

**Expenditure Approval Report**  
**Check Approval Date of 05/02/2017**



| Invoice Number          |                                               | Invoice Description | Amount |
|-------------------------|-----------------------------------------------|---------------------|--------|
| 001-GENERAL FUND        |                                               |                     |        |
| 00-UNDEFINED            |                                               |                     |        |
| 00-UNDEFINED            |                                               |                     |        |
| 99999-MISC RESTITUTIONS |                                               |                     |        |
| 62503                   | RESTITUTION PAYMENT FROM ANTHONY MOUDY        | 160.00              |        |
| 62504                   | RESTITUTION PAYMENT FROM KATHERINE KENT       | 50.00               |        |
| 62505                   | RESTITUTION PAYMENT FROM RICHARD COX          | 40.00               |        |
| 62506                   | RESTITUTION PAYMENT FROM CHARLES JENNINGS     | 25.00               |        |
| 62507                   | RESTITUTION PAYMENT FROM CHARLES JENNINGS     | 25.00               |        |
| 62508                   | RESTITUTION PAYMENT FROM MISTY FARNES         | 12.99               |        |
| 62509                   | RESTITUTION PAYMENT FROM JOSHUA CEAN          | 100.00              |        |
| 62510                   | RESTITUTION PAYMENT FROM HANNAH FIESTER       | 100.00              |        |
| 62511                   | RESTITUTION PAYMENT FROM EULAJIO JIMENEZ      | 31.40               |        |
| 62512                   | RESTITUTION PAYMENT FROM CAMERON LAZARUS      | 250.00              |        |
| 62513                   | RESTITUTION PAYMENT FROM JAMIESON SCARFF      | 500.29              |        |
| 62514                   | RESTITUTION PAYMENT FROM JESSE MONCADA        | 41.67               |        |
| 62515                   | RESTITUTION PAYMENT FROM JESSEE MONCADA       | 41.66               |        |
| 62516                   | RESTITUTION PAYMENT FROM JESSEE MONCADA       | 41.67               |        |
| 62517                   | RESTITUTION PAYMENT FROM BRAD DRELCK          | 100.00              |        |
| 62518                   | RESTITUTION PAYMENT FROM ISRAEL UGALDE        | 100.00              |        |
| 62519                   | RESTITUTION PAYMENT FROM JAQUELINE OLIVER     | 50.00               |        |
| 62520                   | RESTITUTION PAYMENT FROM ZAKKERY HIGGINBOTHAM | 50.00               |        |
| 62521                   | RESTITUTION PAYMENT FROM REBECCA EDWARDS      | 100.00              |        |
| 62522                   | RESTITUTION PAYMENT FROM JESSICA SARGENT      | 100.00              |        |
|                         | VENDOR TOTAL:                                 | 1,919.68            |        |
| 1511-NORCO INC          |                                               |                     |        |
| 62605                   | CUSTODIAL SUPPLIES`                           | 20.52               |        |
| 62607                   | CUSTODIAL SUPPLIES                            | 421.92              |        |
|                         | VENDOR TOTAL:                                 | 442.44              |        |

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| 001-GENERAL FUND            |                     |          |
| 00-UNDEFINED                |                     |          |
| 00-UNDEFINED                |                     |          |
| 2066-SOURCE OFFICE PRODUCTS |                     |          |
| 62611                       | OS INVENTORY        | 1,764.33 |
|                             | VENDOR TOTAL:       | 1,764.33 |
|                             | DIVISION TOTAL:     | 4,126.45 |
|                             | DEPARTMENT TOTAL:   | 4,126.45 |

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|                                                | Invoice Number | Invoice Description                | Amount            |
|------------------------------------------------|----------------|------------------------------------|-------------------|
| 001-GENERAL FUND                               |                |                                    |                   |
| 10-ADMINISTRATION                              |                |                                    |                   |
| 04-SPECIAL PROJECTS                            |                |                                    |                   |
| 2911-ALLIANT INSURANCE SERVICES INC            |                |                                    |                   |
|                                                | 62384          | INSURANCE FOR WAM 5K               | 352.00            |
|                                                |                | <b>VENDOR TOTAL:</b>               | <b>352.00</b>     |
| 1285-CAMPBELL COUNTY PUBLIC LAND BOARD COMPLEX |                |                                    |                   |
|                                                | 62492          | FY16/17 4TH QTR OPERATIONAL        | 147,642.50        |
|                                                |                | <b>VENDOR TOTAL:</b>               | <b>147,642.50</b> |
| 3544-MISS SASSAFRAS LLC                        |                |                                    |                   |
|                                                | 62497          | WAM CONVENTION GIFTS AND GIFT BAGS | 1,665.00          |
|                                                |                | <b>VENDOR TOTAL:</b>               | <b>1,665.00</b>   |
| 2424-UNIVERSITY OF WYOMING                     |                |                                    |                   |
|                                                | 62427          | WELLNESS LUNCHEON REIMBURSEMENT    | 89.03             |
|                                                |                | <b>VENDOR TOTAL:</b>               | <b>89.03</b>      |
|                                                |                | <b>DIVISION TOTAL:</b>             | <b>149,748.53</b> |
|                                                |                | <b>DEPARTMENT TOTAL:</b>           | <b>149,748.53</b> |

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| Invoice Number                            | Invoice Description                     | Amount          |
|-------------------------------------------|-----------------------------------------|-----------------|
| <b>001-GENERAL FUND</b>                   |                                         |                 |
| <b>20-HUMAN RESOURCES</b>                 |                                         |                 |
| <b>20-HUMAN RESOURCES</b>                 |                                         |                 |
| 1349-CAMPBELL COUNTY HOSPITAL DISTRICT    |                                         |                 |
| 62546                                     | CCMH Case Management                    | 252.00          |
| 62547                                     | Pre-Work Screens                        | 115.00          |
| 62555                                     | RETURN TO WORK SCREENS                  | 231.50          |
| 62556                                     | RETURN TO WORK SCREENS                  | 231.50          |
|                                           | <b>VENDOR TOTAL:</b>                    | <b>830.00</b>   |
| 1753-EMPLOYMENT TESTING SERVICES INC      |                                         |                 |
| 62371                                     | PRE-EMPLOYMENT DRUG AND ALCOHOL TESTING | 152.00          |
| 62423                                     | RANDON, PRE-EMPLOYMENT, POST ACCIDENT   | 1,429.00        |
|                                           | <b>VENDOR TOTAL:</b>                    | <b>1,581.00</b> |
| 2013-PINKERTON CONSULTING & INVESTIGATION |                                         |                 |
| 62388                                     | BACKGROUND CHECKS                       | 966.20          |
|                                           | <b>VENDOR TOTAL:</b>                    | <b>966.20</b>   |
|                                           | <b>DIVISION TOTAL:</b>                  | <b>3,377.20</b> |
| <b>21-SAFETY</b>                          |                                         |                 |
| 2481-CAMPBELL COUNTY PUBLIC HEALTH        |                                         |                 |
| 62424                                     | FLU VACCINE, HEPATITIS B & A            | 110.00          |
|                                           | <b>VENDOR TOTAL:</b>                    | <b>110.00</b>   |
|                                           | <b>DIVISION TOTAL:</b>                  | <b>110.00</b>   |
|                                           | <b>DEPARTMENT TOTAL:</b>                | <b>3,487.20</b> |

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|                                        | Invoice Number | Invoice Description                                | Amount          |
|----------------------------------------|----------------|----------------------------------------------------|-----------------|
| 001-GENERAL FUND                       |                |                                                    |                 |
| 25-FINANCE                             |                |                                                    |                 |
| 26-CUSTOMER SERVICE                    |                |                                                    |                 |
| 1395-COLLECTION PROFESSIONALS GILLETTE |                |                                                    |                 |
|                                        | 62375          | MARCH 2017 COLLECTIONS                             | 381.43          |
|                                        |                | <b>VENDOR TOTAL:</b>                               | <b>381.43</b>   |
| 1627-DIEBOLD INC                       |                |                                                    |                 |
|                                        | 62431          | MAINTENANCE CONTRACT FOR DRIVE UP                  | 1,391.53        |
|                                        |                | <b>VENDOR TOTAL:</b>                               | <b>1,391.53</b> |
| 3369-POSTAL PROS SOUTHWEST INC         |                |                                                    |                 |
|                                        | 62372          | PRINT & MAIL UTILITY BILLS, REMINDERS, DISCONNECTS | 3,221.72        |
|                                        | 62389          | PRINT & MAIL UTILITY BILLS, REMINDERS, DISCONNECTS | 1,416.40        |
|                                        |                | <b>VENDOR TOTAL:</b>                               | <b>4,638.12</b> |
| 2400-WYOMING WATER SOLUTIONS           |                |                                                    |                 |
|                                        | 62376          | HOT/COLD COOLER RENT AND WATER                     | 62.00           |
|                                        |                | <b>VENDOR TOTAL:</b>                               | <b>62.00</b>    |
|                                        |                | <b>DIVISION TOTAL:</b>                             | <b>6,473.08</b> |
|                                        |                | <b>DEPARTMENT TOTAL:</b>                           | <b>6,473.08</b> |

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| Invoice Number                    | Invoice Description            | Amount          |
|-----------------------------------|--------------------------------|-----------------|
| <b>001-GENERAL FUND</b>           |                                |                 |
| <b>30-ADMINISTRATIVE SERVICES</b> |                                |                 |
| <b>31-CITY CLERK/PRINT SHOP</b>   |                                |                 |
| 2406-XEROX CORPORATION            |                                |                 |
| 62425                             | COPIER MAINTENANCE FEE         | 178.49          |
|                                   | <b>VENDOR TOTAL:</b>           | <b>178.49</b>   |
|                                   | <b>DIVISION TOTAL:</b>         | <b>178.49</b>   |
| <b>32-JUDICIAL</b>                |                                |                 |
| 2483-CAMPBELL COUNTY SHERIFF      |                                |                 |
| 62377                             | MARCH 2017 PRISONER BILLING    | 1,500.00        |
|                                   | <b>VENDOR TOTAL:</b>           | <b>1,500.00</b> |
|                                   | <b>DIVISION TOTAL:</b>         | <b>1,500.00</b> |
| <b>33-MAINT OF CITY BUILDINGS</b> |                                |                 |
| 1040-ALSCO                        |                                |                 |
| 62395                             | RUG CLEANING                   | 54.13           |
| 62396                             | RUG CLEANING                   | 60.81           |
| 62418                             | RUG CLEANING                   | 54.13           |
| 62419                             | RUG CLEANING                   | 60.81           |
| 62474                             | RUG CLEANING                   | 54.13           |
| 62475                             | RUG CLEANING                   | 60.81           |
|                                   | <b>VENDOR TOTAL:</b>           | <b>344.82</b>   |
| 1397-COLLINS COMMUNICATIONS INC   |                                |                 |
| 62552                             | FIRE, SECURITY, ACCESS CONTROL | 2,506.00        |
|                                   | <b>VENDOR TOTAL:</b>           | <b>2,506.00</b> |
| 1844-FARMER BROTHERS COMPANY      |                                |                 |
| 62476                             | COFFEE AT CITY HALL            | 291.80          |
|                                   | <b>VENDOR TOTAL:</b>           | <b>291.80</b>   |
| 1947-GILLETTE WINNELSON COMPANY   |                                |                 |
| 62422                             | CUSTODIAL SUPPLIES             | 99.97           |
| 62470                             | CUSTODIAL SUPPLIES             | 170.00          |
|                                   | <b>VENDOR TOTAL:</b>           | <b>269.97</b>   |

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| Invoice Number                |       | Invoice Description                             | Amount           |
|-------------------------------|-------|-------------------------------------------------|------------------|
| 001-GENERAL FUND              |       |                                                 |                  |
| 30-ADMINISTRATIVE SERVICES    |       |                                                 |                  |
| 33-MAINT OF CITY BUILDINGS    |       |                                                 |                  |
| 1551-HILLYARD INC             |       |                                                 |                  |
|                               | 62394 | CUSTODIAL SUPPLIES                              | 180.64           |
|                               |       | <b>VENDOR TOTAL:</b>                            | <b>180.64</b>    |
| 1590-KONE INC                 |       |                                                 |                  |
|                               | 62553 | ELEVATOR QUARTERLY MAINTENANCE                  | 1,575.00         |
|                               |       | <b>VENDOR TOTAL:</b>                            | <b>1,575.00</b>  |
| 1290-MID WEST PEST MANAGEMENT |       |                                                 |                  |
|                               | 62467 | SPRAY FOR BUGS                                  | 375.00           |
|                               |       | <b>VENDOR TOTAL:</b>                            | <b>375.00</b>    |
| 3220-TJ ELECTRIC LLC          |       |                                                 |                  |
|                               | 62413 | FIX SAFETY ISSUES AND PUMP WIRE IN AUCTION BLDG | 378.86           |
|                               | 62414 | NEW OUTSIDE LIGHTING FOR PD & MAIN ENTRY        | 1,451.68         |
|                               | 62416 | LIGHTING FOR 3RD FLOOR HALLWAY                  | 1,305.00         |
|                               | 62417 | CITY HALL OUTSIDE LIGHTING                      | 1,116.27         |
|                               |       | <b>VENDOR TOTAL:</b>                            | <b>4,251.81</b>  |
|                               |       | <b>DIVISION TOTAL:</b>                          | <b>9,795.04</b>  |
|                               |       | <b>DEPARTMENT TOTAL:</b>                        | <b>11,473.53</b> |

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|                              | Invoice Number | Invoice Description          | Amount          |
|------------------------------|----------------|------------------------------|-----------------|
| 001-GENERAL FUND             |                |                              |                 |
| 40-POLICE DEPARTMENT         |                |                              |                 |
| 40-PD ADMINISTRATION         |                |                              |                 |
| 2483-CAMPBELL COUNTY SHERIFF |                |                              |                 |
|                              | 62377          | MARCH 2017 PRISONER BILLING  | 5,050.00        |
|                              |                | <b>VENDOR TOTAL:</b>         | <b>5,050.00</b> |
| 1368-CHILDREN'S HOME SOCIETY |                |                              |                 |
|                              | 62379          | FORENSIC INTERVIEW           | 125.00          |
|                              | 62380          | FORENSIC INTERVIEW           | 125.00          |
|                              |                | <b>VENDOR TOTAL:</b>         | <b>250.00</b>   |
| 2597-CRAIG FURMAN            |                |                              |                 |
|                              | 62487          | DUI BLOOD DRAW               | 50.00           |
|                              |                | <b>VENDOR TOTAL:</b>         | <b>50.00</b>    |
| 3034-DERRIC CULEY            |                |                              |                 |
|                              | 62495          | DUI BLOOD DRAW               | 50.00           |
|                              |                | <b>VENDOR TOTAL:</b>         | <b>50.00</b>    |
| 5555-MISC EMPLOYEE VENDOR    |                |                              |                 |
|                              | 62500          | FY16/17 BOOT ALLOWANCE       | 100.00          |
|                              |                | <b>VENDOR TOTAL:</b>         | <b>100.00</b>   |
| 1472-NEVE'S UNIFORM INC      |                |                              |                 |
|                              | 62428          | WASSON - HONOR GUARD UNIFORM | 442.37          |
|                              | 62496          | VESTS FOR FOUTCH AND MUSSELL | 1,483.48        |
|                              |                | <b>VENDOR TOTAL:</b>         | <b>1,925.85</b> |
| 2126-REDROCK TOWING LLC      |                |                              |                 |
|                              | 62382          | VEHICLE ACCIDENT/DEATH       | 74.00           |
|                              |                | <b>VENDOR TOTAL:</b>         | <b>74.00</b>    |
|                              |                | <b>DIVISION TOTAL:</b>       | <b>7,499.85</b> |
| 45-ANIMAL SHELTER            |                |                              |                 |
| 1040-ALSCO                   |                |                              |                 |
|                              | 62378          | RUG CLEANING                 | 14.80           |
|                              | 62494          | RUG CLEANING                 | 14.80           |
|                              |                | <b>VENDOR TOTAL:</b>         | <b>29.60</b>    |
|                              |                | <b>DIVISION TOTAL:</b>       | <b>29.60</b>    |
|                              |                | <b>DEPARTMENT TOTAL:</b>     | <b>7,529.45</b> |



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|--------------------------------------|---------------------------------------------|---------------|
| <b>001-GENERAL FUND</b>              |                                             |               |
| <b>50-PUBLIC WORKS</b>               |                                             |               |
| <b>51-PARKS</b>                      |                                             |               |
| 1040-ALSCO                           |                                             |               |
| 62390                                | UNIFORM CLEANING                            | 33.10         |
| 62391                                | UNIFORM CLEANING                            | 7.60          |
|                                      | <b>VENDOR TOTAL:</b>                        | <b>40.70</b>  |
| 2026-POKEYS BBQ                      |                                             |               |
| 62383                                | PARKS BOARD DINNER                          | 143.25        |
|                                      | <b>VENDOR TOTAL:</b>                        | <b>143.25</b> |
|                                      | <b>DIVISION TOTAL:</b>                      | <b>183.95</b> |
| <b>52-POOL</b>                       |                                             |               |
| 3379-BLACK HILLS ENERGY              |                                             |               |
| 62349                                | NATURAL GAS - 909 S GILLETTE AVE            | 721.42        |
|                                      | <b>VENDOR TOTAL:</b>                        | <b>721.42</b> |
|                                      | <b>DIVISION TOTAL:</b>                      | <b>721.42</b> |
| <b>54-STREETS</b>                    |                                             |               |
| 1040-ALSCO                           |                                             |               |
| 62370                                | UNIFORM CLEANING                            | 63.80         |
|                                      | <b>VENDOR TOTAL:</b>                        | <b>63.80</b>  |
| 3542-BRODY CHEMICAL INC              |                                             |               |
| 62426                                | SNOW RELEASE AGENT FOR TRUCKS               | 129.49        |
|                                      | <b>VENDOR TOTAL:</b>                        | <b>129.49</b> |
| 1897-ONE CALL OF WYOMING COPR        |                                             |               |
| 62550                                | ONE-CALL OF WYOMING                         | 66.75         |
|                                      | <b>VENDOR TOTAL:</b>                        | <b>66.75</b>  |
| 2035-POWDER RIVER ENERGY CORPORATION |                                             |               |
| 62350                                | ELECTRIC - SIGN LIGHTING HWY 50             | 47.59         |
| 62351                                | ELECTRIC - WELCOME TO GILLETTE SIGN SHWY 59 | 46.46         |
| 62352                                | ELECTRIC - SIGN LIGHTING 14/16              | 42.07         |
|                                      | <b>VENDOR TOTAL:</b>                        | <b>136.12</b> |

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| 001-GENERAL FUND                          |                         |          |
| 50-PUBLIC WORKS                           |                         |          |
| 54-STREETS                                |                         |          |
| 2241-TEAM LABORATORY CHEMICAL CORPORATION |                         |          |
| 62408                                     | COLD PATCH FOR POTHOLES | 1,695.00 |
|                                           | VENDOR TOTAL:           | 1,695.00 |
|                                           | DIVISION TOTAL:         | 2,091.16 |
|                                           | DEPARTMENT TOTAL:       | 2,996.53 |

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|------------------------------------------|-----------------------------|-------------------|
| <b>001-GENERAL FUND</b>                  |                             |                   |
| <b>60-ENGINEERING &amp; DEV SERVICES</b> |                             |                   |
| <b>61-BUILDING INSPECTION</b>            |                             |                   |
| 55555-MISC EMPLOYEE VENDOR               |                             |                   |
| 62501                                    | TRAVEL REIMBURSEMENT        | 78.20             |
|                                          | <b>VENDOR TOTAL:</b>        | <b>78.20</b>      |
|                                          | <b>DIVISION TOTAL:</b>      | <b>78.20</b>      |
| <b>62-TRAFFIC SAFETY</b>                 |                             |                   |
| 3042-O'REILLY AUTO PARTS                 |                             |                   |
| 62404                                    | TRAFFIC SIGNAL BATTERIES    | 304.86            |
| 62405                                    | TRAFFIC SIGNAL BATTERIES    | 609.72            |
|                                          | <b>VENDOR TOTAL:</b>        | <b>914.58</b>     |
|                                          | <b>DIVISION TOTAL:</b>      | <b>914.58</b>     |
| <b>63-PLANNING</b>                       |                             |                   |
| 1958-PCA ENGINEERING INC                 |                             |                   |
| 62387                                    | WEST 12TH STREET ANNEXATION | 972.00            |
|                                          | <b>VENDOR TOTAL:</b>        | <b>972.00</b>     |
|                                          | <b>DIVISION TOTAL:</b>      | <b>972.00</b>     |
|                                          | <b>DEPARTMENT TOTAL:</b>    | <b>1,964.78</b>   |
|                                          | <b>FUND TOTAL:</b>          | <b>187,799.55</b> |

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| Invoice Number                         | Invoice Description            | Amount              |
|----------------------------------------|--------------------------------|---------------------|
| 301-MADISON WATERLINE                  |                                |                     |
| 70-UTILITIES                           |                                |                     |
| 72-MADISON WATER LINE                  |                                |                     |
| 1228-BURNS AND MCDONNELL CORPORATION   |                                |                     |
| 62561                                  | GILLETTE MADISON PIPELINE PROJ | 2,898.25            |
| 62562                                  | GILLETTE MADISON PIPELINE PROJ | 192,577.17          |
|                                        | <b>VENDOR TOTAL:</b>           | <b>195,475.42</b>   |
| 1559-DOWL LLC                          |                                |                     |
| 62563                                  | REGIONAL WATER-PH1 DISTRICT EX | 2,138.25            |
|                                        | <b>VENDOR TOTAL:</b>           | <b>2,138.25</b>     |
| 1862-FIRST INTERSTATE BANK OF GILLETTE |                                |                     |
| 62558                                  | RETAINAGE - GILLETTE MADISON P | 114,079.88          |
|                                        | <b>VENDOR TOTAL:</b>           | <b>114,079.88</b>   |
| 1864-FIRST NATIONAL BANK OF GILLETTE   |                                |                     |
| 62560                                  | MADISON PIPELINE CONTRACT 4E R | 63,221.20           |
|                                        | <b>VENDOR TOTAL:</b>           | <b>63,221.20</b>    |
| 1921-GARNEY WYOMING INC                |                                |                     |
| 62559                                  | MADISON PIPELINE CONTRACT 4E C | 568,990.80          |
|                                        | <b>VENDOR TOTAL:</b>           | <b>568,990.80</b>   |
| 1598-KRIZ-DAVIS COMPANY                |                                |                     |
| 62598                                  | MADISON 69 KV REBUILD ** 17ES2 | 32.00               |
|                                        | <b>VENDOR TOTAL:</b>           | <b>32.00</b>        |
| 1683-LAYNE CHRISTENSEN COMPANY         |                                |                     |
| 62557                                  | GILLETTE MADISON PIPELINE 2A   | 1,016,718.92        |
|                                        | <b>VENDOR TOTAL:</b>           | <b>1,016,718.92</b> |
| 2289-WESCO DISTRIBUTION INC            |                                |                     |
| 62614                                  | MADISON MATERIAL ** PER JEFF   | 406.40              |
| 62617                                  | MADISON 69 KV REBUILD ** 17ES2 | 524.82              |
| 62618                                  | MADISON 69 KV REBUILD ** 17ES2 | 952.44              |
| 62619                                  | MADISON 69 KV REBUILD ** 17ES2 | 355.98              |
|                                        | <b>VENDOR TOTAL:</b>           | <b>2,239.64</b>     |
|                                        | <b>DIVISION TOTAL:</b>         | <b>1,962,896.11</b> |
|                                        | <b>DEPARTMENT TOTAL:</b>       | <b>1,962,896.11</b> |
|                                        | <b>FUND TOTAL:</b>             | <b>1,962,896.11</b> |

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| Invoice Number                           | Invoice Description                        | Amount        |
|------------------------------------------|--------------------------------------------|---------------|
| <b>501-UTILITIES ADMINISTRATION FUND</b> |                                            |               |
| <b>70-UTILITIES</b>                      |                                            |               |
| <b>70-UTILITIES ADMINISTRATION</b>       |                                            |               |
| 2431-WYOMING ASSOCIATION MUNICIPALITIES  |                                            |               |
| 62545                                    | UTILITIES DIRECTOR INTERVIEW REIMBURSEMENT | 102.43        |
|                                          | <b>VENDOR TOTAL:</b>                       | <b>102.43</b> |
|                                          | <b>DIVISION TOTAL:</b>                     | <b>102.43</b> |
| <b>71-ELECTRICAL ENGINEERING</b>         |                                            |               |
| 2435-WYOMING STATE                       |                                            |               |
| 62429                                    | NOTARY - L BLOCK                           | 30.00         |
| 62430                                    | NOTARY - J BOWMAN                          | 30.00         |
|                                          | <b>VENDOR TOTAL:</b>                       | <b>60.00</b>  |
|                                          | <b>DIVISION TOTAL:</b>                     | <b>60.00</b>  |
| <b>76-SCADA</b>                          |                                            |               |
| 55555-MISC EMPLOYEE VENDOR               |                                            |               |
| 62502                                    | SAFETY GLASSES REIMBURSEMENT               | 300.00        |
|                                          | <b>VENDOR TOTAL:</b>                       | <b>300.00</b> |
|                                          | <b>DIVISION TOTAL:</b>                     | <b>300.00</b> |
|                                          | <b>DEPARTMENT TOTAL:</b>                   | <b>462.43</b> |
|                                          | <b>FUND TOTAL:</b>                         | <b>462.43</b> |

**Expenditure Approval Report**  
**Check Approval Date of 05/02/2017**



| Invoice Number                  |                        | Invoice Description | Amount |
|---------------------------------|------------------------|---------------------|--------|
| 502-SOLID WASTE FUND            |                        |                     |        |
| 00-UNDEFINED                    |                        |                     |        |
| 00-UNDEFINED                    |                        |                     |        |
| 88888-MISC UTILITY OVERPAYMENTS |                        |                     |        |
| 62450                           | UE 3162 305 COTTONWOOD |                     | 17.65  |
| 62451                           | UE 3162 305 COTTONWOOD |                     | 17.65  |
| 62452                           | UE 3162 305 COTTONWOOD |                     | 8.12   |
| VENDOR TOTAL:                   |                        |                     | 43.42  |
| DIVISION TOTAL:                 |                        |                     | 43.42  |
| DEPARTMENT TOTAL:               |                        |                     | 43.42  |

**Expenditure Approval Report**  
**Check Approval Date of 05/02/2017**



| Invoice Number                | Invoice Description      | Amount        |
|-------------------------------|--------------------------|---------------|
| 502-SOLID WASTE FUND          |                          |               |
| 50-PUBLIC WORKS               |                          |               |
| 55-SOLID WASTE                |                          |               |
| 1040-ALSCO                    |                          |               |
| 62407                         | UNIFORM CLEANING         | 23.20         |
|                               | <b>VENDOR TOTAL:</b>     | <b>23.20</b>  |
| 1919-PAINTBRUSH SEWER & DRAIN |                          |               |
| 62406                         | 30 YARD DUMPSTER         | 550.00        |
|                               | <b>VENDOR TOTAL:</b>     | <b>550.00</b> |
|                               | <b>DIVISION TOTAL:</b>   | <b>573.20</b> |
|                               | <b>DEPARTMENT TOTAL:</b> | <b>573.20</b> |
|                               | <b>FUND TOTAL:</b>       | <b>616.62</b> |

# Expenditure Approval Report

## Check Approval Date of 05/02/2017



| Invoice Number                       | Invoice Description            | Amount          |
|--------------------------------------|--------------------------------|-----------------|
| <b>503-WATER FUND</b>                |                                |                 |
| <b>70-UTILITIES</b>                  |                                |                 |
| <b>73-WATER</b>                      |                                |                 |
| 1040-ALSCO                           |                                |                 |
| 62399                                | UNIFORM CLEANING               | 52.10           |
| 62457                                | UNIFORM CLEANING               | 69.34           |
|                                      | <b>VENDOR TOTAL:</b>           | <b>121.44</b>   |
| 1422-GILLETTE CONTRACTORS SUPPLY INC |                                |                 |
| 62587                                | Two (2) CP Tamper Backfill Too | 1,650.72        |
|                                      | <b>VENDOR TOTAL:</b>           | <b>1,650.72</b> |
| 1991-HACH COMPANY                    |                                |                 |
| 62397                                | CHLORINE                       | 2,061.67        |
|                                      | <b>VENDOR TOTAL:</b>           | <b>2,061.67</b> |
| 1842-JAMES J NARAMORE, MD, PC        |                                |                 |
| 62400                                | RESPIRATOR PHYSICAL            | 178.00          |
|                                      | <b>VENDOR TOTAL:</b>           | <b>178.00</b>   |
| 1897-ONE CALL OF WYOMING COPR        |                                |                 |
| 62550                                | ONE-CALL OF WYOMING            | 66.75           |
|                                      | <b>VENDOR TOTAL:</b>           | <b>66.75</b>    |
| 3003-OXENFORD CONSULTING LLC         |                                |                 |
| 62459                                | STANDARD OPERATING PROCEDURES  | 1,800.00        |
|                                      | <b>VENDOR TOTAL:</b>           | <b>1,800.00</b> |
| 2033-POWDER RIVER CONSTRUCTION       |                                |                 |
| 62460                                | 3/4 " ROCK                     | 30.00           |
| 62462                                | REPLACE TWO 6" VALVES          | 4,667.25        |
|                                      | <b>VENDOR TOTAL:</b>           | <b>4,697.25</b> |
| 2035-POWDER RIVER ENERGY CORPORATION |                                |                 |
| 62356                                | ELECTRIC - COOK RD             | 126.64          |
| 62357                                | ELECTRIC - AVISD               | 128.80          |
| 62358                                | ELECTRIC - SOUTHFORK           | 125.68          |
| 62359                                | ELECTRIC - RAFTER D            | 128.27          |
| 62360                                | ELECTRIC - OVERBROOK           | 142.59          |
| 62361                                | ELECTRIC - BENNOR STATES       | 142.07          |



**Expenditure Approval Report**  
**Check Approval Date of 05/02/2017**



| Invoice Number                        | Invoice Description                             | Amount           |
|---------------------------------------|-------------------------------------------------|------------------|
| <b>503-WATER FUND</b>                 |                                                 |                  |
| <b>70-UTILITIES</b>                   |                                                 |                  |
| <b>73-WATER</b>                       |                                                 |                  |
| 2035-POWDER RIVER ENERGY CORPORATION  |                                                 |                  |
| 62362                                 | ELECTRIC - MADISON REHAB CPS #7                 | 34.91            |
| 62363                                 | ELECTRIC - MADISON REHAB CPS #4                 | 42.50            |
| 62364                                 | ELECTRIC - CPS #3                               | 45.69            |
| 62365                                 | ELECTRIC - CPS #2                               | 39.91            |
| 62366                                 | ELECTRIC - CPS #1                               | 46.98            |
| 62367                                 | ELECTRIC - UNION CHAPEL WATER LINE              | 35.00            |
| 62368                                 | ELECTRIC - BOOSTER STATION REDHILLS SUBD        | 145.78           |
| 62369                                 | ELECTRIC - PINE RIDGE RESERVOIR                 | 74.48            |
| <b>VENDOR TOTAL:</b>                  |                                                 | <b>1,259.30</b>  |
| 2118-RAZOR CITY LOCKSMITH LLC         |                                                 |                  |
| 62456                                 | WATER SOFT 27                                   | 592.85           |
| <b>VENDOR TOTAL:</b>                  |                                                 | <b>592.85</b>    |
| 2822-SHANE SCHULTZ PLUMBING & HEATING |                                                 |                  |
| 62401                                 | INSTALL METER YOLD ASSEMBLY                     | 213.00           |
| 62402                                 | INSTALL METER YOLK ASSEMBLY                     | 98.00            |
| <b>VENDOR TOTAL:</b>                  |                                                 | <b>311.00</b>    |
| 2864-TRAFFIC SAFETY SERVICES INC      |                                                 |                  |
| 62461                                 | TEMPORARY TRAFFIC CONTROL                       | 3,419.00         |
| <b>VENDOR TOTAL:</b>                  |                                                 | <b>3,419.00</b>  |
| 2296-WESTERN SERVICES LLC             |                                                 |                  |
| 62458                                 | INSTALL WALK GATE AT ANTELOPE VALLEY WATER TANK | 450.00           |
| <b>VENDOR TOTAL:</b>                  |                                                 | <b>450.00</b>    |
| <b>DIVISION TOTAL:</b>                |                                                 | <b>16,607.98</b> |
| <b>77-SWIMMING POOL</b>               |                                                 |                  |
| 2970-CEM SALES & SERVICE              |                                                 |                  |
| 62409                                 | UV FILTER MAINTENANCE                           | 1,733.33         |
| <b>VENDOR TOTAL:</b>                  |                                                 | <b>1,733.33</b>  |
| <b>DIVISION TOTAL:</b>                |                                                 | <b>1,733.33</b>  |
| <b>DEPARTMENT TOTAL:</b>              |                                                 | <b>18,341.31</b> |

**Expenditure Approval Report**  
**Check Approval Date of 05/02/2017**



|  |                    |                  |
|--|--------------------|------------------|
|  | <b>FUND TOTAL:</b> | <b>18,341.31</b> |
|--|--------------------|------------------|

# Expenditure Approval Report

## Check Approval Date of 05/02/2017



| Invoice Number                  | Invoice Description       | Amount |
|---------------------------------|---------------------------|--------|
| 504-POWER FUND                  |                           |        |
| 00-UNDEFINED                    |                           |        |
| 00-UNDEFINED                    |                           |        |
| 88888-MISC UTILITY OVERPAYMENTS |                           |        |
| 62335                           | UE 3070 432 PRAIRIEVIEW   | 29.21  |
| 62336                           | UE 10688 1807 ECHETA      | 119.55 |
| 62337                           | UE 10678 1807 ECHETA      | 63.02  |
| 62338                           | UE 30768 101 TAPADERA     | 171.11 |
| 62339                           | UE 9924 3207 BEACON       | 70.31  |
| 62340                           | UE 9568 527 OREGON        | 108.71 |
| 62341                           | UE 4774 2417 DOGWOOD      | 78.39  |
| 62343                           | UE 19066 902 4TH          | 63.96  |
| 62344                           | UE 7424 636 WILDERNESS    | 102.39 |
| 62345                           | UE 6820 3007 HARDER       | 125.67 |
| 62438                           | UE 16794 220 SIERRA       | 76.15  |
| 62439                           | UE 17872 1024 ELON        | 5.03   |
| 62440                           | UE 42558 2673 LEDOUX      | 606.27 |
| 62441                           | UE 16530 500 CHURCH       | 46.40  |
| 62442                           | UE 44350 902 COUNTRY CLUB | 322.65 |
| 62453                           | UE 38728 3301 DECOY       | 46.21  |
| 62537                           | UE 18954 1019 SANTEE      | 26.63  |
| 62538                           | UE 19700 720 GURLEY       | 70.69  |
| 62539                           | UE 42552 2673 LEDOUX      | 165.19 |
| 62540                           | UE 2224 407 BROOKS        | 164.53 |
| 62541                           | UE 3692 201 BOXELDER      | 147.98 |
| 62542                           | UE 35354 715 EXPRESS      | 74.94  |
| 62543                           | UE 35418 717 EXPRESS      | 65.19  |
| 62544                           | UE 34206 2203 BIG LOST    | 46.44  |
| 62577                           | UE 34896 3601 TRITON      | 52.90  |
| 62578                           | UE 17898 1016 ELON        | 30.32  |
| 62579                           | UE 12980 3412 FOOTHILLS   | 40.00  |
| 62580                           | UE 12022 196 HAIDA        | 186.22 |
| 62581                           | UE 19318 818 5TH          | 109.95 |

**Expenditure Approval Report**  
**Check Approval Date of 05/02/2017**



| Invoice Number                  |                      | Invoice Description      | Amount          |
|---------------------------------|----------------------|--------------------------|-----------------|
| 504-POWER FUND                  |                      |                          |                 |
| 00-UNDEFINED                    |                      |                          |                 |
| 00-UNDEFINED                    |                      |                          |                 |
| 88888-MISC UTILITY OVERPAYMENTS |                      |                          |                 |
| 62582                           | UE 35380 715 EXPRESS |                          | 20.82           |
| 62583                           | UE 21064 4305 BERTHA |                          | 114.39          |
| 62584                           | UE 35416 717 EXPRESS |                          | 113.43          |
| 62585                           | UE 2604 602 6TH      |                          | 141.01          |
| 62586                           | UE 30940 806 GURLEY  |                          | 75.05           |
|                                 |                      | <b>VENDOR TOTAL:</b>     | <b>3,680.71</b> |
|                                 |                      | <b>DIVISION TOTAL:</b>   | <b>3,680.71</b> |
|                                 |                      | <b>DEPARTMENT TOTAL:</b> | <b>3,680.71</b> |

# Expenditure Approval Report

## Check Approval Date of 05/02/2017



| Invoice Number                     | Invoice Description                           | Amount           |
|------------------------------------|-----------------------------------------------|------------------|
| 504-POWER FUND                     |                                               |                  |
| 70-UTILITIES                       |                                               |                  |
| 74-POWER                           |                                               |                  |
| 1077-ARCHITECTURAL SPECIALTIES LLC |                                               |                  |
| 62463                              | INSTALL LOCKS FOR SUBSTATION CONTROL BUILDING | 3,029.90         |
|                                    | <b>VENDOR TOTAL:</b>                          | <b>3,029.90</b>  |
| 2879-AVP CONSULTING LLC            |                                               |                  |
| 62392                              | CHOICE GAS COORDINATION                       | 69.28            |
| 62393                              | CHOICE GAS COORDINATION                       | 69.28            |
|                                    | <b>VENDOR TOTAL:</b>                          | <b>138.56</b>    |
| 1197-BORDER STATES ELECTRIC        |                                               |                  |
| 62570                              | Analyzer, Electric Power Deman                | 2,565.44         |
|                                    | <b>VENDOR TOTAL:</b>                          | <b>2,565.44</b>  |
| 3004-DEPARTMENT OF ENERGY          |                                               |                  |
| 62477                              | MARCH 2017 WAPA ENERGY                        | 54,494.51        |
|                                    | <b>VENDOR TOTAL:</b>                          | <b>54,494.51</b> |
| 1264-MCM GENERAL CONTRACTORS       |                                               |                  |
| 62548                              | ANNUAL TRENCHING AND BORING AG                | 7,401.44         |
| 62549                              | ANNUAL TRENCHING AND BORING AG                | 41,744.98        |
|                                    | <b>VENDOR TOTAL:</b>                          | <b>49,146.42</b> |
| 2608-NORTHWEST LINEMAN COLLEGE     |                                               |                  |
| 62464                              | APPRENTICESHIP BOOKS                          | 529.70           |
|                                    | <b>VENDOR TOTAL:</b>                          | <b>529.70</b>    |
| 1897-ONE CALL OF WYOMING COPR      |                                               |                  |
| 62550                              | ONE-CALL OF WYOMING                           | 67.50            |
|                                    | <b>VENDOR TOTAL:</b>                          | <b>67.50</b>     |
| 1958-PCA ENGINEERING INC           |                                               |                  |
| 62551                              | PROFESSIONAL SURVEYING & EASEM                | 579.20           |
|                                    | <b>VENDOR TOTAL:</b>                          | <b>579.20</b>    |
| 2033-POWDER RIVER CONSTRUCTION     |                                               |                  |
| 62466                              | CRUSHED CONCRETE BACKFILL                     | 1,135.98         |
|                                    | <b>VENDOR TOTAL:</b>                          | <b>1,135.98</b>  |

**Expenditure Approval Report**  
**Check Approval Date of 05/02/2017**



|                                      | Invoice Number | Invoice Description          | Amount            |
|--------------------------------------|----------------|------------------------------|-------------------|
| 504-POWER FUND                       |                |                              |                   |
| 70-UTILITIES                         |                |                              |                   |
| 74-POWER                             |                |                              |                   |
| 2035-POWDER RIVER ENERGY CORPORATION |                |                              |                   |
|                                      | 62493          | MARCH 2017 69KV WHEELING     | 5,250.00          |
|                                      |                | <b>VENDOR TOTAL:</b>         | <b>5,250.00</b>   |
| 2296-WESTERN SERVICES LLC            |                |                              |                   |
|                                      | 62465          | GATE REPAIR AT 705 ROCKING T | 180.00            |
|                                      |                | <b>VENDOR TOTAL:</b>         | <b>180.00</b>     |
|                                      |                | <b>DIVISION TOTAL:</b>       | <b>117,117.21</b> |
|                                      |                | <b>DEPARTMENT TOTAL:</b>     | <b>117,117.21</b> |
|                                      |                | <b>FUND TOTAL:</b>           | <b>120,797.92</b> |

# Expenditure Approval Report

## Check Approval Date of 05/02/2017



| Invoice Number                        | Invoice Description                 | Amount          |
|---------------------------------------|-------------------------------------|-----------------|
| <b>505-SEWER FUND</b>                 |                                     |                 |
| <b>70-UTILITIES</b>                   |                                     |                 |
| <b>75-SEWER</b>                       |                                     |                 |
| 1040-ALSCO                            |                                     |                 |
| 62490                                 | UNIFORM CLEANING                    | 102.24          |
|                                       | <b>VENDOR TOTAL:</b>                | <b>102.24</b>   |
| 1184-BLACK HAWK CRANE AND RIGGING INC |                                     |                 |
| 62403                                 | PLANT REPAIR                        | 1,102.50        |
|                                       | <b>VENDOR TOTAL:</b>                | <b>1,102.50</b> |
| 1416-CONSOLIDATED WATER SOLUTIONS     |                                     |                 |
| 62491                                 | CHEMICALS                           | 2,852.20        |
|                                       | <b>VENDOR TOTAL:</b>                | <b>2,852.20</b> |
| 1716-EDGE CONSTRUCTION SUPPLY         |                                     |                 |
| 62386                                 | REPAIR                              | 699.83          |
|                                       | <b>VENDOR TOTAL:</b>                | <b>699.83</b>   |
| 1792-ENERGY LABORATORIES INC          |                                     |                 |
| 62488                                 | TESTING                             | 20.00           |
| 62489                                 | TESTING                             | 72.00           |
|                                       | <b>VENDOR TOTAL:</b>                | <b>92.00</b>    |
| 1422-GILLETTE CONTRACTORS SUPPLY INC  |                                     |                 |
| 62588                                 | Laboratory Equipment and Instr      | 1,107.44        |
|                                       | <b>VENDOR TOTAL:</b>                | <b>1,107.44</b> |
| 1733-JOHNSON CONTROLS INC             |                                     |                 |
| 62385                                 | BOILER REPAIR                       | 974.74          |
|                                       | <b>VENDOR TOTAL:</b>                | <b>974.74</b>   |
| 1897-ONE CALL OF WYOMING COPR         |                                     |                 |
| 62550                                 | ONE-CALL OF WYOMING                 | 66.75           |
|                                       | <b>VENDOR TOTAL:</b>                | <b>66.75</b>    |
| 2035-POWDER RIVER ENERGY CORPORATION  |                                     |                 |
| 62353                                 | ELECTRIC - GIL EASTSIDE GURLEY LIFT | 1,111.99        |

**Expenditure Approval Report**  
**Check Approval Date of 05/02/2017**



| Invoice Number                       | Invoice Description           | Amount   |
|--------------------------------------|-------------------------------|----------|
| 505-SEWER FUND                       |                               |          |
| 70-UTILITIES                         |                               |          |
| 75-SEWER                             |                               |          |
| 2035-POWDER RIVER ENERGY CORPORATION |                               |          |
| 62354                                | ELECTRIC - GIL SEWAGE MTR STA | 45.34    |
|                                      | VENDOR TOTAL:                 | 1,157.33 |
|                                      | DIVISION TOTAL:               | 8,155.03 |
|                                      | DEPARTMENT TOTAL:             | 8,155.03 |
|                                      | FUND TOTAL:                   | 8,155.03 |



**Expenditure Approval Report**  
**Check Approval Date of 05/02/2017**



| Invoice Number                     | Invoice Description      | Amount          |
|------------------------------------|--------------------------|-----------------|
| <b>601-CITY WEST FUND</b>          |                          |                 |
| <b>30-ADMINISTRATIVE SERVICES</b>  |                          |                 |
| <b>39-CITY WEST BUILDING MAINT</b> |                          |                 |
| 1019-ADECCO EMPLOYMENT SERVICES    |                          |                 |
| 62421                              | TEMP HELP AT CITY WEST   | 355.74          |
| 62469                              | TEMP HELP AT CITY WEST   | 491.26          |
|                                    | <b>VENDOR TOTAL:</b>     | <b>847.00</b>   |
| 1040-ALSCO                         |                          |                 |
| 62420                              | RUG CLEANING             | 71.73           |
| 62471                              | RUG CLEANING             | 71.73           |
| 62472                              | RUG CLEANING             | 81.73           |
| 62473                              | RUG CLEANING             | 73.79           |
|                                    | <b>VENDOR TOTAL:</b>     | <b>298.98</b>   |
| 1701-NORTON CONSTRUCTION           |                          |                 |
| 62468                              | NORTH DOOR AT CITY WEST  | 2,185.00        |
|                                    | <b>VENDOR TOTAL:</b>     | <b>2,185.00</b> |
| 3220-TJ ELECTRIC LLC               |                          |                 |
| 62415                              | CITY WEST IT ROOM UPS    | 669.33          |
|                                    | <b>VENDOR TOTAL:</b>     | <b>669.33</b>   |
|                                    | <b>DIVISION TOTAL:</b>   | <b>4,000.31</b> |
|                                    | <b>DEPARTMENT TOTAL:</b> | <b>4,000.31</b> |
|                                    | <b>FUND TOTAL:</b>       | <b>4,000.31</b> |

**Expenditure Approval Report**  
**Check Approval Date of 05/02/2017**



| Invoice Number                       | Invoice Description            | Amount          |
|--------------------------------------|--------------------------------|-----------------|
| 603-WAREHOUSE FUND                   |                                |                 |
| 00-UNDEFINED                         |                                |                 |
| 00-UNDEFINED                         |                                |                 |
| 1447-ANIXTER POWER SOLUTIONS         |                                |                 |
| 62564                                | ELECTRICAL INVENTORY ** NEW IT | 122.07          |
| 62565                                | ELECTRICAL INVENTORY           | 2,067.64        |
| 62566                                | ELECTRICAL INVENTORY           | 1,123.00        |
| 62567                                | ELECTRICAL INVENTORY ** RUSH   | 700.00          |
| 62568                                | ELECTRICAL INVENTORY           | 498.89          |
| 62569                                | ELECTRICAL INVENTORY           | 3,963.19        |
|                                      | <b>VENDOR TOTAL:</b>           | <b>8,474.79</b> |
| 1197-BORDER STATES ELECTRIC          |                                |                 |
| 62571                                | ELECTRICAL INVENTORY           | 911.00          |
|                                      | <b>VENDOR TOTAL:</b>           | <b>911.00</b>   |
| 1519-CRUM ELECTRIC SUPPLY COMPANY    |                                |                 |
| 62592                                | ELECTRICAL INVENTORY ** NEW IT | 826.00          |
| 62593                                | ELECTRICAL INVENTORY           | 321.87          |
|                                      | <b>VENDOR TOTAL:</b>           | <b>1,147.87</b> |
| 1834-FAIRMONT SUPPLY COMPANY         |                                |                 |
| 62595                                | SAFETY ITEM ** NEW ITEM        | 229.41          |
|                                      | <b>VENDOR TOTAL:</b>           | <b>229.41</b>   |
| 1422-GILLETTE CONTRACTORS SUPPLY INC |                                |                 |
| 62572                                | WATER'S INVENTORY              | 946.00          |
| 62573                                | STREET'S INVENTORY             | 1,401.25        |
| 62574                                | WATER'S INVENTORY ** NEW ITEM  | 536.25          |
| 62575                                | WATER'S INVENTORY              | 42.50           |
| 62576                                | WATER'S INVENTORY              | 11.76           |
| 62589                                | WATER'S INVENTORY              | 4,204.54        |
| 62590                                | WATER'S INVENTORY              | 476.27          |
| 62591                                | WATER'S INVENTORY              | 2,007.76        |
|                                      | <b>VENDOR TOTAL:</b>           | <b>9,626.33</b> |
| 1598-KRIZ-DAVIS COMPANY              |                                |                 |
| 62597                                | ELECTRICAL INVENTORY           | 520.00          |

# Expenditure Approval Report

## Check Approval Date of 05/02/2017



| Invoice Number              | Invoice Description       | Amount           |
|-----------------------------|---------------------------|------------------|
| 603-WAREHOUSE FUND          |                           |                  |
| 00-UNDEFINED                |                           |                  |
| 00-UNDEFINED                |                           |                  |
| 1598-KRIZ-DAVIS COMPANY     |                           |                  |
| 62599                       | ELECTRICAL INVENTORY      | 153.00           |
| 62600                       | ELECTRICAL INVENTORY      | 4,273.50         |
| 62601                       | ELECTRICAL INVENTORY      | 11,250.00        |
|                             | <b>VENDOR TOTAL:</b>      | <b>16,196.50</b> |
| 1479-NEWMAN SIGNS INC       |                           |                  |
| 62602                       | TRAFFIC INVENTORY ** RUSH | 537.50           |
| 62603                       | SIGN INVENTORY            | 265.80           |
| 62604                       | SIGN INVENTORY            | 450.10           |
|                             | <b>VENDOR TOTAL:</b>      | <b>1,253.40</b>  |
| 1511-NORCO INC              |                           |                  |
| 62608                       | SAFETY INVENTORY          | 65.40            |
|                             | <b>VENDOR TOTAL:</b>      | <b>65.40</b>     |
| 2289-WESCO DISTRIBUTION INC |                           |                  |
| 62615                       | ELECTRICAL INVENTORY      | 34,281.00        |
| 62616                       | ELECTRICAL INVENTORY      | 4,150.00         |
| 62620                       | ELECTRICAL INVENTORY      | 341.40           |
| 62621                       | ELECTRICAL INVENTORY      | 534.60           |
| 62622                       | ELECTRICAL INVENTORY      | 558.00           |
|                             | <b>VENDOR TOTAL:</b>      | <b>39,865.00</b> |
|                             | <b>DIVISION TOTAL:</b>    | <b>77,769.70</b> |
|                             | <b>DEPARTMENT TOTAL:</b>  | <b>77,769.70</b> |

**Expenditure Approval Report**  
**Check Approval Date of 05/02/2017**



| Invoice Number                    | Invoice Description      | Amount           |
|-----------------------------------|--------------------------|------------------|
| 603-WAREHOUSE FUND                |                          |                  |
| 25-FINANCE                        |                          |                  |
| 28-WAREHOUSE FUND                 |                          |                  |
| 1040-ALSCO                        |                          |                  |
| 62411                             | RUG CLEANING             | 25.63            |
| 62412                             | RUG CLEANING             | 25.63            |
|                                   | <b>VENDOR TOTAL:</b>     | <b>51.26</b>     |
| 2116-RAPID FIRE PROTECTION INC    |                          |                  |
| 62410                             | BACKFLOW REPAIR          | 990.00           |
|                                   | <b>VENDOR TOTAL:</b>     | <b>990.00</b>    |
| 2263-WASTE CONNECTIONS OF WYOMING |                          |                  |
| 62348                             | WARLOW YARD TRASH        | 525.97           |
|                                   | <b>VENDOR TOTAL:</b>     | <b>525.97</b>    |
|                                   | <b>DIVISION TOTAL:</b>   | <b>1,567.23</b>  |
|                                   | <b>DEPARTMENT TOTAL:</b> | <b>1,567.23</b>  |
|                                   | <b>FUND TOTAL:</b>       | <b>79,336.93</b> |

# Expenditure Approval Report

## Check Approval Date of 05/02/2017



| Invoice Number                       | Invoice Description      | Amount          |
|--------------------------------------|--------------------------|-----------------|
| 604-VEHICLE MAINTENANCE FUND         |                          |                 |
| 00-UNDEFINED                         |                          |                 |
| 00-UNDEFINED                         |                          |                 |
| 1525-CUMMINS ROCKY MOUNTAIN INC      |                          |                 |
| 62594                                | VM INVENTORY             | 145.17          |
|                                      | <b>VENDOR TOTAL:</b>     | <b>145.17</b>   |
| 1587-KOIS BROTHERS EQUIPMENT COMPANY |                          |                 |
| 62596                                | VM INVENTORY             | 1,046.01        |
|                                      | <b>VENDOR TOTAL:</b>     | <b>1,046.01</b> |
| 2123-RECORD SUPPLY INC NAPA          |                          |                 |
| 62609                                | VM INVENTORY             | 109.99          |
|                                      | <b>VENDOR TOTAL:</b>     | <b>109.99</b>   |
| 1785-SHERMAN & REILLY INC            |                          |                 |
| 62610                                | VM INVENTORY             | 1,920.62        |
|                                      | <b>VENDOR TOTAL:</b>     | <b>1,920.62</b> |
| 2799-SUNDANCE EQUIPMENT COMPANY      |                          |                 |
| 62612                                | VM INVENTORY             | 1,169.31        |
|                                      | <b>VENDOR TOTAL:</b>     | <b>1,169.31</b> |
| 2269-WAUSAU EQUIPMENT COMPANY INC    |                          |                 |
| 62613                                | VM INVENTORY             | 1,859.54        |
|                                      | <b>VENDOR TOTAL:</b>     | <b>1,859.54</b> |
| 2385-WYOMING MACHINERY CO            |                          |                 |
| 62623                                | VM INVENTORY             | 1,006.74        |
|                                      | <b>VENDOR TOTAL:</b>     | <b>1,006.74</b> |
|                                      | <b>DIVISION TOTAL:</b>   | <b>7,257.38</b> |
|                                      | <b>DEPARTMENT TOTAL:</b> | <b>7,257.38</b> |

# Expenditure Approval Report

## Check Approval Date of 05/02/2017



| Invoice Number                      | Invoice Description  | Amount        |
|-------------------------------------|----------------------|---------------|
| <b>604-VEHICLE MAINTENANCE FUND</b> |                      |               |
| <b>30-ADMINISTRATIVE SERVICES</b>   |                      |               |
| <b>36-VEHICLE MAINTENANCE</b>       |                      |               |
| 1040-ALSCO                          |                      |               |
| 62480                               | UNIFORM CLEANING     | 49.23         |
| 62481                               | UNIFORM CLEANING     | 49.23         |
|                                     | <b>VENDOR TOTAL:</b> | <b>98.46</b>  |
| 1525-CUMMINS ROCKY MOUNTAIN INC     |                      |               |
| 62444                               | PARTS                | 196.97        |
| 62445                               | PARTS                | 60.65         |
| 62446                               | PARTS                | 119.40        |
| 62447                               | RETURN PARTS         | -11.25        |
| 62594                               | VM INVENTORY         | 197.25        |
|                                     | <b>VENDOR TOTAL:</b> | <b>563.02</b> |
| 1834-FAIRMONT SUPPLY COMPANY        |                      |               |
| 62479                               | PARTS                | 350.06        |
|                                     | <b>VENDOR TOTAL:</b> | <b>350.06</b> |
| 1758-KAREN'S DELIVERY SERVICE       |                      |               |
| 62432                               | DELIVER PARTS        | 14.00         |
|                                     | <b>VENDOR TOTAL:</b> | <b>14.00</b>  |
| 1254-MANNING WRECKER SERVICE LLC    |                      |               |
| 62433                               | TOW PATROL CAR       | 80.00         |
|                                     | <b>VENDOR TOTAL:</b> | <b>80.00</b>  |
| 1976-STOTZ EQUIPMENT                |                      |               |
| 62483                               | PARTS                | 39.46         |
|                                     | <b>VENDOR TOTAL:</b> | <b>39.46</b>  |
| 2799-SUNDANCE EQUIPMENT COMPANY     |                      |               |
| 62478                               | PARTS                | 85.71         |
|                                     | <b>VENDOR TOTAL:</b> | <b>85.71</b>  |
| 2309-WHITE'S FRONTIER MOTORS        |                      |               |
| 62484                               | REPAIR               | 900.88        |

**Expenditure Approval Report**  
**Check Approval Date of 05/02/2017**



| Invoice Number                      | Invoice Description      | Amount           |
|-------------------------------------|--------------------------|------------------|
| <b>604-VEHICLE MAINTENANCE FUND</b> |                          |                  |
| <b>30-ADMINISTRATIVE SERVICES</b>   |                          |                  |
| <b>36-VEHICLE MAINTENANCE</b>       |                          |                  |
| 2309-WHITE'S FRONTIER MOTORS        |                          |                  |
| 62485                               | REPAIR                   | 861.94           |
|                                     | <b>VENDOR TOTAL:</b>     | <b>1,762.82</b>  |
|                                     | <b>DIVISION TOTAL:</b>   | <b>2,993.53</b>  |
| <b>37-VEHICLE REPLACEMENT</b>       |                          |                  |
| 2359-WIRELESS ADVANCE COMMUNICATION |                          |                  |
| 62434                               | PARTS                    | 241.33           |
| 62436                               | RETURN PARTS             | -76.99           |
| 62437                               | PARTS                    | 360.00           |
| 62443                               | RETURN PARTS             | -300.00          |
|                                     | <b>VENDOR TOTAL:</b>     | <b>224.34</b>    |
|                                     | <b>DIVISION TOTAL:</b>   | <b>224.34</b>    |
|                                     | <b>DEPARTMENT TOTAL:</b> | <b>3,217.87</b>  |
|                                     | <b>FUND TOTAL:</b>       | <b>10,475.25</b> |

**Expenditure Approval Report**  
**Check Approval Date of 05/02/2017**



|                               | Invoice Number | Invoice Description                    | Amount              |
|-------------------------------|----------------|----------------------------------------|---------------------|
| 702-LIABILITY INSURANCE FUND  |                |                                        |                     |
| 30-ADMINISTRATIVE SERVICES    |                |                                        |                     |
| 38-LIABILITY INSURANCE        |                |                                        |                     |
| 1391-CNA SURETY               |                |                                        |                     |
|                               | 62373          | FINANCE DIRECTOR SURETY BOND 6/17-6/18 | 100.00              |
|                               |                | <b>VENDOR TOTAL:</b>                   | <b>100.00</b>       |
| 1291-MIDLAND IMPLEMENT CO INC |                |                                        |                     |
|                               | 62482          | PARTS                                  | 1,489.40            |
|                               |                | <b>VENDOR TOTAL:</b>                   | <b>1,489.40</b>     |
| 2126-REDROCK TOWING LLC       |                |                                        |                     |
|                               | 62449          | TOW PATROL CAR                         | 72.50               |
|                               |                | <b>VENDOR TOTAL:</b>                   | <b>72.50</b>        |
|                               |                | <b>DIVISION TOTAL:</b>                 | <b>1,661.90</b>     |
|                               |                | <b>DEPARTMENT TOTAL:</b>               | <b>1,661.90</b>     |
|                               |                | <b>FUND TOTAL:</b>                     | <b>1,661.90</b>     |
|                               |                | <b>GRAND TOTAL:</b>                    | <b>2,394,543.36</b> |