SPECIAL WARRANTY DEED

Campbell County, Wyoming, by and through its Board of County Commissioners, Grantor, of 500 S. Gillette Ave., Ste. 1100, Gillette, Wyoming 82716, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, receipt whereof is hereby acknowledged, CONVEY AND WARRANT to the City of Gillette, a city of the first class, Grantee, of 201 E. 5th Street, P.O. Box 3003, Gillette, Wyoming 82717, the following described real property real property together with all the appurtenances belonging to the granted property situated in Campbell County, State of Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Wyoming, to-wit:

Lot 2, Block 15 of the Crestview Estates subdivision, Phase I Campbell County, Wyoming, also described as "Park and Storm Water Detention Area, according to the official plat thereof, recorded in Book 3 of Plats, Pages 141-143

This conveyance is subject to all easements, restrictions, encumbrances and reservations of record and specifically the restriction of record whereby the real property is dedicated for public use as a park site and storm water detention area in the plat recorded in Book 3 of Plats, Pages 141-143.

Grantor warrants such only as against its own acts and against claim and demands of all persons claiming through or under it, but not otherwise; however, Grantor does hereby to the extent it can legally do so, convey and pass all warranties received from this immediate Grantor to Grantee.

WITNESS my hand this 20 day of February, 2018.

CAMPBELL COUNTY, WYOMING BOARD OF COUNTY COMMISSIONERS

Mark Christensen, Chairman

STATE OF WYOMING

County of

My Commission expire

COUNTY OF CAMPBELL

Witness, novanand and seal

NOTARIAL OFFICER

| STATEMENT OF CONSIDERATION (CONFIDENTIAL) | |
|--|--|
| Alast | FOR USE BY COUNTY CLERK ONLY |
| County, Wyoming | |
| ANIA ICOUNTY Clerk. Planta Douben Co. C. | Recorded: Book Page |
| Name of SELLER: Amhell Ound | Date/_/_ Time:: |
| Seller's Phone No. 12 (1) 1 12 | I ype of Instrument: |
| Seller's Phone No.: (3/11) (082 - 13/1) Seller's New Address (if known): | Clerk's Signature |
| Street or Day M. | |
| Sive SUBJET Milette Ave | FOR USE BY COUNTY ASSESSOR ONLY |
| City // Ctt | GEOPIN/ACCOUNT # |
| StateZIP_OZ_1/6 | <u></u> _ |
| | GEOPIN/ACCOUNT # |
| Name of BUYER: () / / / / lelAz . | |
| | GEOPIN/ACCOUNT# |
| Buyer's Phone No.: (307)6 12 -5 20(Ext. | <u> </u> |
| Buyer's Mailing Address: | GEOPIN/ACCOUNT # |
| Street or Box No OH BOX 3603 | |
| Store / h | |
| State ZIP K271 | VALIDATION/INVALIDATION CODE (circle one): |
| Legal Description: (Association of the control of t | 0 1 2 3 4 5 6 7 8 9 E |
| Legal Description: [Attached legal description if too lengthy] Subdivision/Addition (18.) The Color of the Co | Verified with: 1-Buyer 2-Seller 3-Agent 4-SOC |
| Block = 1 1 Lot /. OB | 7-5 2 Schel 5-Agent 4-50C |
| Township, Range, Section(s) | • |
| | PADT C. CI. |
| Physical address (not a P.O. Box) of property transferred. | PART C - Claim exemption? [See Instructions] Yes No |
| U Same as BUYER above or: | If YES, circle exemption number and go on to Part E. |
| Street or Road | 1 2 3 4 5 6 7 8 9 10 11 12 13 If NO, complete entire form. |
| | Omit Part Dien |
| | MANSKA MIM WY WILL ISHT |
| A part of the same of | - Grother the to anhuxAx. |
| Agent or reporting party (NA if not applicable): | PART D - Terms of Sale |
| Name: (A, la L, EECH) Dop. A-(A Street or Box No.: | 1. Date sale price agreed |
| <u></u> | 2. Total amount paid or to be paid for the property |
| CityOS C\ulling | 5 |
| State ZIP | 3. Does the sale include property other than land or |
| Agent's Phone No.: | outlaings? U Yes |
| () | If YES give a brief description and how much you paid for |
| | mis outer property |
| Name of Title Company: | |
| Name of Realtor: | 4. Financing |
| | a. Cash e. Contract for deed |
| PART B - TYPE OF PROPERTY TRANSFERRED 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | b. D Conventional f. D Assumption |
| | c. D FHA or VA g. D Balloon |
| Land and Buildings: | d. U WCDA h. O Other (Explain) |
| 3. D Building Only. 4. D Land and Mobile Home. | |
| 5. C Land and Improvements other than structures - (landscaping, | f. D cc |
| lences, corrals, etc) | 5. Date offered for sale |
| S. Present on property: a. Well: b. Septic: | 6. Down Payment \$ |
| . City Water/Sewer; d. Electric e. D Natural Gas- | Terms of Loop |
| □ Telephone; g. □ Cistern Available; h. □ None of the above. | Terms of Loan years |
| | Points Paid by Seller |
| ART F - I sweet as off | And the state of t |
| ART E - I swear or affirm under penalty of Wyo. Stat. Ann. § 34-1-144, this form is, to the best of my knowledge and belief, true and | |
| -011001. | my knowledge and belief, true and |
| Date: 2/21/19. Signature (Buyer or Buyer's Agent)_ | (di, l, α) |
| J. J | VINEX XIDA |
| | Y |