensing authority? W.S. 12-4-103(a)(i)   | nissioners within              |
| 7.       |                | pplicant employed by the State, City or Town, or County as a law enforcement officer, or orcement officer through election? W.S. 12-4-103(a)(ii)   | hold office as a<br>☐ YES ☒ NO |
| RE<br>8. |                | RANT OR BAR AND GRILL LICENSE: you submitted a valid food service permit? W.S. 12-4-407(a)/W.S. 12-4-413(a)  | ☐YES 🗓 NO                      |
| RE<br>9. | 7              | LICENSE: he resort complex:  |                                |
|          | (a)            | Have an actual valuation of at least one million dollars, or have you committed or expende least one million dollars (\$1,000,000.00) on the complex, excluding the value of the land? W.S. 12-4-401(b)(i)   | ed at<br>□YES ⊠NO              |
|          | (b)            | Include a restaurant and a convention facility which will seat at least one hundred (100) persons? W.S. 12-4-401(b)(ii)  | □YES XNO                       |
|          | (c)            | Include motel, hotel or privately owned condominium, town house or home accommodation short term occupancy with at least one hundred (100) sleeping rooms?  W.S. 12-4-401(b)(iii)  | ns approved for<br>☐YES ☑NO    |
|          | (d)            | If no on question (c), have a ski resort facility open to the general public in which you have   |                                |
|          |                | expended at least one million dollars (\$1,000,000.00)? W.S. 12-4-401(b)(iv)   | □YES ☑NO                       |
|          |                | REWERY LICENSE:<br>e license be held in conjunction with another liquor license? W.S. 12-4-412(b)(iii)   | □YES ☑NO                       |
|          |                | If "YES", please specify type: ☐ RETAIL ☐ RESTAURANT ☐ RESORT  |                                |
| 11       | . (a)          | ☐ BAR AND GRILL ☐ MICROBREWERY ☐ WINERY  Do you self distribute your products? W.S. 12-2-201(a)  | □YES XNO                       |
|          | (b)            | (Requires additional licensing with the Liquor Division)  Do you distribute your products through an existing malt beverage wholesaler?  |                                |
|          |                | W.S. 12-2-201(g)(i) (Requires additional licensing with the Liquor Division)   | YES NO                         |
|          |                | LICENSE: e license be held in conjunction with another liquor license? W.S. 12-4-412(b)(iii)   | □YES ☑NO                       |
|          | (a)            | If "YES", please specify type: ☐ RETAIL ☐ RESTAURANT ☐ RESORT ☐ BAR AND GRILL ☐ MICROBREWERY ☐ WINERY  |                                |
|          |                | RETAIL (CLUB) LICENSE:   |                                |
| 1,3      | , FKA,I<br>(a) | ERNAL CLUBS W.S. 12-1-101(a)(iii)(B)  Has the fraternal organization been actively operating in at least thirty-six (36) states?   | □YES XNO                       |
|          | (b)            |  | ☐YES XNO                       |
|          |                | RETAIL (CLUB) LICENSE:<br>RANS CLUBS W.S. 12-1-101(a)(iii)(A):   |                                |
|          | (a)            | Does the Veteran's organization hold a charter by the Congress of the United States?   | ∐YES ⊠NO                       |
|          | (b)            | Is the membership of the Veteran's organization comprised only of Veterans and its duly auxiliary?   | organized<br>∐YES ⊠NO          |

# LIMITED RETAIL (CLUB) LICENSE:

| 15. | SOCIAL | <b>CLUBS</b> | W.S. | 12-1-101 | (a) | (iii) | (E) |  |
|-----|--------|--------------|------|----------|-----|-------|-----|--|
|-----|--------|--------------|------|----------|-----|-------|-----|--|

|    | (a) | Do you have more than one hundred (100) bona fide members who are residents of the o  |                              |
|----|-----|---|------------------------------|
|    |     | in which the club is located?   | □YES ⊠NO                     |
|    | (b) | Is the club incorporated and operating solely as a nonprofit organization under the laws of<br>YE   | f this state?<br>S ⊠NO       |
|    | (c) | Is the club qualified as a tax exempt organization under the Internal Revenue Service?  | ☐YES XNO                     |
|    | (d) | Has the club been in continuous operation for a period of not less than one (1) year?   | □YES ⊠NO                     |
|    | (e) | Has the club received twenty-five dollars (\$25.00) from each bona fide member as secretary of the club and are club members at the time of this application in good standing at least one (1) full year in dues?                                       |                              |
|    | (f) | Does the club hold quarterly meetings and have an actively engaged membership objectives of the club?   | carrying out the<br>☐YES ☒NO |
|    | (g) | Have you filed a true copy of your bylaws with the local licensing authority and the Wyoming  | Liquor Division?<br>S 🔣 NO   |
|    | (h) | Has at least fifty one percent (51%) of the membership signed a petition indicating a de<br>Limited Retail Liquor License?  | esire to secure a            |
|    |     | (THE PETITION MUST BE ATTACHED TO APPLICATION)  | □YES ⊠NO                     |
|    | (i) | Have you filed with the licensing authority and the Wyoming Liquor Division a detailed s activities during the preceding year which were undertaken or furthered in pursuit of the club, along with an itemized statement expended for such activities? |                              |
|    |     | RETAIL (CLUB) LICENSE:<br>F CLUBS W.S. 12-1-101(a)(iii)(D):   |                              |
|    |     | Do you have more than fifty (50) bona fide members?  Do you own, maintain, or operate a bona fide golf course together with clubhouse?  | □YES ⊠NO<br>□YES ⊠NO         |
| 17 | 768 | If applicable in filing as an individual or Portnership: W. S. 12.4.402 (a) (ii) 8. (iii)   | <b>Y</b>                     |

17. (a) If applicant is filing as an Individual or Partnership: W. S. 12-4-102 (a) (ii) & (iii) Each individual or partner must complete this section.

## If the applicant is filing as a Club:

Each officer must complete this section.

| True and Correct<br>Name | Date<br>of<br>Birth | DONOT LIST<br>PO BOXES<br>Residence Address No. &<br>Street<br>City, State & Zip | Residence<br>Phone<br>Number | Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other state in the last year? | Have you<br>been<br>Convicted of<br>a Felony<br>Violation? | Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages? |
|--------------------------|---------------------|--|------------------------------|---|--|--|
|                          |                     |  |                              | YES 🗍   | YES 🗌  | YES:   |
|                          |                     |  |                              | NO 🗆  | NO 🗆   | NO □   |
|                          |                     |  | !                            | YES 🗌   | YES 🗌  | YES 🗆  |
|                          |                     |  | :                            | NO 🗆  | NO 🗆   | NO 🗆   |
|                          |                     | •  |                              | YES 🗆   | YES 🗌  | YES 🗆  |
|                          |                     |  |                              | NO 🗇  | NO 🗆   | NO 🗆   |
|                          |                     |  |                              | YEŞ 🗀   | YES 🗖  | YES 🗆  |
|                          |                     |  |                              | NO 🗍  | NO 🗆   | NO 🗆   |
|                          |                     |  |                              | YES []  | YES 🖂  | YES 🗆  |
|                          |                     |  |                              | NO 🗆  | ио 🗆   | NÓ □   |

(If more information is required, list on a separate piece of paper and attach to this application.)

(b) If the applicant is a Corporation, Limited Liability Company, Limited Liability Partnership or Limited Partnership: W.S. 12-4-102 (a) (iv) & (v)

Each stockholder holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock of the corporation, limited liability company, limited liability partnership, or limited partnership, and every officer, and every director must complete this section.

| True and Correct    | Date<br>of | DONOT LIST<br>PO BOXES<br>Residence Address No. &<br>Street<br>City, State & Zip | Residence<br>Phone<br>Number | No. of<br>Years<br>in<br>Corp or | % of<br>Stock | Have you<br>been<br>Convicted of<br>a Felony<br>Violation? | Have you been<br>Convicted of a<br>Violation<br>Relating<br>to Alcoholic<br>Liquer or Malt |
|---------------------|------------|--|------------------------------|----------------------------------|---------------|--|--|
| Name                | Birth      | 0137 01410 42 212  | ).1301134C                   | LLC                              | Held          |  | Beverages?   |
| Cnarlene<br>Camblin | 2-26-62    | 2455 Collins Rd<br>Gillette WY 82716   | 307-682<br>1811              | 20+                              | 1-810 Share   | YES □<br>NO 🏿  | YES □<br>NO 🔀  |
| Allas Mannas        | 5-7-45     | 1985 W EchetaRd<br>Gillette WY 82718   | 307-736<br>2484              | 40 +                             | 1-#10 Share   | YES □<br>NO [X]  | YES □<br>NO KA   |
| Charles<br>Tweedy   | 9-16-43    | 1050 Bell Road<br>Gillette WY 82718  | 307-682<br>5004              | 40 +                             | 1-10 Share    | YES ☐<br>NO 🄼  | YES 🗆  |
| Philip<br>Habeck    | 9-22-57    | 3183 D Road<br>Moorcroft WY82721   | 307-467<br>5483              | 20+                              | 1-10 Share    | YES □<br>NO 1S   | YES KAL  |

(If more information is required, list on a separate piece of paper and attach to this application.)

### OATH OR VERIFICATION

(Requires signatures by ALL Individuals, ALL Partners, ONE (1) LLC Member, or TWO (2) Corporate Officers or Directors except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or TWO (2) Club Officers.) W.S. 12-

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

| STATE OF WYOMING)  |
|--|
| COUNTY OF Campbell) SS.  |
| Before Me, Kori L. Dus (repectify)  (Printed name of Notary or other officer authorized to administer oaths)   |
| a Notary Public, Officer authorized to administer oaths in and for  County, State of Wyoming, personally appeared  |
| Debra K. Dawkins Charlene D. Camplin + Godin A. Mooney name he/she being first duly sworn (Insert Names)   |
| by me upon his oath, says that the facts alleged in the foregoing instrument are true.  (Seal)   |
| KORI L. DUESLER - NOTARY PUBLIC  County of Campbell State of Wyoming  My Commission Expires 11.14.17  2. Charlene Cambles  2. Charlene Cambles                           |
| (CS)0666666666666666666666666666666666666  |
| My Commission expires: 1.14.17  4.   |
| Witness my hand and official seal:  (Notary Public or other officer authorized to administer oaths)  Title Relail Bunking Officer  Dated: 32.17                          |
| REQUIRED ATTACHMENTS:  |
| <ul> <li>A statement indicating the financial condition and financial stability of the applicant<br/>W.S. 12-4-102 (a) (vi).</li> </ul>                                  |
| ☑ Include a drawing of the dispensing room W.S. 12-5-201 (a).  |
| Attach any lease agreements W.S. 12-4-103 (a) (iii).   |
| Include a copy of the CURRENT food service permit for Restaurant or Bar & Grill Liquor License applicants W.S. 12-4-407 (a) or 12-4-413 (a).                             |
| If transferring a license from one ownership to another, a form of assignment from the current licensee to the new applicant authorizing the transfer W.S. 12-4-601 (b). |
| ADVERTISING REQUIREMENTS W.S. 12-4-104(a):   |

When an application for a license, permit, renewal or any transfer of location or ownership thereof has been filed with a licensing authority, the clerk shall promptly prepare a notice of application, place the notice conspicuously upon the premises shown by the application as the proposed place of sale and public the notice in a newspaper of local circulation once a week for two (2) consecutive weeks. The notice shall state that a named applicant has applied for a license, permit, renewal or transfer thereof, and that protests against the issuance, renewal, or transfer of the license or permit will be heard at a designated meeting of the licensing authority.

| FOR LIQUOR DIVISION USE ONLY |          |      |      |  |  |
|------------------------------|----------|------|------|--|--|
| Reviewer                     | Initials | Date |      |  |  |
| Agent:                       |          |      |      |  |  |
| Chief:                       |          |      | - 10 |  |  |
| Acct.:                       |          |      |      |  |  |