CITY OF GILLETTE PLANNING COMMISSION MINUTES OF THE REGULAR MEETING

City Council Chambers ~ City Hall May 9, 2017 ~ 7:00 p.m.

PRESENT

Commission Members Present: Chairman Clark Sanders, Todd Mattson, Cindy Reardon, and Brenda Green.

Commission Members Absent: Jennifer Thomas and Jim Nielsen

Staff Present: Mike Cole, Planning Manager, Natalie Buchwald, Planner, and Jill McCarty, Administrative Assistant.

CALL TO ORDER

Chairman Sanders called the meeting to order at 7:00 p.m.

APPROVAL OF THE MINUTES

A motion was made by Cindy Reardon and seconded by Todd Mattson to approve the Pre-Meeting Workshop and Regular Meeting Minutes of the City Planning Commission Meeting of April 25, 2017. Motion carried 4/0.

17.016CSP - County Subdivision Plat - Tonn Subdivision

Natalie Buchwald presented Case No. 17.016CSP.

The owner is proposing a County Simple Subdivision to subdivide and split one (1) parcel into two (2) parcels.

The owner is proposing to subdivide a 40.59 acre parcel into two (2) parcels, one 10 acres in size and one 30.59 acres in size.

The parcel is zoned in the County as R-S, Residential Suburban. There

is one residence on the parcel.

The property is within one (1) mile of the existing City limits, prompting a joint City/County subdivision review per W.S. 34-12-103. The County Planning Commission approved this subdivision during their April 20, 2017, meeting.

The Property is located within the Spring Hill Ranch Improvement & Service District (ISD). The City of Gillette has executed a Water Service Agreement (WSA) with the Spring Hill Ranch I&SD to provide regional water service.

The proposed alignment for Western Drive is planned through this parcel.

FEMA has identified Special Flood Hazard Areas within the southern portion of this property.

Chairman Sanders asked if the City Planning Division had received any calls on this case, and Natalie said they had received no phone calls.

There were no further questions from the commission or the public on this case.

Todd Mattson made a motion to approve said case. Brenda Green seconded the motion. Motion carried 4/0.

NEW BUSINESS Planning Manager Mike Cole said there would be one new case, with the

possibility of a second case being added, at the next Planning Commission

meeting on May 23, 2017.

ADJOURNMENT The meeting adjourned at 7:04 p.m.

Minutes taken and prepared by Jill McCarty, Administrative Assistant.