

| Invoice Num | er Invoice Description | Amount |
|-----------------------|--------------------------|--------|
| 001-GENERAL FUND | | |
| 25-FINANCE | | |
| 25-FINANCE | | |
| 1381-CITY OF GILLETTE | | |
| 68. | PETTY CASH REIMBURSEMENT | 21.00 |
| | VENDOR TOTAL: | 21.00 |
| | DIVISION TOTAL: | 21.00 |
| | DEPARTMENT TOTAL: | 21.00 |

9/1/2017 1:45:19 PM Page 1 of 6



| Invoice Number | Invoice Description | Amount |
|----------------------------|--------------------------|--------|
| 001-GENERAL FUND | | |
| 30-ADMINISTRATIVE SERVICES | | |
| 31-CITY CLERK/PRINT SHOP | | |
| 1381-CITY OF GILLETTE | | |
| 68241 | PETTY CASH REIMBURSEMENT | 44.00 |
| | VENDOR TOTAL: | 44.00 |
| | DIVISION TOTAL: | 44.00 |
| | DEPARTMENT TOTAL: | 44.00 |

9/1/2017 1:45:19 PM Page 2 of 6



| Invoice Number | Invoice Description | Amount |
|-----------------------|---------------------------------|--------|
| 001-GENERAL FUND | | |
| 40-POLICE DEPARTMENT | | |
| 40-PD ADMINISTRATION | | |
| 1381-CITY OF GILLETTE | | |
| 68241 | PETTY CASH REIMBURSEMENT | 52.00 |
| 68258 | PETTY CASH REIMBURSEMENT 9/1/17 | 66.50 |
| | VENDOR TOTAL: | 118.50 |
| | DIVISION TOTAL: | 118.50 |
| | DEPARTMENT TOTAL: | 118.50 |

9/1/2017 1:45:19 PM Page 3 of 6



| Invoice Number | Invoice Description | Amount |
|-------------------------------|---------------------------------|--------|
| 001-GENERAL FUND | | |
| 60-ENGINEERING & DEV SERVICES | | |
| 63-PLANNING | | |
| 1381-CITY OF GILLETTE | | |
| 68258 | PETTY CASH REIMBURSEMENT 9/1/17 | 105.00 |
| | VENDOR TOTAL: | 105.00 |
| | DIVISION TOTAL: | 105.00 |
| | DEPARTMENT TOTAL: | 105.00 |
| | FUND TOTAL: | 288.50 |

9/1/2017 1:45:19 PM Page 4 of 6



| Invoice Numbe | r Invoice Description | Amount |
|-----------------------|----------------------------|--------|
| 506-FIBER FUND | | |
| 70-UTILITIES | | |
| 78-FIBER | | |
| 1381-CITY OF GILLETTE | | |
| 6824 | 1 PETTY CASH REIMBURSEMENT | 12.00 |
| | VENDOR TOTAL: | 12.00 |
| | DIVISION TOTAL: | 12.00 |
| | DEPARTMENT TOTAL: | 12.00 |
| | FUND TOTAL: | 12.00 |

9/1/2017 1:45:19 PM Page 5 of 6



| Invoice Number | Invoice Description | Amount |
|------------------------------|--------------------------|--------|
| 604-VEHICLE MAINTENANCE FUND | | |
| 30-ADMINISTRATIVE SERVICES | | |
| 36-VEHICLE MAINTENANCE | | |
| 1381-CITY OF GILLETTE | | |
| 68241 | PETTY CASH REIMBURSEMENT | 15.00 |
| | VENDOR TOTAL: | 15.00 |
| | DIVISION TOTAL: | 15.00 |
| | DEPARTMENT TOTAL: | 15.00 |
| | FUND TOTAL: | 15.00 |
| | GRAND TOTAL: | 315.50 |

9/1/2017 1:45:19 PM Page 6 of 6



| Invoice Number | Invoice Description | Amount |
|-----------------------|----------------------------|--------|
| 503-WATER FUND | | |
| 70-UTILITIES | | |
| 77-SWIMMING POOL | | |
| 1786-SHERWIN WILLIAMS | | |
| 68266 | PAINT FOR POOL FLOOR ENTRY | 32.56 |
| | VENDOR TOTAL: | 32.56 |
| | DIVISION TOTAL: | 32.56 |
| | DEPARTMENT TOTAL: | 32.56 |
| | FUND TOTAL: | 32.56 |
| | GRAND TOTAL: | 32.56 |

9/6/2017 11:48:01 AM Page 1 of 1



| Invoice Number | Invoice Description | Amount |
|--|------------------------|------------|
| 001-GENERAL FUND | | |
| 10-ADMINISTRATION | | |
| 04-SPECIAL PROJECTS | | |
| 1276-CAMPBELL COUNTY JOINT POWERS FIRE BOARD | | |
| 68394 | FY18 2ND QTR OPERATING | 279,373.50 |
| | VENDOR TOTAL: | 279,373.50 |
| | DIVISION TOTAL: | 279,373.50 |
| | DEPARTMENT TOTAL: | 279,373.50 |
| | FUND TOTAL: | 279,373.50 |
| | GRAND TOTAL: | 279,373.50 |

9/11/2017 8:27:05 AM Page 1 of 1



| Invoice Number | Invoice Description | Amount |
|--|-------------------------------------|------------|
| 001-GENERAL FUND | | |
| 00-UNDEFINED | | |
| 00-UNDEFINED | | |
| 1276-CAMPBELL COUNTY JOINT POWERS FIRE BOARD | | |
| 68512 | REIMBURSEMENT FOR FOUR GRASS TRUCKS | 442,154.00 |
| | VENDOR TOTAL: | 442,154.00 |
| | DIVISION TOTAL: | 442,154.00 |
| | DEPARTMENT TOTAL: | 442,154.00 |

9/12/2017 1:54:11 PM Page 1 of 2



| Invoice Number | Invoice Description | Amount |
|--|---------------------|------------|
| 001-GENERAL FUND | | |
| 60-ENGINEERING & DEV SERVICES | | |
| 63-PLANNING | | |
| 2068-SOUTH DAKOTA PLANNERS ASSOCIATION | | |
| 68511 | BOOTH FEE | 100.00 |
| | VENDOR TOTAL: | 100.00 |
| | DIVISION TOTAL: | 100.00 |
| | DEPARTMENT TOTAL: | 100.00 |
| | FUND TOTAL: | 442,254.00 |
| | GRAND TOTAL: | 442,254.00 |

9/12/2017 1:54:11 PM Page 2 of 2



| Invoice Number | Invoice Description | Amount |
|---|--------------------------------------|-----------|
| 701-HEALTH INSURANCE FUND | | |
| 20-HUMAN RESOURCES | | |
| 22-HEALTH INSURANCE | | |
| 1344-CAMPBELL COUNTY COORDINATED BENEFITS TRUST | | |
| 68270 | SEPTEMBER 2017 ADMIN FEES | 934.50 |
| 68271 | SEPTEMBER 2017 SHORT TERM DISABILITY | 123.75 |
| | VENDOR TOTAL: | 1,058.25 |
| 1349-CAMPBELL COUNTY HOSPITAL DISTRICT | | |
| 68268 | JULY 2017 WELLNESS SCREENINGS | 450.00 |
| | VENDOR TOTAL: | 450.00 |
| 2503-DELTA DENTAL OF WYOMING | | |
| 68267 | AUGUST 2017 CLAIMS | 27,554.70 |
| | VENDOR TOTAL: | 27,554.70 |
| | DIVISION TOTAL: | 29,062.95 |
| | DEPARTMENT TOTAL: | 29,062.95 |
| | FUND TOTAL: | 29,062.95 |
| | GRAND TOTAL: | 29,062.95 |

9/6/2017 2:14:49 PM Page 1 of 1