

| Invoice Number              | Invoice Description             | Amount |
|-----------------------------|---------------------------------|--------|
| 001-GENERAL FUND            |                                 |        |
| 40-POLICE DEPARTMENT        |                                 |        |
| 40-PD ADMINISTRATION        |                                 |        |
| 3261-STATE OF WYOMING - DCI |                                 |        |
| 81358                       | NON-CRIMINAL FINGERPRINT CHECKS | 60.00  |
|                             | VENDOR TOTAL:                   | 60.00  |
|                             | DIVISION TOTAL:                 | 60.00  |
|                             | DEPARTMENT TOTAL:               | 60.00  |
|                             | FUND TOTAL:                     | 60.00  |
|                             | GRAND TOTAL:                    | 60.00  |

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| Invoice Number                       | Invoice Description             | Amount |
|--------------------------------------|---------------------------------|--------|
| 001-GENERAL FUND                     |                                 |        |
| 50-PUBLIC WORKS                      |                                 |        |
| 51-PARKS                             |                                 |        |
| 2035-POWDER RIVER ENERGY CORPORATION |                                 |        |
| 81343                                | ELECTRIC - ANTELOPE VALLEY PARK | 35.09  |
| 81344                                | ELECTRIC - ANTELOPE VALLEY PARK | 35.00  |
| 81345                                | ELECTRIC - CRESTVIEW PARK       | 35.00  |
| 81346                                | ELECTRIC - CRESTVIEW PARK       | 35.00  |
|                                      | VENDOR TOTAL:                   | 140.09 |
|                                      | DIVISION TOTAL:                 | 140.09 |
|                                      | DEPARTMENT TOTAL:               | 140.09 |
|                                      | FUND TOTAL:                     | 140.09 |
|                                      | GRAND TOTAL:                    | 140.09 |

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| Invoice Number      | Invoice Description           | Amount |
|---------------------|-------------------------------|--------|
| 001-GENERAL FUND    |                               |        |
| 20-HUMAN RESOURCES  |                               |        |
| 20-HUMAN RESOURCES  |                               |        |
| 3903-PETER G SCHERR |                               |        |
| 81371               | FUN ON THE GO FOR CITY PICNIC | 450.00 |
|                     | VENDOR TOTAL:                 | 450.00 |
|                     | DIVISION TOTAL:               | 450.00 |
|                     | DEPARTMENT TOTAL:             | 450.00 |

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| Invoice Number             | Invoice Description              | Amount |
|----------------------------|----------------------------------|--------|
| 001-GENERAL FUND           |                                  |        |
| 30-ADMINISTRATIVE SERVICES |                                  |        |
| 31-CITY CLERK/PRINT SHOP   |                                  |        |
| 1381-CITY OF GILLETTE      |                                  |        |
| 81372                      | PETTY CASH REIMBURSEMENT 7/17/18 | 4.99   |
|                            | VENDOR TOTAL:                    | 4.99   |
|                            | DIVISION TOTAL:                  | 4.99   |
|                            | DEPARTMENT TOTAL:                | 4.99   |

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| Invoice Number                | Invoice Description              | Amount |
|-------------------------------|----------------------------------|--------|
| 001-GENERAL FUND              |                                  |        |
| 60-ENGINEERING & DEV SERVICES |                                  |        |
| 63-PLANNING                   |                                  |        |
| 1381-CITY OF GILLETTE         |                                  |        |
| 81372                         | PETTY CASH REIMBURSEMENT 7/17/18 | 135.00 |
|                               | VENDOR TOTAL:                    | 135.00 |
|                               | DIVISION TOTAL:                  | 135.00 |
|                               | DEPARTMENT TOTAL:                | 135.00 |
|                               | FUND TOTAL:                      | 589.99 |
|                               | GRAND TOTAL:                     | 589.99 |

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| Invoice N                                   | lumber | Invoice Description    | Amount     |
|---|--------|------------------------|------------|
| 201-1% FUND                                 |        |                        |            |
| 10-ADMINISTRATION                           |        |                        |            |
| 05-1% OPTIONAL SALES TAX                    |        |                        |            |
| 1057-AMERICAN RED CROSS OF WYOMING          |        |                        |            |
|   | 81406  | ANNUAL SERVICE FUNDING | 2,796.00   |
|   |        | VENDOR TOTAL:          | 2,796.00   |
| 1204-BOYS AND GIRLS CLUB OF CAMPBELL COUNTY |        |                        |            |
|   | 81407  | ANNUAL FUNDING         | 20,812.00  |
|   |        | VENDOR TOTAL:          | 20,812.00  |
| 2479-CAMPBELL COUNTY COMMISSIONERS          |        |                        |            |
|   | 81408  | ANNUAL FUNDING         | 3,262.00   |
|   |        | VENDOR TOTAL:          | 3,262.00   |
| 2477-CAMPBELL COUNTY JUVENILE PROBATION     |        |                        |            |
|   | 81417  | ANNUAL FUNDING         | 3,106.00   |
|   |        | VENDOR TOTAL:          | 3,106.00   |
| 1282-CAMPBELL COUNTY SENIOR CITIZEN CENTER  |        |                        |            |
|   | 81422  | ANNUAL FUNDING         | 104,994.00 |
|   |        | VENDOR TOTAL:          | 104,994.00 |
| 1388-CLIMB WYOMING                          |        |                        |            |
|   | 81409  | ANNUAL FUNDING         | 9,164.00   |
|   |        | VENDOR TOTAL:          | 9,164.00   |
| 2768-COUNCIL OF COMMUNITY SERVICES          |        |                        |            |
|   | 81410  | ANNUAL SERVICE FUNDING | 6,213.00   |
|   |        | VENDOR TOTAL:          | 6,213.00   |
| 1933-GILLETTE ABUSE REFUGE CORPORATION      |        |                        |            |
|   | 81411  | ANNUAL SERVICE FUNDING | 19,881.00  |
|   |        | VENDOR TOTAL:          | 19,881.00  |
| 1942-GILLETTE REPRODUCTIVE HEALTH           |        |                        |            |
|   | 81416  | ANNUAL FUNDING         | 7,766.00   |
|   |        | VENDOR TOTAL:          | 7,766.00   |
| 2003-PERSONAL FRONTIERS INC                 |        |                        |            |
|   | 81414  | ANNUAL FUNDING         | 9,319.00   |
|   |        | VENDOR TOTAL:          | 9,319.00   |

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| Invoice Number                                       | Invoice Description    | Amount     |
|--|------------------------|------------|
| 201-1% FUND  |                        |            |
| 10-ADMINISTRATION                                    |                        |            |
| 05-1% OPTIONAL SALES TAX                             |                        |            |
| 1778-SECOND CHANCE MINISTRIES                        |                        |            |
| 81421  | ANNUAL FUNDING         | 4,660.00   |
|  | VENDOR TOTAL:          | 4,660.00   |
| 1331-VISITATION & ADVOCACY FOR 6TH JUDICIAL DISTRICT |                        |            |
| 81419  | ANNUAL FUNDING         | 17,085.00  |
|  | VENDOR TOTAL:          | 17,085.00  |
| 2414-YOUTH EMERGENCY SERVICES INC                    |                        |            |
| 81420  | ANNUAL SERVICE FUNDING | 45,974.00  |
|  | VENDOR TOTAL:          | 45,974.00  |
|  | DIVISION TOTAL:        | 255,032.00 |
|  | DEPARTMENT TOTAL:      | 255,032.00 |
|  | FUND TOTAL:            | 255,032.00 |
|  | GRAND TOTAL:           | 255,032.00 |

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| Invoice Number                      | Invoice Description    | Amount |
|-------------------------------------|------------------------|--------|
| 604-VEHICLE MAINTENANCE FUND        |                        |        |
| 30-ADMINISTRATIVE SERVICES          |                        |        |
| 36-VEHICLE MAINTENANCE              |                        |        |
| 2432-WYOMING DEPT OF TRANSPORTATION |                        |        |
| 81426                               | TRANSFER LICENSE PLATE | 2.00   |
|                                     | VENDOR TOTAL:          | 2.00   |
|                                     | DIVISION TOTAL:        | 2.00   |
|                                     | DEPARTMENT TOTAL:      | 2.00   |
|                                     | FUND TOTAL:            | 2.00   |
|                                     | GRAND TOTAL:           | 2.00   |

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| Invoice Number        | Invoice Description              | Amount |
|-----------------------|----------------------------------|--------|
| 001-GENERAL FUND      |                                  |        |
| 00-UNDEFINED          |                                  |        |
| 00-UNDEFINED          |                                  |        |
| 1381-CITY OF GILLETTE |                                  |        |
| 82193                 | PETTY CASH REIMBURSEMENT 7/27/18 | 50.14  |
|                       | VENDOR TOTAL:                    | 50.14  |
|                       | DIVISION TOTAL:                  | 50.14  |
|                       | DEPARTMENT TOTAL:                | 50.14  |

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| Invoice Number             | Invoice Description              | Amount |
|----------------------------|----------------------------------|--------|
| 001-GENERAL FUND           |                                  |        |
| 30-ADMINISTRATIVE SERVICES |                                  |        |
| 31-CITY CLERK/PRINT SHOP   |                                  |        |
| 1381-CITY OF GILLETTE      |                                  |        |
| 82193                      | PETTY CASH REIMBURSEMENT 7/27/18 | 51.00  |
|                            | VENDOR TOTAL:                    | 51.00  |
|                            | DIVISION TOTAL:                  | 51.00  |
|                            | DEPARTMENT TOTAL:                | 51.00  |

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| Invoice Number        | Invoice Description              | Amount |
|-----------------------|----------------------------------|--------|
| 001-GENERAL FUND      |                                  |        |
| 40-POLICE DEPARTMENT  |                                  |        |
| 40-PD ADMINISTRATION  |                                  |        |
| 1381-CITY OF GILLETTE |                                  |        |
| 82193                 | PETTY CASH REIMBURSEMENT 7/27/18 | 18.00  |
|                       | VENDOR TOTAL:                    | 18.00  |
|                       | DIVISION TOTAL:                  | 18.00  |
|                       | DEPARTMENT TOTAL:                | 18.00  |
|                       | FUND TOTAL:                      | 119.14 |
|                       | GRAND TOTAL:                     | 119.14 |

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| Invoice Number                                  | Invoice Description                        | Amount    |
|---|--|-----------|
| 701-HEALTH INSURANCE FUND                       |  |           |
| 20-HUMAN RESOURCES                              |  |           |
| 22-HEALTH INSURANCE                             |  |           |
| 1344-CAMPBELL COUNTY COORDINATED BENEFITS TRUST |  |           |
| 81360   | JULY 2018 GALLAGHER CONSULTING SERVICES    | 2,027.77  |
| 81361   | JULY - SEPTEMBER 2018 CURALINC EAP         | 1,019.52  |
| 81362   | JULY 2018 SHORT TERM DISABILITY ADMIN FEES | 126.25    |
| 81373   | JULY 2018 DELTA DENTAL ADMIN FEES          | 957.60    |
|   | VENDOR TOTAL:                              | 4,131.14  |
| 2503-DELTA DENTAL OF WYOMING                    |  |           |
| 81359   | JUNE 2018 CLAIMS                           | 28,234.50 |
|   | VENDOR TOTAL:                              | 28,234.50 |
| 2580-IRS - DEPARTMENT OF TREASURY               |  |           |
| 81382   | 2018 PCORI FEE                             | 1,232.43  |
|   | VENDOR TOTAL:                              | 1,232.43  |
|   | DIVISION TOTAL:                            | 33,598.07 |
|   | DEPARTMENT TOTAL:                          | 33,598.07 |
|   | FUND TOTAL:                                | 33,598.07 |
|   | GRAND TOTAL:                               | 33,598.07 |

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| Invoice Number  | Invoice Description           | Amount   |
|---|-------------------------------|----------|
| 701-HEALTH INSURANCE FUND                             |                               |          |
| 20-HUMAN RESOURCES                                    |                               |          |
| 22-HEALTH INSURANCE                                   |                               |          |
| 3183-MONTANA ASSOCIATION OF HEALTH CARE<br>PURCHASERS |                               |          |
| 81427   | DATA PROGRAM FEES 4/1-6/30/18 | 1,408.55 |
|   | VENDOR TOTAL:                 | 1,408.55 |
|   | DIVISION TOTAL:               | 1,408.55 |
|   | DEPARTMENT TOTAL:             | 1,408.55 |
|   | FUND TOTAL:                   | 1,408.55 |
|   | GRAND TOTAL:                  | 1,408.55 |

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