

# Expenditure Approval Report

## Check Approval Date of 11/06/2018



| Invoice Number                           | Invoice Description                        | Amount          |
|------------------------------------------|--------------------------------------------|-----------------|
| 001-GENERAL FUND                         |                                            |                 |
| 00-UNDEFINED                             |                                            |                 |
| 00-UNDEFINED                             |                                            |                 |
| 1351-CAMPBELL COUNTY CHAMBER OF COMMERCE |                                            |                 |
| 85370                                    | GOLD BUCK RESTOCK                          | 3,500.00        |
|                                          | <b>VENDOR TOTAL:</b>                       | <b>3,500.00</b> |
| 99999-MISC RESTITUTIONS                  |                                            |                 |
| 86142                                    | RESTITUTION PAYMENT FROM ASHLY HOOD        | 30.00           |
| 86143                                    | RESTITUTION PAYMENT FROM LORETTA WENDTE    | 500.00          |
| 86144                                    | RESTITUTION PAYMENT FROM CHARLES JENNINGS  | 25.00           |
| 86145                                    | RESTITUTION PAYMENT FROM CHARLES JENNINGS  | 25.00           |
| 86146                                    | RESTITUTION PAYMENT FROM JESSE MONCADA     | 125.00          |
| 86147                                    | RESTITUTION PAYMENT FROM LANCE BARKER      | 200.00          |
| 86148                                    | RESTITUTION PAYMENT FROM LISA RAILSBACK    | 53.65           |
| 86149                                    | RESTITUTION PAYMENT FROM MARISSA BLOOM     | 10.00           |
| 86150                                    | RESTITUTION PAYMENT FROM LEKEISHA ESTENSON | 70.00           |
| 86151                                    | RESTITUTION PAYMENT FROM MEGAN BROWN       | 100.00          |
| 86152                                    | RESTITUTION PAYMENT FROM JONI TWO CROW     | 9.40            |
| 86153                                    | RESTITUTION PAYMENT FROM KADYN MICHAUD     | 100.00          |
| 86154                                    | RETURN OF BOND                             | 950.00          |
| 86155                                    | RESTITUTION PAYMENT FROM LEXI VAN HORN     | 35.00           |
|                                          | <b>VENDOR TOTAL:</b>                       | <b>2,233.05</b> |
| 1511-NORCO INC                           |                                            |                 |
| 86264                                    | CUSTODIAL INVENTORY                        | 167.52          |
| 86267                                    | CUSTODIAL INVENTORY                        | 253.00          |
| 86268                                    | CUSTODIAL INVENTORY                        | 242.47          |
| 86269                                    | CUSTODIAL INVENTORY                        | 1,075.77        |
| 86270                                    | CUSTODIAL INVENTORY                        | 1,180.51        |
|                                          | <b>VENDOR TOTAL:</b>                       | <b>2,919.27</b> |

**Expenditure Approval Report**  
**Check Approval Date of 11/06/2018**



|                             | Invoice Number | Invoice Description | Amount    |
|-----------------------------|----------------|---------------------|-----------|
| 001-GENERAL FUND            |                |                     |           |
| 00-UNDEFINED                |                |                     |           |
| 00-UNDEFINED                |                |                     |           |
| 2066-SOURCE OFFICE PRODUCTS |                |                     |           |
|                             | 86276          | OS INVENTORY        | 1,493.86  |
|                             |                | VENDOR TOTAL:       | 1,493.86  |
|                             |                | DIVISION TOTAL:     | 10,146.18 |
|                             |                | DEPARTMENT TOTAL:   | 10,146.18 |

# Expenditure Approval Report

## Check Approval Date of 11/06/2018



| Invoice Number                        | Invoice Description                          | Amount          |
|---------------------------------------|----------------------------------------------|-----------------|
| <b>001-GENERAL FUND</b>               |                                              |                 |
| <b>10-ADMINISTRATION</b>              |                                              |                 |
| <b>01-MAYOR &amp; COUNCIL</b>         |                                              |                 |
| 1804-SIMPSON'S PRINTING               |                                              |                 |
| 85995                                 | MAYOR'S ART COUNCIL AVENUE OF ARTS POSTCARDS | 123.00          |
|                                       | <b>VENDOR TOTAL:</b>                         | <b>123.00</b>   |
| 3827-TAMI WALDNER                     |                                              |                 |
| 85996                                 | NEWY MEETING                                 | 212.50          |
| 85997                                 | COUNCIL MEETING DINNER                       | 175.00          |
| 85998                                 | COUNCIL MEETING DINNER                       | 195.00          |
| 86012                                 | COUNCIL MEETING DINNER                       | 235.00          |
| 86013                                 | COUNCIL MEETING DINNER                       | 195.00          |
| 86014                                 | COUNCIL MEETING DINNER                       | 185.00          |
| 86015                                 | WORK SESSION DINNER                          | 235.00          |
|                                       | <b>VENDOR TOTAL:</b>                         | <b>1,432.50</b> |
|                                       | <b>DIVISION TOTAL:</b>                       | <b>1,555.50</b> |
| <b>02-ADMINISTRATION</b>              |                                              |                 |
| 1625-ICMA                             |                                              |                 |
| 85864                                 | PATRICK DAVIDSON ICMA DUES                   | 1,400.00        |
|                                       | <b>VENDOR TOTAL:</b>                         | <b>1,400.00</b> |
| 1145-LEGEND COMMUNICATIONS OF WYOMING |                                              |                 |
| 86019                                 | ADVERTISING                                  | 500.00          |
|                                       | <b>VENDOR TOTAL:</b>                         | <b>500.00</b>   |
| 1099-LEXISNEXIS MATTHEW BENDER        |                                              |                 |
| 85968                                 | WY COURT RULES                               | 57.08           |
|                                       | <b>VENDOR TOTAL:</b>                         | <b>57.08</b>    |
| 1482-NEWS RECORD                      |                                              |                 |
| 86020                                 | ADVERTISING                                  | 1,312.50        |
|                                       | <b>VENDOR TOTAL:</b>                         | <b>1,312.50</b> |
| 3880-OUTLIERS CREATIVE, LLC           |                                              |                 |
| 85974                                 | ADVERTISING                                  | 650.00          |
| 85975                                 | ADVERTISING                                  | 650.00          |
| 86103                                 | ADVERTISING                                  | 650.00          |

# Expenditure Approval Report

## Check Approval Date of 11/06/2018



| Invoice Number                              | Invoice Description                           | Amount           |
|---------------------------------------------|-----------------------------------------------|------------------|
| <b>001-GENERAL FUND</b>                     |                                               |                  |
| <b>10-ADMINISTRATION</b>                    |                                               |                  |
| <b>02-ADMINISTRATION</b>                    |                                               |                  |
|                                             | <b>VENDOR TOTAL:</b>                          | <b>1,950.00</b>  |
| 2070-SOUTHERN COMPUTER WAREHOUSE            |                                               |                  |
| 86271                                       | SURFACE TABLETS                               | 646.67           |
|                                             | <b>VENDOR TOTAL:</b>                          | <b>646.67</b>    |
| 2431-WYOMING ASSOCIATION MUNICIPALITIES     |                                               |                  |
| 86011                                       | FALL WORKSHOP - DAVISION AND HNDERSON         | 230.00           |
|                                             | <b>VENDOR TOTAL:</b>                          | <b>230.00</b>    |
|                                             | <b>DIVISION TOTAL:</b>                        | <b>6,096.25</b>  |
| <b>04-SPECIAL PROJECTS</b>                  |                                               |                  |
| 1349-CAMPBELL COUNTY HOSPITAL DISTRICT      |                                               |                  |
| 85881                                       | SEPTEMBER 201 AUDIOGRAMS AND WELLNESS SCREENS | 1,170.00         |
|                                             | <b>VENDOR TOTAL:</b>                          | <b>1,170.00</b>  |
| 1345-ENERGY CAPITAL ECONOMIC DEVELOPMENT    |                                               |                  |
| 86163                                       | ANNUAL FUNDING                                | 30,000.00        |
|                                             | <b>VENDOR TOTAL:</b>                          | <b>30,000.00</b> |
| 2762-KAYCEE-BUFFALO-JOHNSON COUNTY ECONOMIC |                                               |                  |
| 86165                                       | NEW GROWTH ALLIANCE FUNDING                   | 11,500.00        |
|                                             | <b>VENDOR TOTAL:</b>                          | <b>11,500.00</b> |
|                                             | <b>DIVISION TOTAL:</b>                        | <b>42,670.00</b> |
|                                             | <b>DEPARTMENT TOTAL:</b>                      | <b>50,321.75</b> |

**Expenditure Approval Report**  
**Check Approval Date of 11/06/2018**



|                                | Invoice Number | Invoice Description      | Amount        |
|--------------------------------|----------------|--------------------------|---------------|
| 001-GENERAL FUND               |                |                          |               |
| 15-ATTORNEY                    |                |                          |               |
| 15-ATTORNEY                    |                |                          |               |
| 1099-LEXISNEXIS MATTHEW BENDER |                |                          |               |
|                                | 85967          | WY COURT RULES           | 52.21         |
|                                |                | <b>VENDOR TOTAL:</b>     | <b>52.21</b>  |
| 55555-MISC EMPLOYEE VENDOR     |                |                          |               |
|                                | 86141          | TRAVEL REIMBURSEMENT     | 191.10        |
|                                |                | <b>VENDOR TOTAL:</b>     | <b>191.10</b> |
|                                |                | <b>DIVISION TOTAL:</b>   | <b>243.31</b> |
|                                |                | <b>DEPARTMENT TOTAL:</b> | <b>243.31</b> |

**Expenditure Approval Report**  
**Check Approval Date of 11/06/2018**



| Invoice Number                           | Invoice Description                           | Amount          |
|------------------------------------------|-----------------------------------------------|-----------------|
| <b>001-GENERAL FUND</b>                  |                                               |                 |
| <b>20-HUMAN RESOURCES</b>                |                                               |                 |
| <b>20-HUMAN RESOURCES</b>                |                                               |                 |
| 1351-CAMPBELL COUNTY CHAMBER OF COMMERCE |                                               |                 |
| 85370                                    | GOLD BUCK RESTOCK                             | 17.50           |
|                                          | <b>VENDOR TOTAL:</b>                          | <b>17.50</b>    |
| 1753-EMPLOYMENT TESTING SERVICES INC     |                                               |                 |
| 85841                                    | RANDOM DRUG AND ALCOHOL TESTING               | 90.00           |
| 85880                                    | POST ACCIDENT AND PRE-EMPLOYMENT TESTING      | 235.00          |
| 85942                                    | POST ACCIDENT AND PRE EMPLOYMENT TESTING      | 310.00          |
|                                          | <b>VENDOR TOTAL:</b>                          | <b>635.00</b>   |
|                                          | <b>DIVISION TOTAL:</b>                        | <b>652.50</b>   |
| <b>21-SAFETY</b>                         |                                               |                 |
| 1349-CAMPBELL COUNTY HOSPITAL DISTRICT   |                                               |                 |
| 85881                                    | SEPTEMBER 201 AUDIOGRAMS AND WELLNESS SCREENS | 117.00          |
|                                          | <b>VENDOR TOTAL:</b>                          | <b>117.00</b>   |
| 2481-CAMPBELL COUNTY PUBLIC HEALTH       |                                               |                 |
| 85863                                    | HEPITITIS B SHOTS                             | 108.00          |
|                                          | <b>VENDOR TOTAL:</b>                          | <b>108.00</b>   |
| 1858-FIREMASTER DEPT 1019                |                                               |                 |
| 85842                                    | SAFETY SUPPLIES                               | 96.00           |
| 85843                                    | SAFETY SUPPLIES                               | 77.00           |
| 85844                                    | SAFETY SUPPLIES                               | 192.50          |
|                                          | <b>VENDOR TOTAL:</b>                          | <b>365.50</b>   |
|                                          | <b>DIVISION TOTAL:</b>                        | <b>590.50</b>   |
|                                          | <b>DEPARTMENT TOTAL:</b>                      | <b>1,243.00</b> |

# Expenditure Approval Report

## Check Approval Date of 11/06/2018



| Invoice Number                             | Invoice Description                                | Amount           |
|--------------------------------------------|----------------------------------------------------|------------------|
| <b>001-GENERAL FUND</b>                    |                                                    |                  |
| <b>25-FINANCE</b>                          |                                                    |                  |
| <b>25-FINANCE</b>                          |                                                    |                  |
| 1158-BENNETT WEBER & HERMSTAD LLP          |                                                    |                  |
| 85373                                      | AUDIT                                              | 11,500.00        |
|                                            | <b>VENDOR TOTAL:</b>                               | <b>11,500.00</b> |
|                                            | <b>DIVISION TOTAL:</b>                             | <b>11,500.00</b> |
| <b>26-CUSTOMER SERVICE</b>                 |                                                    |                  |
| 1395-COLLECTION PROFESSIONALS GILLETTE     |                                                    |                  |
| 85921                                      | SEPTEMBER 2018 COLLECTIONS                         | 304.16           |
|                                            | <b>VENDOR TOTAL:</b>                               | <b>304.16</b>    |
| 3369-POSTAL PROS SOUTHWEST INC             |                                                    |                  |
| 85374                                      | PRINT AND MAIL UTILITY BILLS, REMINDS, DISCONNECTS | 3,353.00         |
| 85845                                      | PRINT & MAIL UTILITY BILLS, REMINDS, DISCONNECTS   | 1,440.92         |
| 85972                                      | PRINT & MAIL UTILITY BILLS, REMINDS, DISCONNECTS   | 2,225.28         |
|                                            | <b>VENDOR TOTAL:</b>                               | <b>7,019.20</b>  |
| 2070-SOUTHERN COMPUTER WAREHOUSE           |                                                    |                  |
| 86275                                      | SPARE CASHIERING RECEIPT PRINT                     | 2,548.80         |
|                                            | <b>VENDOR TOTAL:</b>                               | <b>2,548.80</b>  |
|                                            | <b>DIVISION TOTAL:</b>                             | <b>9,872.16</b>  |
| <b>27-PURCHASING</b>                       |                                                    |                  |
| 2151-ROCKY MOUNTAIN BUSINESS EQUIPMENT LLC |                                                    |                  |
| 85917                                      | ANNUAL MAINTENANCE AGREEMENT                       | 300.00           |
|                                            | <b>VENDOR TOTAL:</b>                               | <b>300.00</b>    |
|                                            | <b>DIVISION TOTAL:</b>                             | <b>300.00</b>    |
|                                            | <b>DEPARTMENT TOTAL:</b>                           | <b>21,672.16</b> |

# Expenditure Approval Report

## Check Approval Date of 11/06/2018



| Invoice Number                          | Invoice Description             | Amount           |
|-----------------------------------------|---------------------------------|------------------|
| <b>001-GENERAL FUND</b>                 |                                 |                  |
| <b>30-ADMINISTRATIVE SERVICES</b>       |                                 |                  |
| <b>31-CITY CLERK/PRINT SHOP</b>         |                                 |                  |
| 1395-COLLECTION PROFESSIONALS GILLETTE  |                                 |                  |
| 85920                                   | SEPTEMBER 2018 COLLECTIONS      | 97.31            |
|                                         | <b>VENDOR TOTAL:</b>            | <b>97.31</b>     |
| 2037-POWDER RIVER OFFICE SUPPLY INC     |                                 |                  |
| 85925                                   | PAPER                           | 64.95            |
|                                         | <b>VENDOR TOTAL:</b>            | <b>64.95</b>     |
|                                         | <b>DIVISION TOTAL:</b>          | <b>162.26</b>    |
| <b>32-JUDICIAL</b>                      |                                 |                  |
| 1082-ARROW PRINTING AND GRAPHICS INC    |                                 |                  |
| 85970                                   | BUSINESS CARDS - D ANDERSON     | 85.00            |
|                                         | <b>VENDOR TOTAL:</b>            | <b>85.00</b>     |
| 2477-CAMPBELL COUNTY JUVENILE PROBATION |                                 |                  |
| 86158                                   | ANNUAL FUNDING - COMMUNITY SRV  | 18,079.25        |
| 86159                                   | ANNUAL FUNDING - DRUG TESTING   | 2,813.50         |
|                                         | <b>VENDOR TOTAL:</b>            | <b>20,892.75</b> |
| 2483-CAMPBELL COUNTY SHERIFF            |                                 |                  |
| 85369                                   | SEPTEMBER 2018 PRISONER BILLING | 2,875.00         |
|                                         | <b>VENDOR TOTAL:</b>            | <b>2,875.00</b>  |
| 1516-HP INC                             |                                 |                  |
| 86288                                   | NEW AND REPLACEMENT PRINTERS    | 4,640.40         |
|                                         | <b>VENDOR TOTAL:</b>            | <b>4,640.40</b>  |
| 1099-LEXISNEXIS MATTHEW BENDER          |                                 |                  |
| 85966                                   | WY COURT RULES                  | 57.08            |
| 85967                                   | WY COURT RULES                  | 52.22            |
|                                         | <b>VENDOR TOTAL:</b>            | <b>109.30</b>    |
|                                         | <b>DIVISION TOTAL:</b>          | <b>28,602.45</b> |
| <b>33-MAINT OF CITY BUILDINGS</b>       |                                 |                  |
| 1040-ALSCO                              |                                 |                  |
| 85884                                   | RUG CLEANING                    | 37.69            |
| 85885                                   | RUG CLEANING                    | 47.74            |

**Expenditure Approval Report**  
**Check Approval Date of 11/06/2018**



| Invoice Number                                       | Invoice Description                    | Amount           |
|------------------------------------------------------|----------------------------------------|------------------|
| <b>001-GENERAL FUND</b>                              |                                        |                  |
| <b>30-ADMINISTRATIVE SERVICES</b>                    |                                        |                  |
| <b>33-MAINT OF CITY BUILDINGS</b>                    |                                        |                  |
| 1040-ALSCO                                           |                                        |                  |
| 85891                                                | RUG CLEANING                           | 37.69            |
| 85948                                                | RUG CLEANING                           | 47.74            |
| 85950                                                | RUG CLEANING                           | 14.80            |
| 86036                                                | RUG CLEANING                           | 37.69            |
| 86037                                                | RUG CLEANING                           | 47.74            |
| 86039                                                | RUG CLEANING                           | 14.80            |
| 86078                                                | RUG CLEANING                           | 47.74            |
| 86084                                                | RUG CLEANING                           | 37.69            |
| 86098                                                | RUG CLEANING                           | 14.80            |
|                                                      | <b>VENDOR TOTAL:</b>                   | <b>386.12</b>    |
| 1844-FARMER BROTHERS COMPANY                         |                                        |                  |
| 86077                                                | COFFEE AT CITY HALL                    | 268.81           |
|                                                      | <b>VENDOR TOTAL:</b>                   | <b>268.81</b>    |
| 1575-HOMAX OIL                                       |                                        |                  |
| 85883                                                | FUEL FOR CH GENERATOR AND CW GENERATOR | 454.68           |
|                                                      | <b>VENDOR TOTAL:</b>                   | <b>454.68</b>    |
| 1511-NORCO INC                                       |                                        |                  |
| 86041                                                | NEW DUST MOP HEADS AND HANDLES         | 301.17           |
| 86042                                                | NEW RAGS AND DUST MOPS                 | 556.71           |
|                                                      | <b>VENDOR TOTAL:</b>                   | <b>857.88</b>    |
| 2036-POWDER RIVER HEATING & CONDITIONING CORPORATION |                                        |                  |
| 85894                                                | UNIT HEATER STREETS WORKSHOP           | 3,379.00         |
| 86040                                                | CITY HALL HVAC                         | 2,118.77         |
| 86164                                                | HVAC MAINTENANCE CONTRACT              | 6,526.00         |
|                                                      | <b>VENDOR TOTAL:</b>                   | <b>12,023.77</b> |
| 2116-RAPID FIRE PROTECTION INC                       |                                        |                  |
| 86058                                                | FIRE SUPPRESSION SYSTEM INSPECTION     | 245.00           |
| 86059                                                | FIRE SUPPRESSION SYSTEM INSPECTION     | 245.00           |
| 86060                                                | FIRE SUPPRESSION SYSTEM INSPECTION     | 315.00           |

# Expenditure Approval Report

## Check Approval Date of 11/06/2018



| Invoice Number                         | Invoice Description                | Amount           |
|----------------------------------------|------------------------------------|------------------|
| <b>001-GENERAL FUND</b>                |                                    |                  |
| <b>30-ADMINISTRATIVE SERVICES</b>      |                                    |                  |
| <b>33-MAINT OF CITY BUILDINGS</b>      |                                    |                  |
| 2116-RAPID FIRE PROTECTION INC         |                                    |                  |
| 86061                                  | FIRE SUPPRESSION SYSTEM INSPECTION | 245.00           |
| 86062                                  | FIRE SUPPRESSION SYSTEM INSPECTION | 245.00           |
|                                        | <b>VENDOR TOTAL:</b>               | <b>1,295.00</b>  |
| 1776-SCOTT BROTHERS INC                |                                    |                  |
| 85893                                  | CHANGE UPS IT NOC                  | 177.00           |
| 86087                                  | STATUE LIGHTING AT CITY HALL       | 730.00           |
| 86088                                  | FLAG POLE LIGHTS AT CITY HALL      | 840.00           |
|                                        | <b>VENDOR TOTAL:</b>               | <b>1,747.00</b>  |
| 2296-WESTERN SERVICES LLC              |                                    |                  |
| 86086                                  | NORTH GATE WAREHOUSE REPAIR        | 75.00            |
|                                        | <b>VENDOR TOTAL:</b>               | <b>75.00</b>     |
|                                        | <b>DIVISION TOTAL:</b>             | <b>17,108.26</b> |
| <b>34-INFORMATION TECHNOLOGY</b>       |                                    |                  |
| 3962-AHM ENTERPRISES, LLC              |                                    |                  |
| 86105                                  | SECURITY CAMERAS AND INSTALLATION  | 48,924.00        |
|                                        | <b>VENDOR TOTAL:</b>               | <b>48,924.00</b> |
| 1086-AT & T MOBILITY NATIONAL ACCOUNTS |                                    |                  |
| 85927                                  | CELL PHONE CHARGES                 | 3,122.51         |
|                                        | <b>VENDOR TOTAL:</b>               | <b>3,122.51</b>  |
| 1213-BRIDGE COMMUNICATIONS             |                                    |                  |
| 86023                                  | BRIDGE PHONE CONSOLE               | 1,000.00         |
|                                        | <b>VENDOR TOTAL:</b>               | <b>1,000.00</b>  |
| 1358-CENTURYLINK                       |                                    |                  |
| 85928                                  | PHONE CHARGES                      | 150.32           |
|                                        | <b>VENDOR TOTAL:</b>               | <b>150.32</b>    |
| 2625-CHARTER MEDIA                     |                                    |                  |
| 85922                                  | MONTHLY INTERNET                   | 280.69           |
|                                        | <b>VENDOR TOTAL:</b>               | <b>280.69</b>    |

# Expenditure Approval Report

## Check Approval Date of 11/06/2018



| Invoice Number                    | Invoice Description            | Amount           |
|-----------------------------------|--------------------------------|------------------|
| <b>001-GENERAL FUND</b>           |                                |                  |
| <b>30-ADMINISTRATIVE SERVICES</b> |                                |                  |
| <b>34-INFORMATION TECHNOLOGY</b>  |                                |                  |
| 1518-CROSS MATCH TECHNOLOGIES INC |                                |                  |
| 85924                             | CROSS MATCH                    | 1,160.80         |
|                                   | <b>VENDOR TOTAL:</b>           | <b>1,160.80</b>  |
| 2676-EVERBRIDGE INC               |                                |                  |
| 86065                             | EVERBRIDGE CITIZEN ENGAGEMENT  | 7,022.00         |
| 86066                             | EVERBRIDGE CITIZEN ENGAEMENT   | 1,825.38         |
|                                   | <b>VENDOR TOTAL:</b>           | <b>8,847.38</b>  |
| 2546-NETMOTION WIRELESS INC       |                                |                  |
| 86260                             | NETMOTION MAINTENANCE & LICENS | 14,137.07        |
|                                   | <b>VENDOR TOTAL:</b>           | <b>14,137.07</b> |
| 2222-VERIZON WIRELESS             |                                |                  |
| 85929                             | AVL DATA                       | 981.01           |
| 85930                             | CELLULAR DATA                  | 1,455.15         |
|                                   | <b>VENDOR TOTAL:</b>           | <b>2,436.16</b>  |
| 2834-VISION TECHNOLOGY SOLUTIONS  |                                |                  |
| 85363                             | VISION WEB INITIAL PAYMENT     | 1,200.00         |
|                                   | <b>VENDOR TOTAL:</b>           | <b>1,200.00</b>  |
| 2247-VISIONARY COMMUNICATIONS     |                                |                  |
| 85923                             | MONTHLY INTERNET               | 668.71           |
|                                   | <b>VENDOR TOTAL:</b>           | <b>668.71</b>    |
| 2289-WESCO DISTRIBUTION INC       |                                |                  |
| 86287                             | COLLAPSIBLE LADDER             | 611.25           |
|                                   | <b>VENDOR TOTAL:</b>           | <b>611.25</b>    |
|                                   | <b>DIVISION TOTAL:</b>         | <b>82,538.89</b> |
| <b>35-GEOGRAPHIC INFO SYSTEMS</b> |                                |                  |
| 2070-SOUTHERN COMPUTER WAREHOUSE  |                                |                  |
| 86271                             | SURFACE TABLETS                | 146.25           |
| 86272                             | SURFACE TABLETS                | 1,276.90         |

# Expenditure Approval Report

## Check Approval Date of 11/06/2018



| Invoice Number                   | Invoice Description | Amount     |
|----------------------------------|---------------------|------------|
| 001-GENERAL FUND                 |                     |            |
| 30-ADMINISTRATIVE SERVICES       |                     |            |
| 35-GEOGRAPHIC INFO SYSTEMS       |                     |            |
| 2070-SOUTHERN COMPUTER WAREHOUSE |                     |            |
| 86273                            | SURFACE TABLETS     | 99.40      |
|                                  | VENDOR TOTAL:       | 1,522.55   |
|                                  | DIVISION TOTAL:     | 1,522.55   |
|                                  | DEPARTMENT TOTAL:   | 129,934.41 |

# Expenditure Approval Report

## Check Approval Date of 11/06/2018



|                              | Invoice Number | Invoice Description             | Amount           |
|------------------------------|----------------|---------------------------------|------------------|
| 001-GENERAL FUND             |                |                                 |                  |
| 40-POLICE DEPARTMENT         |                |                                 |                  |
| 40-PD ADMINISTRATION         |                |                                 |                  |
| 2483-CAMPBELL COUNTY SHERIFF |                |                                 |                  |
|                              | 85369          | SEPTEMBER 2018 PRISONER BILLING | 4,425.00         |
|                              | 85935          | DUI BLOOD DRAWS                 | 500.00           |
|                              |                | <b>VENDOR TOTAL:</b>            | <b>4,925.00</b>  |
| 2597-CRAIG FURMAN            |                |                                 |                  |
|                              | 85934          | DUI BLOOD DRAW                  | 50.00            |
|                              | 85955          | DUI BLOOD DRAW                  | 50.00            |
|                              |                | <b>VENDOR TOTAL:</b>            | <b>100.00</b>    |
| 1916-GALLS INC               |                |                                 |                  |
|                              | 85365          | HYATT EQUIPMENT                 | 521.05           |
|                              | 85366          | UNIFORM PANTS                   | 112.85           |
|                              | 85367          | WHITE EQUIPMENT                 | 21.00            |
|                              | 85933          | UNIFORMS                        | 51.95            |
|                              |                | <b>VENDOR TOTAL:</b>            | <b>706.85</b>    |
| 1935-GILLETTE COLLEGE        |                |                                 |                  |
|                              | 85954          | 2018/2018 MOUS - CCPC/SAI       | 7,737.00         |
|                              |                | <b>VENDOR TOTAL:</b>            | <b>7,737.00</b>  |
| 2564-JENNIFER IVORY          |                |                                 |                  |
|                              | 85368          | DUI BLOOD DRAW                  | 50.00            |
|                              |                | <b>VENDOR TOTAL:</b>            | <b>50.00</b>     |
| 2026-POKEYS BBQ              |                |                                 |                  |
|                              | 85932          | MIKE FISCHER'S FUNERAL          | 1,600.00         |
|                              |                | <b>VENDOR TOTAL:</b>            | <b>1,600.00</b>  |
| 2122-RDJ SPECIALTIES INC     |                |                                 |                  |
|                              | 85939          | ERASERS                         | 337.37           |
|                              | 85940          | PENCILS                         | 602.75           |
|                              | 85941          | JR BADGES                       | 836.55           |
|                              |                | <b>VENDOR TOTAL:</b>            | <b>1,776.67</b>  |
|                              |                | <b>DIVISION TOTAL:</b>          | <b>16,895.52</b> |

**Expenditure Approval Report**  
**Check Approval Date of 11/06/2018**



| Invoice Number                  | Invoice Description      | Amount           |
|---------------------------------|--------------------------|------------------|
| <b>001-GENERAL FUND</b>         |                          |                  |
| <b>40-POLICE DEPARTMENT</b>     |                          |                  |
| <b>44-ANIMAL CONTROL</b>        |                          |                  |
| 2435-WYOMING STATE              |                          |                  |
| 85936                           | RENEWAL R HANDRAN        | 50.00            |
| 85937                           | RENEWAL T MILLS          | 50.00            |
|                                 | <b>VENDOR TOTAL:</b>     | <b>100.00</b>    |
|                                 | <b>DIVISION TOTAL:</b>   | <b>100.00</b>    |
| <b>45-ANIMAL SHELTER</b>        |                          |                  |
| 1030-AIRGAS INTERMOUNTAIN       |                          |                  |
| 85364                           | EUTHANASIA               | 654.90           |
|                                 | <b>VENDOR TOTAL:</b>     | <b>654.90</b>    |
| 55555-MISC EMPLOYEE VENDOR      |                          |                  |
| 86138                           | REIMBURSEMENT            | 400.00           |
| 86139                           | REIMBURSEMENT            | 37.90            |
|                                 | <b>VENDOR TOTAL:</b>     | <b>437.90</b>    |
| 2195-UNIVERSAL ATHLETIC SERVICE |                          |                  |
| 85938                           | UNIFORMS                 | 164.00           |
|                                 | <b>VENDOR TOTAL:</b>     | <b>164.00</b>    |
| 2163-ZOETIS INC                 |                          |                  |
| 85952                           | VACCINATIONS             | 120.75           |
| 85953                           | VACCINATIONS             | 133.38           |
|                                 | <b>VENDOR TOTAL:</b>     | <b>254.13</b>    |
|                                 | <b>DIVISION TOTAL:</b>   | <b>1,510.93</b>  |
|                                 | <b>DEPARTMENT TOTAL:</b> | <b>18,506.45</b> |

# Expenditure Approval Report

## Check Approval Date of 11/06/2018



| Invoice Number                                      | Invoice Description             | Amount        |
|-----------------------------------------------------|---------------------------------|---------------|
| <b>001-GENERAL FUND</b>                             |                                 |               |
| <b>50-PUBLIC WORKS</b>                              |                                 |               |
| <b>50-PUBLIC WORKS ADMIN</b>                        |                                 |               |
| 2151-ROCKY MOUNTAIN BUSINESS EQUIPMENT LLC          |                                 |               |
| 85931                                               | MAINTENANCE AGREEMENT           | 809.34        |
|                                                     | <b>VENDOR TOTAL:</b>            | <b>809.34</b> |
| 2070-SOUTHERN COMPUTER WAREHOUSE                    |                                 |               |
| 86274                                               | NEW AND REPLACEMENT PROJECTORS  | 103.56        |
|                                                     | <b>VENDOR TOTAL:</b>            | <b>103.56</b> |
|                                                     | <b>DIVISION TOTAL:</b>          | <b>912.90</b> |
| <b>51-PARKS</b>                                     |                                 |               |
| 1040-ALSCO                                          |                                 |               |
| 85889                                               | UNIFORM CLEANING                | 7.60          |
| 85890                                               | UNIFORM CLEANING                | 30.50         |
| 85897                                               | UNIFORM CLEANING                | 30.50         |
| 85898                                               | UNIFORM CLEANING                | 7.60          |
| 85899                                               | UNIFORM CLEANING                | 7.60          |
| 85900                                               | UNIFORM CLEANING                | 30.50         |
| 86035                                               | UNIFORM CLEANING                | 27.90         |
| 86043                                               | UNIFORM CLEANING                | 7.60          |
| 86082                                               | UNIFORM CLEANING                | 30.50         |
| 86083                                               | UNIFORM CLEANING                | 7.60          |
|                                                     | <b>VENDOR TOTAL:</b>            | <b>187.90</b> |
| 3926-ANTELOPE VALLEY IMPROVEMENT & SERVICE DISTRICT |                                 |               |
| 85895                                               | ANTELOPE VALLEY PARK WATER      | 859.70        |
|                                                     | <b>VENDOR TOTAL:</b>            | <b>859.70</b> |
| 3909-CRESTVIEW IMROVEMENT & SERVICE DISTRICT        |                                 |               |
| 85896                                               | CRESTVIEW PARK WATER            | 148.70        |
|                                                     | <b>VENDOR TOTAL:</b>            | <b>148.70</b> |
| 2035-POWDER RIVER ENERGY CORPORATION                |                                 |               |
| 85328                                               | ELECTRIC - ANTELOPE VALLEY PARK | 35.00         |
| 85329                                               | ELECTRIC - ANTELOPE VALLEY PARK | 35.18         |
| 85330                                               | ELECTRIC - CRESTVIEW PARK       | 35.00         |

# Expenditure Approval Report

## Check Approval Date of 11/06/2018



| Invoice Number                       | Invoice Description                        | Amount           |
|--------------------------------------|--------------------------------------------|------------------|
| <b>001-GENERAL FUND</b>              |                                            |                  |
| <b>50-PUBLIC WORKS</b>               |                                            |                  |
| <b>51-PARKS</b>                      |                                            |                  |
| 2035-POWDER RIVER ENERGY CORPORATION |                                            |                  |
| 85331                                | ELECTRIC - CRESTVIEW PARK                  | 35.00            |
|                                      | <b>VENDOR TOTAL:</b>                       | <b>140.18</b>    |
| 1801-SIGNBOSS LLC                    |                                            |                  |
| 86051                                | BANNERS FOR ECSC                           | 417.50           |
|                                      | <b>VENDOR TOTAL:</b>                       | <b>417.50</b>    |
| 2261-WARNE CHEMICAL & EQUIPMENT CO   |                                            |                  |
| 86044                                | WEED CONTROL CHEMICALS                     | 1,162.25         |
| 86278                                | FERTILIZER                                 | 5,154.40         |
|                                      | <b>VENDOR TOTAL:</b>                       | <b>6,316.65</b>  |
| 2289-WESCO DISTRIBUTION INC          |                                            |                  |
| 85888                                | DALBEY PARK MAIN BATHROOM AND SAFETY ISSUE | 50.40            |
|                                      | <b>VENDOR TOTAL:</b>                       | <b>50.40</b>     |
| 2296-WESTERN SERVICES LLC            |                                            |                  |
| 86080                                | REMOVAL OF OVERHEAD NETS AT ECSC           | 4,500.00         |
|                                      | <b>VENDOR TOTAL:</b>                       | <b>4,500.00</b>  |
|                                      | <b>DIVISION TOTAL:</b>                     | <b>12,621.03</b> |
| <b>54-STREETS</b>                    |                                            |                  |
| 1040-ALSCO                           |                                            |                  |
| 85947                                | UNIFORM CLEANING                           | 45.90            |
| 86034                                | UNIFORM CLEANING                           | 45.90            |
| 86055                                | UNIFORM CLEANING                           | 75.12            |
| 86091                                | UNIFORM CLEANING                           | 45.90            |
| 86092                                | UNIFORM CLEANING                           | 45.90            |
|                                      | <b>VENDOR TOTAL:</b>                       | <b>258.72</b>    |
| 2434-AMERICAN WELDING & GAS INC      |                                            |                  |
| 86053                                | WELDING AS CYLINDER RENT                   | 29.40            |
|                                      | <b>VENDOR TOTAL:</b>                       | <b>29.40</b>     |

# Expenditure Approval Report

## Check Approval Date of 11/06/2018



| Invoice Number                       | Invoice Description                      | Amount          |
|--------------------------------------|------------------------------------------|-----------------|
| <b>001-GENERAL FUND</b>              |                                          |                 |
| <b>50-PUBLIC WORKS</b>               |                                          |                 |
| <b>54-STREETS</b>                    |                                          |                 |
| 1614-DESERT MOUNTAIN CORPORATION     |                                          |                 |
| 86166                                | FY 18-19 ICE SLICER                      | 3,343.16        |
| 86167                                | FY 18-19 ICE SLICER                      | 3,352.71        |
|                                      | <b>VENDOR TOTAL:</b>                     | <b>6,695.87</b> |
| 1684-DRM INC                         |                                          |                 |
| 86168                                | ANNUAL TRENCHING AND BORING AG           | 1,200.00        |
|                                      | <b>VENDOR TOTAL:</b>                     | <b>1,200.00</b> |
| 2958-LINE FINDERS, LLC               |                                          |                 |
| 86048                                | CONTRACT STORM DRAIN CLEANING            | 1,687.50        |
| 86049                                | CONTRACT STORM DRAIN CLEANING            | 675.00          |
| 86081                                | HYDROVAC DRAINS                          | 1,182.50        |
| 86090                                | CONTRACT STORM DRAIN CLEANING            | 483.75          |
|                                      | <b>VENDOR TOTAL:</b>                     | <b>4,028.75</b> |
| 1290-MID WEST PEST MANAGEMENT        |                                          |                 |
| 86047                                | RIGHT OF WAY CONTRACT WEED SPRAYING      | 2,264.88        |
|                                      | <b>VENDOR TOTAL:</b>                     | <b>2,264.88</b> |
| 1511-NORCO INC                       |                                          |                 |
| 86054                                | SEPTEMBER 2018 CYLINDER RENT             | 61.59           |
|                                      | <b>VENDOR TOTAL:</b>                     | <b>61.59</b>    |
| 1897-ONE CALL OF WYOMING COPR        |                                          |                 |
| 86161                                | ONE-CALL OF WYOMING                      | 77.75           |
|                                      | <b>VENDOR TOTAL:</b>                     | <b>77.75</b>    |
| 1958-PCA ENGINEERING INC             |                                          |                 |
| 86018                                | GILLETTE MAIN STREET GATEWAY             | 420.65          |
| 86097                                | TESTING FOR CONCRETE DRAIN INLET REPAIRS | 200.00          |
|                                      | <b>VENDOR TOTAL:</b>                     | <b>620.65</b>   |
| 2035-POWDER RIVER ENERGY CORPORATION |                                          |                 |
| 85326                                | ELECTRIC - SIGN LIGHTING HWY 14/16       | 41.69           |
| 85327                                | ELECTRIC - SIGN LIGHTING HWY 50          | 46.37           |
| 86072                                | CRESTVIEW ESTATES STREET LIGHTS          | 223.07          |

**Expenditure Approval Report**  
**Check Approval Date of 11/06/2018**



| Invoice Number                            | Invoice Description           | Amount           |
|-------------------------------------------|-------------------------------|------------------|
| 001-GENERAL FUND                          |                               |                  |
| 50-PUBLIC WORKS                           |                               |                  |
| 54-STREETS                                |                               |                  |
| 2035-POWDER RIVER ENERGY CORPORATION      |                               |                  |
| 86073                                     | ANTELOPE VALLEY STREET LIGHTS | 550.53           |
|                                           | <b>VENDOR TOTAL:</b>          | <b>861.66</b>    |
| 1802-SIMON CONTRACTORS                    |                               |                  |
| 86045                                     | EMULSION FOR PATCHING         | 266.00           |
| 86050                                     | ASPHALT BUMP MILLING          | 2,443.50         |
|                                           | <b>VENDOR TOTAL:</b>          | <b>2,709.50</b>  |
| 2241-TEAM LABORATORY CHEMICAL CORPORATION |                               |                  |
| 86093                                     | TAR REMOVER SPRAY             | 159.50           |
|                                           | <b>VENDOR TOTAL:</b>          | <b>159.50</b>    |
|                                           | <b>DIVISION TOTAL:</b>        | <b>18,968.27</b> |
|                                           | <b>DEPARTMENT TOTAL:</b>      | <b>32,502.20</b> |

# Expenditure Approval Report

## Check Approval Date of 11/06/2018



| Invoice Number                           | Invoice Description               | Amount           |
|------------------------------------------|-----------------------------------|------------------|
| <b>001-GENERAL FUND</b>                  |                                   |                  |
| <b>60-ENGINEERING &amp; DEV SERVICES</b> |                                   |                  |
| <b>60-ENGINEERING</b>                    |                                   |                  |
| 55555-MISC EMPLOYEE VENDOR               |                                   |                  |
| 86140                                    | TRAVEL REIMBURSEMENT              | 75.10            |
|                                          | <b>VENDOR TOTAL:</b>              | <b>75.10</b>     |
| 3827-TAMI WALDNER                        |                                   |                  |
| 85372                                    | PWUAC MEETING DINNER              | 176.25           |
|                                          | <b>VENDOR TOTAL:</b>              | <b>176.25</b>    |
|                                          | <b>DIVISION TOTAL:</b>            | <b>251.35</b>    |
| <b>61-BUILDING INSPECTION</b>            |                                   |                  |
| 1250-FIRST AMERICAN TITLE                |                                   |                  |
| 85918                                    | TITLE SEARCH ON ABANDONED HOUSE   | 125.00           |
| 85919                                    | TITLE SEARCH ON ABANDONED HOUSE   | 125.00           |
|                                          | <b>VENDOR TOTAL:</b>              | <b>250.00</b>    |
|                                          | <b>DIVISION TOTAL:</b>            | <b>250.00</b>    |
| <b>62-TRAFFIC SAFETY</b>                 |                                   |                  |
| 1616-EJ COLLINS, PE                      |                                   |                  |
| 85887                                    | 2018 FALL PAINTING                | 95,076.10        |
|                                          | <b>VENDOR TOTAL:</b>              | <b>95,076.10</b> |
| 1852-FEDERAL EXPRESS CORPORATION         |                                   |                  |
| 86069                                    | MISC SHIPPING                     | 41.24            |
| 86071                                    | MISC SHIPPING                     | 24.38            |
|                                          | <b>VENDOR TOTAL:</b>              | <b>65.62</b>     |
| 4346-KNECHT TRUE VALUE HOME CENTER       |                                   |                  |
| 86052                                    | CONCRETE FOR SIGNS                | 269.84           |
|                                          | <b>VENDOR TOTAL:</b>              | <b>269.84</b>    |
| 1776-SCOTT BROTHERS INC                  |                                   |                  |
| 86094                                    | TRAFFIC SIGNAL ELECTRICAL REPAIRS | 120.00           |
|                                          | <b>VENDOR TOTAL:</b>              | <b>120.00</b>    |
|                                          | <b>DIVISION TOTAL:</b>            | <b>95,531.56</b> |

**Expenditure Approval Report**  
**Check Approval Date of 11/06/2018**



| Invoice Number                | Invoice Description                 | Amount     |
|-------------------------------|-------------------------------------|------------|
| 001-GENERAL FUND              |                                     |            |
| 60-ENGINEERING & DEV SERVICES |                                     |            |
| 64-CODE COMPLIANCE            |                                     |            |
| 1908-DALE HELSPER             |                                     |            |
| 86032                         | MOW AND WEED EATING AT 3108 LONIGAN | 190.00     |
|                               | VENDOR TOTAL:                       | 190.00     |
|                               | DIVISION TOTAL:                     | 190.00     |
|                               | DEPARTMENT TOTAL:                   | 96,222.91  |
|                               | FUND TOTAL:                         | 360,792.37 |

# Expenditure Approval Report

## Check Approval Date of 11/06/2018



| Invoice Number                       | Invoice Description                              | Amount           |
|--------------------------------------|--------------------------------------------------|------------------|
| <b>201-1% FUND</b>                   |                                                  |                  |
| <b>10-ADMINISTRATION</b>             |                                                  |                  |
| <b>05-1% OPTIONAL SALES TAX</b>      |                                                  |                  |
| 1281-CAMPBELL COUNTY SCHOOL DISTRICT |                                                  |                  |
| 86024                                | LIGHTNING PREDICTION SYSTEM                      | 15,127.19        |
|                                      | <b>VENDOR TOTAL:</b>                             | <b>15,127.19</b> |
| 1852-FEDERAL EXPRESS CORPORATION     |                                                  |                  |
| 86071                                | MISC SHIPPING                                    | 35.10            |
|                                      | <b>VENDOR TOTAL:</b>                             | <b>35.10</b>     |
| 1864-FIRST NATIONAL BANK OF GILLETTE |                                                  |                  |
| 86183                                | GURLEY OVERPASS DECK REHABILIT                   | 26,963.18        |
|                                      | <b>VENDOR TOTAL:</b>                             | <b>26,963.18</b> |
| 1958-PCA ENGINEERING INC             |                                                  |                  |
| 85371                                | DALBEY PARK IRRIGATION PROJECT MATERIALS TESTING | 623.95           |
| 86021                                | STONEPILE CHANNEL                                | 1,252.60         |
|                                      | <b>VENDOR TOTAL:</b>                             | <b>1,876.55</b>  |
| 1493-S & S BUILDERS                  |                                                  |                  |
| 86182                                | GURLEY OVERPASS DECK REHABILIT                   | 29,731.40        |
|                                      | <b>VENDOR TOTAL:</b>                             | <b>29,731.40</b> |
| 2432-WYOMING DEPT OF TRANSPORTATION  |                                                  |                  |
| 86064                                | BOXELDER/GARNER LAKE RD TRAFFIC SIGNAL           | 1,104.98         |
| 86156                                | BOXELDER RD - HWY 50 TO OVERDA                   | 2,959.10         |
| 86157                                | BOXELDER RD - HWY 50 TO OVERDA                   | 11,364.15        |
|                                      | <b>VENDOR TOTAL:</b>                             | <b>15,428.23</b> |
|                                      | <b>DIVISION TOTAL:</b>                           | <b>89,161.65</b> |
|                                      | <b>DEPARTMENT TOTAL:</b>                         | <b>89,161.65</b> |
|                                      | <b>FUND TOTAL:</b>                               | <b>89,161.65</b> |

# Expenditure Approval Report

## Check Approval Date of 11/06/2018



| Invoice Number                         | Invoice Description             | Amount            |
|----------------------------------------|---------------------------------|-------------------|
| 301-MADISON WATERLINE                  |                                 |                   |
| 70-UTILITIES                           |                                 |                   |
| 72-MADISON WATER LINE                  |                                 |                   |
| 2910-BUFFALO FEDERAL BANK              |                                 |                   |
| 86193                                  | GILLETTE MADIONS PIPELINE CONT  | 1,060.21          |
|                                        | <b>VENDOR TOTAL:</b>            | <b>1,060.21</b>   |
| 1228-BURNS AND MCDONNELL CORPORATION   |                                 |                   |
| 86192                                  | GILLETTE MADISON PIPELINE PROJ  | 116,716.79        |
|                                        | <b>VENDOR TOTAL:</b>            | <b>116,716.79</b> |
| 1559-DOWL LLC                          |                                 |                   |
| 86190                                  | GILLETTE REGIONAL WATER SUPPLY  | 5,103.75          |
| 86191                                  | GILLETTE REGIONAL WATER SUPPLY  | 2,352.50          |
|                                        | <b>VENDOR TOTAL:</b>            | <b>7,456.25</b>   |
| 1852-FEDERAL EXPRESS CORPORATION       |                                 |                   |
| 86071                                  | MISC SHIPPING                   | 49.72             |
|                                        | <b>VENDOR TOTAL:</b>            | <b>49.72</b>      |
| 1862-FIRST INTERSTATE BANK OF GILLETTE |                                 |                   |
| 86187                                  | GILLETTE MADISON PIPELINE PROJ  | 3,632.15          |
| 86194                                  | RETAINAGE - GILLETTE MADISON P  | 9,368.75          |
|                                        | <b>VENDOR TOTAL:</b>            | <b>13,000.90</b>  |
| 1589-HOT IRON                          |                                 |                   |
| 86184                                  | GILLETTE MADISON PIPELINE PROJ  | 49,064.89         |
|                                        | <b>VENDOR TOTAL:</b>            | <b>49,064.89</b>  |
| 1683-LAYNE CHRISTENSEN COMPANY         |                                 |                   |
| 86188                                  | GILLETTE MADISON PIPELINE 2A    | 178,006.25        |
|                                        | <b>VENDOR TOTAL:</b>            | <b>178,006.25</b> |
| 1958-PCA ENGINEERING INC               |                                 |                   |
| 86022                                  | MISC SURVEY - MADISON EASEMENTS | 250.00            |
|                                        | <b>VENDOR TOTAL:</b>            | <b>250.00</b>     |
|                                        | <b>DIVISION TOTAL:</b>          | <b>365,605.01</b> |
|                                        | <b>DEPARTMENT TOTAL:</b>        | <b>365,605.01</b> |
|                                        | <b>FUND TOTAL:</b>              | <b>365,605.01</b> |

# Expenditure Approval Report

## Check Approval Date of 11/06/2018



| Invoice Number                           | Invoice Description    | Amount          |
|------------------------------------------|------------------------|-----------------|
| <b>501-UTILITIES ADMINISTRATION FUND</b> |                        |                 |
| <b>70-UTILITIES</b>                      |                        |                 |
| <b>70-UTILITIES ADMINISTRATION</b>       |                        |                 |
| 1086-AT & T MOBILITY NATIONAL ACCOUNTS   |                        |                 |
| 85927                                    | CELL PHONE CHARGES     | 1,608.57        |
|                                          | <b>VENDOR TOTAL:</b>   | <b>1,608.57</b> |
| 1358-CENTURYLINK                         |                        |                 |
| 85928                                    | PHONE CHARGES          | 67.53           |
|                                          | <b>VENDOR TOTAL:</b>   | <b>67.53</b>    |
| 2625-CHARTER MEDIA                       |                        |                 |
| 85922                                    | MONTHLY INTERNET       | 126.11          |
|                                          | <b>VENDOR TOTAL:</b>   | <b>126.11</b>   |
| 77777-MISC ONE TIME VENDOR               |                        |                 |
| 86130                                    | TOILET REBATES         | 150.00          |
|                                          | <b>VENDOR TOTAL:</b>   | <b>150.00</b>   |
| 2222-VERIZON WIRELESS                    |                        |                 |
| 85929                                    | AVL DATA               | 400.70          |
| 85930                                    | CELLULAR DATA          | 1,398.09        |
|                                          | <b>VENDOR TOTAL:</b>   | <b>1,798.79</b> |
| 2247-VISIONARY COMMUNICATIONS            |                        |                 |
| 85923                                    | MONTHLY INTERNET       | 300.43          |
|                                          | <b>VENDOR TOTAL:</b>   | <b>300.43</b>   |
|                                          | <b>DIVISION TOTAL:</b> | <b>4,051.43</b> |
| <b>71-ELECTRICAL ENGINEERING</b>         |                        |                 |
| 1349-CAMPBELL COUNTY HOSPITAL DISTRICT   |                        |                 |
| 86075                                    | CPR CLASS              | 325.00          |
|                                          | <b>VENDOR TOTAL:</b>   | <b>325.00</b>   |
| 2070-SOUTHERN COMPUTER WAREHOUSE         |                        |                 |
| 86271                                    | SURFACE TABLETS        | 292.50          |
| 86272                                    | SURFACE TABLETS        | 2,553.80        |
| 86273                                    | SURFACE TABLETS        | 198.80          |
|                                          | <b>VENDOR TOTAL:</b>   | <b>3,045.10</b> |
|                                          | <b>DIVISION TOTAL:</b> | <b>3,370.10</b> |

**Expenditure Approval Report**  
**Check Approval Date of 11/06/2018**



| Invoice Number                         | Invoice Description | Amount   |
|----------------------------------------|---------------------|----------|
| 501-UTILITIES ADMINISTRATION FUND      |                     |          |
| 70-UTILITIES                           |                     |          |
| 76-SCADA                               |                     |          |
| 1349-CAMPBELL COUNTY HOSPITAL DISTRICT |                     |          |
| 86075                                  | CPR CLASS           | 390.00   |
|                                        | VENDOR TOTAL:       | 390.00   |
|                                        | DIVISION TOTAL:     | 390.00   |
|                                        | DEPARTMENT TOTAL:   | 7,811.53 |
|                                        | FUND TOTAL:         | 7,811.53 |

**Expenditure Approval Report**  
**Check Approval Date of 11/06/2018**



| Invoice Number                   | Invoice Description             | Amount           |
|----------------------------------|---------------------------------|------------------|
| <b>502-SOLID WASTE FUND</b>      |                                 |                  |
| <b>50-PUBLIC WORKS</b>           |                                 |                  |
| <b>55-SOLID WASTE</b>            |                                 |                  |
| 1040-ALSCO                       |                                 |                  |
| 85892                            | UNIFORM CLEANING                | 37.14            |
| 86033                            | UNIFORM CLEANING                | 37.14            |
| 86095                            | UNIFORM CLEANING                | 37.14            |
| 86096                            | UNIFORM CLEANING                | 37.14            |
|                                  | <b>VENDOR TOTAL:</b>            | <b>148.56</b>    |
| 3894-CAMPBELL COUNTY LANDFILL    |                                 |                  |
| 85951                            | SEPTEMBER 2018 LANDFILL CHARGES | 68,305.50        |
|                                  | <b>VENDOR TOTAL:</b>            | <b>68,305.50</b> |
| 3904-CBH CO-OP                   |                                 |                  |
| 85971                            | WEIGH TICKETS                   | 90.00            |
|                                  | <b>VENDOR TOTAL:</b>            | <b>90.00</b>     |
| 2303-WESTERN WASTE SOLUTIONS INC |                                 |                  |
| 85946                            | 3 YARD DUMPSTER AT WAREHOUSE    | 80.00            |
| 86046                            | RECYCLING                       | 4,125.00         |
|                                  | <b>VENDOR TOTAL:</b>            | <b>4,205.00</b>  |
|                                  | <b>DIVISION TOTAL:</b>          | <b>72,749.06</b> |
|                                  | <b>DEPARTMENT TOTAL:</b>        | <b>72,749.06</b> |
|                                  | <b>FUND TOTAL:</b>              | <b>72,749.06</b> |

**Expenditure Approval Report**  
**Check Approval Date of 11/06/2018**



| Invoice Number                  | Invoice Description   | Amount |
|---------------------------------|-----------------------|--------|
| 503-WATER FUND                  |                       |        |
| 00-UNDEFINED                    |                       |        |
| 00-UNDEFINED                    |                       |        |
| 88888-MISC UTILITY OVERPAYMENTS |                       |        |
| 86199                           | UE 20506 612 SINCLAIR | 23.40  |
|                                 | VENDOR TOTAL:         | 23.40  |
|                                 | DIVISION TOTAL:       | 23.40  |
|                                 | DEPARTMENT TOTAL:     | 23.40  |

# Expenditure Approval Report

## Check Approval Date of 11/06/2018



| Invoice Number                                        | Invoice Description                 | Amount           |
|-------------------------------------------------------|-------------------------------------|------------------|
| <b>503-WATER FUND</b>                                 |                                     |                  |
| <b>70-UTILITIES</b>                                   |                                     |                  |
| <b>73-WATER</b>                                       |                                     |                  |
| 1029-AIR TECH INC                                     |                                     |                  |
| 85963                                                 | HVAC REPAIR                         | 195.00           |
|                                                       | <b>VENDOR TOTAL:</b>                | <b>195.00</b>    |
| 1040-ALSCO                                            |                                     |                  |
| 85851                                                 | UNIFORM CLEANING                    | 84.21            |
| 85965                                                 | UNIFORM CLEANING                    | 54.60            |
| 85976                                                 | UNIFORM CLEANING                    | 84.21            |
| 85990                                                 | UNIFORM CLEANING                    | 54.60            |
|                                                       | <b>VENDOR TOTAL:</b>                | <b>277.62</b>    |
| 2652-ASSURE CO RISK MANAGEMENT & REGULATOR COMPLIANCE |                                     |                  |
| 85986                                                 | CONTRACT MONTHLY FEE                | 350.00           |
|                                                       | <b>VENDOR TOTAL:</b>                | <b>350.00</b>    |
| 1182-BLACK CAT CONSTRUCTION LLC                       |                                     |                  |
| 85853                                                 | CONCRETE PATCHES                    | 563.56           |
| 85854                                                 | REMOVE ASPHALT & CONCRETE/PREP/PAVE | 3,229.93         |
|                                                       | <b>VENDOR TOTAL:</b>                | <b>3,793.49</b>  |
| 2856-CALIBRATION TECHNICIANS & SUPPLY INC             |                                     |                  |
| 85991                                                 | C/2 MONTITOR                        | 97.14            |
|                                                       | <b>VENDOR TOTAL:</b>                | <b>97.14</b>     |
| 1349-CAMPBELL COUNTY HOSPITAL DISTRICT                |                                     |                  |
| 86075                                                 | CPR CLASS                           | 130.00           |
|                                                       | <b>VENDOR TOTAL:</b>                | <b>130.00</b>    |
| 1642-DPC INDUSTRIES INC                               |                                     |                  |
| 85849                                                 | CHLORINE                            | 50.00            |
|                                                       | <b>VENDOR TOTAL:</b>                | <b>50.00</b>     |
| 1684-DRM INC                                          |                                     |                  |
| 85993                                                 | REPAIR                              | 28,522.38        |
|                                                       | <b>VENDOR TOTAL:</b>                | <b>28,522.38</b> |

# Expenditure Approval Report

## Check Approval Date of 11/06/2018



| Invoice Number                       |       | Invoice Description           | Amount          |
|--------------------------------------|-------|-------------------------------|-----------------|
| 503-WATER FUND                       |       |                               |                 |
| 70-UTILITIES                         |       |                               |                 |
| 73-WATER                             |       |                               |                 |
| 1792-ENERGY LABORATORIES INC         |       |                               |                 |
|                                      | 85852 | TESTING                       | 451.50          |
|                                      |       | <b>VENDOR TOTAL:</b>          | <b>451.50</b>   |
| 1852-FEDERAL EXPRESS CORPORATION     |       |                               |                 |
|                                      | 86069 | MISC SHIPPING                 | 29.14           |
|                                      | 86071 | MISC SHIPPING                 | 166.50          |
|                                      |       | <b>VENDOR TOTAL:</b>          | <b>195.64</b>   |
| 1892-FRANDSON SAFETY INC             |       |                               |                 |
|                                      | 85375 | MULTI-GAS MONITOR CALIBRATION | 497.50          |
|                                      |       | <b>VENDOR TOTAL:</b>          | <b>497.50</b>   |
| 1422-GILLETTE CONTRACTORS SUPPLY INC |       |                               |                 |
|                                      | 85855 | JACKETS                       | 1,563.25        |
|                                      |       | <b>VENDOR TOTAL:</b>          | <b>1,563.25</b> |
| 2778-GW CONSTRUCTION, LLC            |       |                               |                 |
|                                      | 85981 | REPAIRS                       | 1,995.50        |
|                                      | 85982 | REPAIRS                       | 405.00          |
|                                      | 85983 | REPAIRS                       | 405.00          |
|                                      | 85984 | REPAIRS                       | 405.00          |
|                                      | 85985 | REPAIRS                       | 2,603.00        |
|                                      |       | <b>VENDOR TOTAL:</b>          | <b>5,813.50</b> |
| 1767-JOE'S PLUMBING & HEATING INC    |       |                               |                 |
|                                      | 85964 | INSTALL NEW METER YOKE        | 369.13          |
|                                      |       | <b>VENDOR TOTAL:</b>          | <b>369.13</b>   |
| 1511-NORCO INC                       |       |                               |                 |
|                                      | 85977 | SEPTEMBER 2018 CYLINDER RENT  | 47.04           |
|                                      |       | <b>VENDOR TOTAL:</b>          | <b>47.04</b>    |
| 1897-ONE CALL OF WYOMING COPR        |       |                               |                 |
|                                      | 86161 | ONE-CALL OF WYOMING           | 77.75           |
|                                      |       | <b>VENDOR TOTAL:</b>          | <b>77.75</b>    |

# Expenditure Approval Report

## Check Approval Date of 11/06/2018



| Invoice Number                       | Invoice Description                      | Amount          |
|--------------------------------------|------------------------------------------|-----------------|
| 503-WATER FUND                       |                                          |                 |
| 70-UTILITIES                         |                                          |                 |
| 73-WATER                             |                                          |                 |
| 1958-PCA ENGINEERING INC             |                                          |                 |
| 85978                                | MISC TESTING - CRESTLINE CIRCLE WATER    | 200.00          |
| 85979                                | MISC TESTING - 1609 ECHETA               | 200.00          |
|                                      | <b>VENDOR TOTAL:</b>                     | <b>400.00</b>   |
| 2005-PETE LIEN & SONS INC            |                                          |                 |
| 85850                                | CDBE CITY                                | 306.00          |
|                                      | <b>VENDOR TOTAL:</b>                     | <b>306.00</b>   |
| 2035-POWDER RIVER ENERGY CORPORATION |                                          |                 |
| 85334                                | ELECTRIC - BOOSTER STATION REDHILLS SUBD | 184.25          |
| 85335                                | ELECTRIC - PINE RIDGE RESERVOIR          | 35.00           |
| 85336                                | ELECTRIC - FORCE RD CONTROL BUILDING     | 37.38           |
| 85337                                | ELECTRIC - COOK RD                       | 35.00           |
| 85338                                | ELECTRIC - AVISD                         | 43.36           |
| 85339                                | ELECTRIC - SOUTHFORK                     | 39.05           |
| 85341                                | ELECTRIC - RAFTER D                      | 35.00           |
| 85342                                | ELECTRIC - OVERROOK                      | 35.00           |
| 85351                                | ELECTRIC - BENNOR ESTATES                | -102.56         |
| 85352                                | ELECTRIC - BENNOR ESTATES                | 109.69          |
| 85353                                | ELECTRIC - MADISON REHAB CPS #7          | 49.80           |
| 85354                                | ELECTRIC - MADISON REHAB CPS #4          | 44.25           |
| 85355                                | ELECTRIC - CPS #3                        | 46.28           |
| 85356                                | ELECTRIC - CPS #2                        | 40.64           |
| 85357                                | ELECTRIC - CPS #1                        | 49.27           |
| 85358                                | ELECTRIC - UNION CHAPEL WATERLINE        | 35.00           |
|                                      | <b>VENDOR TOTAL:</b>                     | <b>716.41</b>   |
| 2071-PROELECTRIC INC                 |                                          |                 |
| 85846                                | PINE RIDGE                               | 4,900.47        |
|                                      | <b>VENDOR TOTAL:</b>                     | <b>4,900.47</b> |

# Expenditure Approval Report

## Check Approval Date of 11/06/2018



| Invoice Number                                 | Invoice Description                  | Amount            |
|------------------------------------------------|--------------------------------------|-------------------|
| <b>503-WATER FUND</b>                          |                                      |                   |
| <b>70-UTILITIES</b>                            |                                      |                   |
| <b>73-WATER</b>                                |                                      |                   |
| 2114-RAILROAD MANAGEMENT CO LLC                |                                      |                   |
| 85988                                          | LICENSE FEES                         | 235.41            |
|                                                | <b>VENDOR TOTAL:</b>                 | <b>235.41</b>     |
| 2125-RED TIGER WELL SERVICE                    |                                      |                   |
| 85980                                          | INPUT FILTER WELL M-6                | 11,295.00         |
|                                                | <b>VENDOR TOTAL:</b>                 | <b>11,295.00</b>  |
| 1748-THAT EMBROIDERY PLACE                     |                                      |                   |
| 85956                                          | EMBROIDERY ON SHIRTS                 | 195.00            |
| 85989                                          | JACKETS AND EMBROIDERY               | 349.40            |
|                                                | <b>VENDOR TOTAL:</b>                 | <b>544.40</b>     |
| 2296-WESTERN SERVICES LLC                      |                                      |                   |
| 85987                                          | REPLACE GATE AT RED HILLS WATER TANK | 650.00            |
|                                                | <b>VENDOR TOTAL:</b>                 | <b>650.00</b>     |
| 2618-WYOMING DEPARTMENT OF HEALTH              |                                      |                   |
| 85992                                          | TESTING                              | 816.00            |
|                                                | <b>VENDOR TOTAL:</b>                 | <b>816.00</b>     |
|                                                | <b>DIVISION TOTAL:</b>               | <b>62,294.63</b>  |
| <b>77-SWIMMING POOL</b>                        |                                      |                   |
| 1279-CAMPBELL COUNTY PARKS AND RECREATION DEPT |                                      |                   |
| 85847                                          | JULY 2018 CITY POOL OPERATIONS       | 21,552.69         |
| 85848                                          | AUGUST 2018 CITY POOL OPERATIONS     | 22,517.83         |
|                                                | <b>VENDOR TOTAL:</b>                 | <b>44,070.52</b>  |
|                                                | <b>DIVISION TOTAL:</b>               | <b>44,070.52</b>  |
|                                                | <b>DEPARTMENT TOTAL:</b>             | <b>106,365.15</b> |
|                                                | <b>FUND TOTAL:</b>                   | <b>106,388.55</b> |

# Expenditure Approval Report

## Check Approval Date of 11/06/2018



| Invoice Number                  | Invoice Description           | Amount        |
|---------------------------------|-------------------------------|---------------|
| 504-POWER FUND                  |                               |               |
| 00-UNDEFINED                    |                               |               |
| 00-UNDEFINED                    |                               |               |
| 2683-ENERGY SHARE OF WYOMING    |                               |               |
| 85926                           | FY18/19 1ST QTR CONTRIBUTIONS | 154.94        |
|                                 | <b>VENDOR TOTAL:</b>          | <b>154.94</b> |
| 3961-MILLER, LEANNA             |                               |               |
| 85266                           | UE 14344 826 LARAMIE          | 83.08         |
|                                 | <b>VENDOR TOTAL:</b>          | <b>83.08</b>  |
| 88888-MISC UTILITY OVERPAYMENTS |                               |               |
| 85249                           | UE 35344 713 EXPRESS          | 153.90        |
| 85250                           | UE 7370 633 WILDERNESS        | 9.71          |
| 85251                           | UE 16782 196 SIERRA           | 22.40         |
| 85252                           | UE 42694 1200 PINTAIL         | 108.41        |
| 85253                           | UE 12964 3500 FOOTHILLS       | 89.07         |
| 85268                           | UE 32512 4520 RUNNING W       | 12.42         |
| 85269                           | UE 32670 4526 RUNNING W       | 26.64         |
| 85270                           | UE 32894 4536 RUNNING W       | 28.03         |
| 85271                           | UE 32504 4520 RUNNING W       | 28.42         |
| 85272                           | UE 17628 1100 BUTLER SPAETH   | 5.82          |
| 85273                           | UE 20650 907 COMANCHE         | 113.06        |
| 85274                           | UE 4268 304 TONK              | 126.22        |
| 85275                           | UE 12182 276 KAROK            | 123.49        |
| 85276                           | UE 4126 2202 EMERSON          | 47.96         |
| 85277                           | UE 24928 328 MILLS            | 34.99         |
| 85278                           | UE 28312 1605 VIOLET          | 41.95         |
| 85279                           | UE 32628 4524 RUNNING W       | 40.67         |
| 85280                           | UE 7154 2600 CASCADE          | 105.33        |
| 85281                           | UE 38480 618 ARCADIA          | 20.42         |
| 85303                           | UE 13014 3401 FOOTHILLS       | 71.34         |
| 85304                           | UE 25430 1020 COUNTRY CLUB    | 164.97        |
| 85305                           | UE 14326 820 LARAMIE          | 185.50        |
| 85306                           | UE 17565 2629 LEDOUX          | 156.25        |

**Expenditure Approval Report**  
**Check Approval Date of 11/06/2018**



| Invoice Number                  |                          | Invoice Description      | Amount          |
|---------------------------------|--------------------------|--------------------------|-----------------|
| 504-POWER FUND                  |                          |                          |                 |
| 00-UNDEFINED                    |                          |                          |                 |
| 00-UNDEFINED                    |                          |                          |                 |
| 88888-MISC UTILITY OVERPAYMENTS |                          |                          |                 |
| 85307                           | UE 44118 139 TABOR       |                          | 144.33          |
| 85308                           | UE 15146 67 CONSTITUTION |                          | 53.14           |
| 85309                           | UE 18954 1019 SANTEE     |                          | 83.21           |
| 85310                           | UE 15116 61 CONSTITUTION |                          | 120.26          |
| 86131                           | SALES TAX REFUND         |                          | 110.14          |
| 86195                           | UE 2224 407 BROOKS       |                          | 60.00           |
| 86196                           | UE 5358 309 LAKEWAY      |                          | 150.00          |
| 86197                           | UE 20110 900 CAMEL       |                          | 32.69           |
| 86198                           | UE 45228 900 CAMEL       |                          | 32.46           |
| 86200                           | UE 7154 2600 CASCADE     |                          | 25.24           |
| 86201                           | UE 26316 515 DAISY       |                          | 72.41           |
| 86202                           | UE 35478 719 EXPRESS     |                          | 9.93            |
| 86204                           | UE 42448 203 TALISKER    |                          | 62.09           |
| 86205                           | UE 42608 2677 LEDOUX     |                          | 168.33          |
| 86206                           | UE 4754 2417 DOGWOOD     |                          | 66.05           |
| 86207                           | UE 9886 3332 GEORGIA     |                          | 137.92          |
| 86208                           | UE 32364 4514 RUNNING W  |                          | 133.74          |
| 86209                           | UE 26666 305 COMMERCE    |                          | 393.97          |
| 86210                           | UE 17030 6 SIERRA        |                          | 51.29           |
| 86211                           | UE 38298 503 OBSIDIAN    |                          | 98.02           |
| 86212                           | UE 10780 1605 ECHETA     |                          | 121.63          |
|                                 |                          | <b>VENDOR TOTAL:</b>     | <b>3,843.82</b> |
|                                 |                          | <b>DIVISION TOTAL:</b>   | <b>4,081.84</b> |
|                                 |                          | <b>DEPARTMENT TOTAL:</b> | <b>4,081.84</b> |

# Expenditure Approval Report

## Check Approval Date of 11/06/2018



| Invoice Number                         | Invoice Description                        | Amount           |
|----------------------------------------|--------------------------------------------|------------------|
| <b>504-POWER FUND</b>                  |                                            |                  |
| <b>70-UTILITIES</b>                    |                                            |                  |
| <b>74-POWER</b>                        |                                            |                  |
| 2879-AVP CONSULTING LLC                |                                            |                  |
| 85945                                  | SEPTEMBER 2018 CHOICE GAS COORDINATION     | 65.04            |
|                                        | <b>VENDOR TOTAL:</b>                       | <b>65.04</b>     |
| 1197-BORDER STATES ELECTRIC            |                                            |                  |
| 86233                                  | SCADA * POWER CONVERTER                    | 283.98           |
|                                        | <b>VENDOR TOTAL:</b>                       | <b>283.98</b>    |
| 1349-CAMPBELL COUNTY HOSPITAL DISTRICT |                                            |                  |
| 86075                                  | CPR CLASS                                  | 160.00           |
|                                        | <b>VENDOR TOTAL:</b>                       | <b>160.00</b>    |
| 3894-CAMPBELL COUNTY LANDFILL          |                                            |                  |
| 86068                                  | SEPTEMBER 2018 ELECTRICAL LANDFILL CHARGES | 351.75           |
|                                        | <b>VENDOR TOTAL:</b>                       | <b>351.75</b>    |
| 3004-DEPARTMENT OF ENERGY              |                                            |                  |
| 85943                                  | SEPTEMBER 2018 ENERGY INVOICE              | 45,846.06        |
|                                        | <b>VENDOR TOTAL:</b>                       | <b>45,846.06</b> |
| 1684-DRM INC                           |                                            |                  |
| 86169                                  | ANNUAL TRENCHING AND BORING AG             | 7,192.25         |
| 86170                                  | ANNUAL TRENCHING AND BORING AG             | 9,731.40         |
| 86171                                  | ANNUAL TRENCHING AND BORING AG             | 12,157.86        |
|                                        | <b>VENDOR TOTAL:</b>                       | <b>29,081.51</b> |
| 1852-FEDERAL EXPRESS CORPORATION       |                                            |                  |
| 86069                                  | MISC SHIPPING                              | 467.58           |
|                                        | <b>VENDOR TOTAL:</b>                       | <b>467.58</b>    |
| 1892-FRANDSON SAFETY INC               |                                            |                  |
| 86074                                  | MULTI-GAS MONITOR CALIBRATION              | 20.00            |
|                                        | <b>VENDOR TOTAL:</b>                       | <b>20.00</b>     |
| 1264-MCM GENERAL CONTRACTORS           |                                            |                  |
| 86172                                  | ANNUAL TRENCHING AND BORING AG             | 1,573.49         |
| 86173                                  | ANNUAL TRENCHING AND BORING AG             | 5,872.52         |
| 86174                                  | ANNUAL TRENCHING AND BORING AG             | 1,498.63         |

# Expenditure Approval Report

## Check Approval Date of 11/06/2018



| Invoice Number                                    | Invoice Description             | Amount           |
|---------------------------------------------------|---------------------------------|------------------|
| 504-POWER FUND                                    |                                 |                  |
| 70-UTILITIES                                      |                                 |                  |
| 74-POWER                                          |                                 |                  |
| 1264-MCM GENERAL CONTRACTORS                      |                                 |                  |
| 86175                                             | ANNUAL TRENCHING AND BORING AG  | 2,996.53         |
| 86176                                             | ANNUAL TRENCHING AND BORING AG  | 48,783.35        |
|                                                   | <b>VENDOR TOTAL:</b>            | <b>60,724.52</b> |
| 1897-ONE CALL OF WYOMING COPR                     |                                 |                  |
| 86161                                             | ONE-CALL OF WYOMING             | 78.00            |
|                                                   | <b>VENDOR TOTAL:</b>            | <b>78.00</b>     |
| 1958-PCA ENGINEERING INC                          |                                 |                  |
| 86177                                             | PROFESSIONAL SURVEYING & EASEM  | 382.70           |
| 86178                                             | PROFESSIONAL SURVEYING & EASEM  | 275.00           |
|                                                   | <b>VENDOR TOTAL:</b>            | <b>657.70</b>    |
| 2035-POWDER RIVER ENERGY CORPORATION              |                                 |                  |
| 85944                                             | SEPTEMBER 2018 69KV WHEELING    | 5,250.00         |
|                                                   | <b>VENDOR TOTAL:</b>            | <b>5,250.00</b>  |
| 2071-PROELECTRIC INC                              |                                 |                  |
| 86179                                             | ANNUAL MISCELLANEOUS ELECTRICAL | 2,554.59         |
| 86180                                             | ANNUAL MISCELLANEOUS ELECTRICAL | 1,469.55         |
| 86181                                             | ANNUAL MISCELLANEOUS ELECTRICAL | 912.45           |
|                                                   | <b>VENDOR TOTAL:</b>            | <b>4,936.59</b>  |
| 2105-QUALITY UTILITY EQUIPMENT SUPPLY & TOOLS INC |                                 |                  |
| 86160                                             | QUEST TOOL MAINTENANCE          | 910.45           |
|                                                   | <b>VENDOR TOTAL:</b>            | <b>910.45</b>    |
| 2070-SOUTHERN COMPUTER WAREHOUSE                  |                                 |                  |
| 86271                                             | SURFACE TABLETS                 | 1,023.75         |
| 86272                                             | SURFACE TABLETS                 | 8,938.30         |
| 86273                                             | SURFACE TABLETS                 | 695.80           |
|                                                   | <b>VENDOR TOTAL:</b>            | <b>10,657.85</b> |
| 2198-STUART C IRBY CO                             |                                 |                  |
| 86162                                             | RUBBER GOODS MAINTENANCE        | 421.85           |
|                                                   | <b>VENDOR TOTAL:</b>            | <b>421.85</b>    |

**Expenditure Approval Report**  
**Check Approval Date of 11/06/2018**



| Invoice Number | Invoice Description | Amount     |
|----------------|---------------------|------------|
| 504-POWER FUND |                     |            |
| 70-UTILITIES   |                     |            |
|                | DIVISION TOTAL:     | 159,912.88 |
|                | DEPARTMENT TOTAL:   | 159,912.88 |
|                | FUND TOTAL:         | 163,994.72 |

**Expenditure Approval Report**  
**Check Approval Date of 11/06/2018**



| Invoice Number                  | Invoice Description  | Amount |
|---------------------------------|----------------------|--------|
| 505-SEWER FUND                  |                      |        |
| 00-UNDEFINED                    |                      |        |
| 00-UNDEFINED                    |                      |        |
| 88888-MISC UTILITY OVERPAYMENTS |                      |        |
| 86203                           | UE 29284 7800 CHUKAR | 22.12  |
|                                 | VENDOR TOTAL:        | 22.12  |
|                                 | DIVISION TOTAL:      | 22.12  |
|                                 | DEPARTMENT TOTAL:    | 22.12  |

# Expenditure Approval Report

## Check Approval Date of 11/06/2018



| Invoice Number                | Invoice Description                | Amount          |
|-------------------------------|------------------------------------|-----------------|
| <b>505-SEWER FUND</b>         |                                    |                 |
| <b>70-UTILITIES</b>           |                                    |                 |
| <b>75-SEWER</b>               |                                    |                 |
| 3876-AGD PRODUCTS INC         |                                    |                 |
| 86004                         | REPAIRS                            | 740.50          |
|                               | <b>VENDOR TOTAL:</b>               | <b>740.50</b>   |
| 1040-ALSCO                    |                                    |                 |
| 85877                         | UNIFORM CLEANING                   | 100.80          |
| 86002                         | UNFIROM CLEANING                   | 102.80          |
| 86003                         | UNIFORM CLEANING                   | 102.80          |
|                               | <b>VENDOR TOTAL:</b>               | <b>306.40</b>   |
| 2900-BUCHANAN EXCAVATING      |                                    |                 |
| 86008                         | MANHOLE REPLACEMENT                | 2,900.00        |
|                               | <b>VENDOR TOTAL:</b>               | <b>2,900.00</b> |
| 3894-CAMPBELL COUNTY LANDFILL |                                    |                 |
| 85973                         | SEPTEMBER 2018 WW LANDFILL CHARGES | 7,047.75        |
|                               | <b>VENDOR TOTAL:</b>               | <b>7,047.75</b> |
| 1522-CUES INC                 |                                    |                 |
| 85361                         | PARTS                              | 580.29          |
| 85876                         | PARTS                              | 2,035.63        |
|                               | <b>VENDOR TOTAL:</b>               | <b>2,615.92</b> |
| 1792-ENERGY LABORATORIES INC  |                                    |                 |
| 85872                         | TESTING                            | 24.50           |
| 85873                         | TESTING                            | 32.00           |
| 85874                         | TESTING                            | 24.50           |
| 85875                         | TESTING                            | 22.00           |
| 85959                         | TESTING                            | 24.50           |
| 85960                         | TESTING                            | 24.50           |
| 85961                         | TESTING                            | 185.75          |
| 85999                         | TESTING                            | 24.50           |
| 86000                         | TESTING                            | 24.50           |
| 86001                         | TESTING                            | 58.25           |
|                               | <b>VENDOR TOTAL:</b>               | <b>445.00</b>   |

**Expenditure Approval Report**  
**Check Approval Date of 11/06/2018**



| Invoice Number                        | Invoice Description           | Amount           |
|---------------------------------------|-------------------------------|------------------|
| <b>505-SEWER FUND</b>                 |                               |                  |
| <b>70-UTILITIES</b>                   |                               |                  |
| <b>75-SEWER</b>                       |                               |                  |
| 1839-FALCON ENVIRONMENTAL CORPORATION |                               |                  |
| 85362                                 | MOTOR AND PUMP                | 6,606.54         |
| 85870                                 | PARTS                         | 749.76           |
|                                       | <b>VENDOR TOTAL:</b>          | <b>7,356.30</b>  |
| 3064-FORTERRA CONCRETE PRODUCTS       |                               |                  |
| 85865                                 | PARTS                         | 439.20           |
|                                       | <b>VENDOR TOTAL:</b>          | <b>439.20</b>    |
| 1892-FRANDSON SAFETY INC              |                               |                  |
| 85360                                 | MULTI-GAS MONITOR CALIBRATION | 60.00            |
|                                       | <b>VENDOR TOTAL:</b>          | <b>60.00</b>     |
| 2778-GW CONSTRUCTION, LLC             |                               |                  |
| 85866                                 | SANITARY SEWER SPOT REPAIRS   | 27,310.20        |
| 86006                                 | INSTALL NEW HYDRANT           | 3,729.50         |
|                                       | <b>VENDOR TOTAL:</b>          | <b>31,039.70</b> |
| 1999-HAWKINS INC                      |                               |                  |
| 85878                                 | CHEMICALS                     | 7,484.40         |
| 85879                                 | CHEMICALS                     | 3,742.20         |
|                                       | <b>VENDOR TOTAL:</b>          | <b>11,226.60</b> |
| 1549-HILLCREST SPRING WATER INC       |                               |                  |
| 86007                                 | DISTILLED WATER               | 223.50           |
|                                       | <b>VENDOR TOTAL:</b>          | <b>223.50</b>    |
| 1589-HOT IRON                         |                               |                  |
| 85359                                 | INSTALL 4 SLIDE GATES         | 25,820.60        |
|                                       | <b>VENDOR TOTAL:</b>          | <b>25,820.60</b> |
| 1114-LONG'S PLUMBING & HEATING INC    |                               |                  |
| 85867                                 | REPAIRS                       | 2,608.12         |
|                                       | <b>VENDOR TOTAL:</b>          | <b>2,608.12</b>  |
| 1125-M G OIL COMPANY                  |                               |                  |
| 85962                                 | CHEMICALS                     | 145.84           |
|                                       | <b>VENDOR TOTAL:</b>          | <b>145.84</b>    |

# Expenditure Approval Report

## Check Approval Date of 11/06/2018



| Invoice Number                       | Invoice Description                     | Amount            |
|--------------------------------------|-----------------------------------------|-------------------|
| <b>505-SEWER FUND</b>                |                                         |                   |
| <b>70-UTILITIES</b>                  |                                         |                   |
| <b>75-SEWER</b>                      |                                         |                   |
| 1312-MORRISON MAIERLE INC            |                                         |                   |
| 86009                                | DIGESTER PAINTING                       | 3,776.00          |
|                                      | <b>VENDOR TOTAL:</b>                    | <b>3,776.00</b>   |
| 1897-ONE CALL OF WYOMING COPR        |                                         |                   |
| 86161                                | ONE-CALL OF WYOMING                     | 77.75             |
|                                      | <b>VENDOR TOTAL:</b>                    | <b>77.75</b>      |
| 1958-PCA ENGINEERING INC             |                                         |                   |
| 86101                                | MISC TESTING - NEW DOMINO'S SEWER       | 200.00            |
| 86102                                | MISC TESTING - 106 OVERLAND TRAIL SEWER | 200.00            |
|                                      | <b>VENDOR TOTAL:</b>                    | <b>400.00</b>     |
| 2035-POWDER RIVER ENERGY CORPORATION |                                         |                   |
| 85332                                | ELECTRIC - LIFT PUMPS                   | 1,041.10          |
| 85333                                | ELECTRIC - GIL SEWAGE MTR STA           | 37.29             |
|                                      | <b>VENDOR TOTAL:</b>                    | <b>1,078.39</b>   |
| 2071-PROELECTRIC INC                 |                                         |                   |
| 85869                                | REPAIRS                                 | 7,316.22          |
| 85871                                | SLUDGE HOLDING TANK                     | 11,855.74         |
| 85957                                | REPAIRS                                 | 2,414.58          |
| 85958                                | REPAIRS                                 | 508.00            |
|                                      | <b>VENDOR TOTAL:</b>                    | <b>22,094.54</b>  |
| 2296-WESTERN SERVICES LLC            |                                         |                   |
| 86005                                | REPLACE CANTILIEVER GATE                | 6,500.00          |
|                                      | <b>VENDOR TOTAL:</b>                    | <b>6,500.00</b>   |
| 2364-WWQ & PCA ASSOC                 |                                         |                   |
| 85868                                | REGISTER DAN MILLER                     | 220.00            |
|                                      | <b>VENDOR TOTAL:</b>                    | <b>220.00</b>     |
|                                      | <b>DIVISION TOTAL:</b>                  | <b>127,122.11</b> |
|                                      | <b>DEPARTMENT TOTAL:</b>                | <b>127,122.11</b> |
|                                      | <b>FUND TOTAL:</b>                      | <b>127,144.23</b> |

**Expenditure Approval Report**  
**Check Approval Date of 11/06/2018**



| Invoice Number                | Invoice Description                 | Amount    |
|-------------------------------|-------------------------------------|-----------|
| 506-FIBER FUND                |                                     |           |
| 00-UNDEFINED                  |                                     |           |
| 00-UNDEFINED                  |                                     |           |
| 2247-VISIONARY COMMUNICATIONS |                                     |           |
| 86100                         | REFUND UNUSED PORTION OF IRU LEASES | 21,815.00 |
|                               | VENDOR TOTAL:                       | 21,815.00 |
|                               | DIVISION TOTAL:                     | 21,815.00 |
|                               | DEPARTMENT TOTAL:                   | 21,815.00 |

**Expenditure Approval Report**  
**Check Approval Date of 11/06/2018**



| Invoice Number      | Invoice Description           | Amount    |
|---------------------|-------------------------------|-----------|
| 506-FIBER FUND      |                               |           |
| 70-UTILITIES        |                               |           |
| 78-FIBER            |                               |           |
| 3955-CLEARFIELD INC |                               |           |
| 86236               | FIBER TERMINATION RACK FOR CH | 22,554.32 |
|                     | VENDOR TOTAL:                 | 22,554.32 |
|                     | DIVISION TOTAL:               | 22,554.32 |
|                     | DEPARTMENT TOTAL:             | 22,554.32 |
|                     | FUND TOTAL:                   | 44,369.32 |

# Expenditure Approval Report

## Check Approval Date of 11/06/2018



| Invoice Number                     | Invoice Description                    | Amount          |
|------------------------------------|----------------------------------------|-----------------|
| 601-CITY WEST FUND                 |                                        |                 |
| 30-ADMINISTRATIVE SERVICES         |                                        |                 |
| 39-CITY WEST BUILDING MAINT        |                                        |                 |
| 1040-ALSCO                         |                                        |                 |
| 85882                              | RUG CLEANING                           | 62.29           |
| 85949                              | RUG CLEANING                           | 62.29           |
| 86038                              | RUG CLEANING                           | 62.29           |
| 86079                              | RUG CLEANING                           | 62.29           |
| 86099                              | RUG CLEANING                           | 65.29           |
|                                    | <b>VENDOR TOTAL:</b>                   | <b>314.45</b>   |
| 1077-ARCHITECTURAL SPECIALTIES LLC |                                        |                 |
| 86089                              | SAFETY EDGES WASH BAY DOORS            | 698.69          |
|                                    | <b>VENDOR TOTAL:</b>                   | <b>698.69</b>   |
| 1844-FARMER BROTHERS COMPANY       |                                        |                 |
| 86063                              | COFFEE AT CITY WEST                    | 525.54          |
| 86076                              | COFFEE AT CITY WEST                    | 349.03          |
|                                    | <b>VENDOR TOTAL:</b>                   | <b>874.57</b>   |
| 1947-GILLETTE WINNELSON COMPANY    |                                        |                 |
| 86085                              | CITY WEST VENT PIP                     | 26.72           |
|                                    | <b>VENDOR TOTAL:</b>                   | <b>26.72</b>    |
| 1575-HOMAX OIL                     |                                        |                 |
| 85883                              | FUEL FOR CH GENERATOR AND CW GENERATOR | 504.48          |
|                                    | <b>VENDOR TOTAL:</b>                   | <b>504.48</b>   |
| 1776-SCOTT BROTHERS INC            |                                        |                 |
| 86056                              | MDP REPAIR                             | 3,048.64        |
| 86057                              | TRICK READER REPAIR                    | 252.44          |
|                                    | <b>VENDOR TOTAL:</b>                   | <b>3,301.08</b> |
|                                    | <b>DIVISION TOTAL:</b>                 | <b>5,719.99</b> |
|                                    | <b>DEPARTMENT TOTAL:</b>               | <b>5,719.99</b> |
|                                    | <b>FUND TOTAL:</b>                     | <b>5,719.99</b> |

**Expenditure Approval Report**  
**Check Approval Date of 11/06/2018**



| Invoice Number                    |                                | Invoice Description  | Amount            |
|-----------------------------------|--------------------------------|----------------------|-------------------|
| 603-WAREHOUSE FUND                |                                |                      |                   |
| 00-UNDEFINED                      |                                |                      |                   |
| 00-UNDEFINED                      |                                |                      |                   |
| 1447-ANIXTER POWER SOLUTIONS      |                                |                      |                   |
| 86214                             | return                         |                      | -3,378.00         |
| 86215                             | Electrical Inventory           |                      | 9,305.54          |
| 86216                             | Electrical Inventory           |                      | 5,123.25          |
| 86217                             | Electrical Inventory           |                      | 910.00            |
| 86218                             | Electrical Inventory           |                      | 12,236.00         |
| 86219                             | Electrical Inventory           |                      | 1,564.00          |
| 86220                             | Electric Inventory             |                      | 390.00            |
| 86221                             | Electric Inventory             |                      | 4,725.00          |
| 86222                             | Electric Inventory             |                      | 203.50            |
| 86223                             | Electric Inventory             |                      | 1,431.00          |
| 86224                             | ELECTRICAL INVENTORY           |                      | 209.70            |
| 86225                             | ELECTRICAL INVENTORY           |                      | 70,659.12         |
| 86226                             | Electrical Inventory           |                      | 1,371.96          |
| 86227                             | Electrical Inventory           |                      | 915.00            |
| 86228                             | ELECTRICAL INVENTORY           |                      | 3,403.44          |
|                                   |                                | <b>VENDOR TOTAL:</b> | <b>109,069.51</b> |
| 1197-BORDER STATES ELECTRIC       |                                |                      |                   |
| 86229                             | ELECTRICAL INVENTORY           |                      | 13,824.00         |
| 86230                             | Electric Inventory             |                      | 1,875.00          |
| 86231                             | Electric Inventory             |                      | 317.70            |
| 86232                             | Electrical Inventory           |                      | 260.40            |
| 86234                             | Electrical Inventory           |                      | 20.00             |
| 86235                             | Electrical Inventory           |                      | 34.20             |
|                                   |                                | <b>VENDOR TOTAL:</b> | <b>16,331.30</b>  |
| 1519-CRUM ELECTRIC SUPPLY COMPANY |                                |                      |                   |
| 86244                             | ELECTRICAL INVENTORY ** TRANSF |                      | 53,799.88         |
| 86245                             | ELECTRICAL INVENTORY ** TRANSF |                      | 27,247.27         |
| 86246                             | ELECTRCIAL INVENTORY ** TRANSF |                      | 8,242.61          |
| 86247                             | ELECTRICAL INVENTORY ** TRANSF |                      | 12,773.46         |

# Expenditure Approval Report

## Check Approval Date of 11/06/2018



| Invoice Number                       | Invoice Description            | Amount            |
|--------------------------------------|--------------------------------|-------------------|
| 603-WAREHOUSE FUND                   |                                |                   |
| 00-UNDEFINED                         |                                |                   |
| 00-UNDEFINED                         |                                |                   |
| 1519-CRUM ELECTRIC SUPPLY COMPANY    |                                |                   |
| 86248                                | ELECTRICAL INVENTORY ** TRANSF | 5,479.53          |
| 86249                                | ELECTRICAL INVENTORY ** TRANSF | 21,544.85         |
|                                      | <b>VENDOR TOTAL:</b>           | <b>129,087.60</b> |
| 1574-DANA KEPNER COMPANY INC         |                                |                   |
| 86250                                | Water Inventory                | 2,290.00          |
|                                      | <b>VENDOR TOTAL:</b>           | <b>2,290.00</b>   |
| 1834-FAIRMONT SUPPLY COMPANY         |                                |                   |
| 86251                                | Water Inventory                | 73.20             |
| 86252                                | Water Inventory                | 16.94             |
| 86253                                | Electrical Inventoyr           | 4.45              |
| 86254                                | PARK'S INVENTORY               | 88.20             |
| 86255                                | SAFETY SUPPLIES                | 27.42             |
|                                      | <b>VENDOR TOTAL:</b>           | <b>210.21</b>     |
| 1870-FLAGSHOOTER LLC                 |                                |                   |
| 86256                                | Water Inventory                | 300.42            |
| 86257                                | ELECTRICAL INVENTORY           | 751.05            |
|                                      | <b>VENDOR TOTAL:</b>           | <b>1,051.47</b>   |
| 1422-GILLETTE CONTRACTORS SUPPLY INC |                                |                   |
| 86237                                | Traffic Safety Inventory       | 93.50             |
| 86238                                | WATER'S INVENTORY              | 207.51            |
| 86239                                | WATER'S INVENTORY              | 168.97            |
| 86240                                | PARK'S INVENTORY               | 18.06             |
| 86241                                | Parks Inventory                | 8.80              |
| 86242                                | Water Inventory                | 85.20             |
| 86243                                | WATER'S INVENTORY              | 66.15             |
|                                      | <b>VENDOR TOTAL:</b>           | <b>648.19</b>     |
| 1479-NEWMAN SIGNS INC                |                                |                   |
| 86261                                | Traffic Safety Inventory       | 336.00            |
| 86262                                | Traffic Safety Inventory       | 577.50            |

**Expenditure Approval Report**  
**Check Approval Date of 11/06/2018**



| Invoice Number              | Invoice Description      | Amount            |
|-----------------------------|--------------------------|-------------------|
| 603-WAREHOUSE FUND          |                          |                   |
| 00-UNDEFINED                |                          |                   |
| 00-UNDEFINED                |                          |                   |
| 1479-NEWMAN SIGNS INC       |                          |                   |
| 86263                       | Traffic Safety Inventory | 140.90            |
|                             | <b>VENDOR TOTAL:</b>     | <b>1,054.40</b>   |
| 1511-NORCO INC              |                          |                   |
| 86265                       | Electrical Inventory     | 24.25             |
| 86266                       | Electrical Inventory     | 189.12            |
|                             | <b>VENDOR TOTAL:</b>     | <b>213.37</b>     |
| 2289-WESCO DISTRIBUTION INC |                          |                   |
| 86280                       | Electric Inventory       | 180.48            |
| 86281                       | Electric Inventory       | 532.50            |
| 86282                       | PARK'S INVENTORY         | 169.48            |
| 86283                       | Electrical Inventory     | 400.00            |
| 86284                       | Electrical Inventory     | 1,528.40          |
| 86285                       | Electrical Inventory     | 79.10             |
| 86286                       | Electrical Inventory     | 2,150.00          |
|                             | <b>VENDOR TOTAL:</b>     | <b>5,039.96</b>   |
|                             | <b>DIVISION TOTAL:</b>   | <b>264,996.01</b> |
|                             | <b>DEPARTMENT TOTAL:</b> | <b>264,996.01</b> |

**Expenditure Approval Report**  
**Check Approval Date of 11/06/2018**



| Invoice Number     |       | Invoice Description | Amount     |
|--------------------|-------|---------------------|------------|
| 603-WAREHOUSE FUND |       |                     |            |
| 25-FINANCE         |       |                     |            |
| 28-WAREHOUSE FUND  |       |                     |            |
| 1040-ALSCO         |       |                     |            |
|                    | 85916 | RUG CLEANING        | 25.63      |
|                    | 85969 | RUG CLEANING        | 25.63      |
| VENDOR TOTAL:      |       |                     | 51.26      |
| DIVISION TOTAL:    |       |                     | 51.26      |
| DEPARTMENT TOTAL:  |       |                     | 51.26      |
| FUND TOTAL:        |       |                     | 265,047.27 |

**Expenditure Approval Report**  
**Check Approval Date of 11/06/2018**



|                               | Invoice Number | Invoice Description      | Amount           |
|-------------------------------|----------------|--------------------------|------------------|
| 604-VEHICLE MAINTENANCE FUND  |                |                          |                  |
| 00-UNDEFINED                  |                |                          |                  |
| 00-UNDEFINED                  |                |                          |                  |
| 1575-HOMAX OIL                |                |                          |                  |
|                               | 86258          | GASOLINE                 | 28,864.69        |
|                               |                | <b>VENDOR TOTAL:</b>     | <b>28,864.69</b> |
| 1291-MIDLAND IMPLEMENT CO INC |                |                          |                  |
|                               | 86259          | VM INVENTORY             | 81.11            |
|                               |                | <b>VENDOR TOTAL:</b>     | <b>81.11</b>     |
| 2320-TITAN MACHINERY INC      |                |                          |                  |
|                               | 86277          | VM INVENTORY             | 4,168.17         |
|                               |                | <b>VENDOR TOTAL:</b>     | <b>4,168.17</b>  |
|                               |                | <b>DIVISION TOTAL:</b>   | <b>33,113.97</b> |
|                               |                | <b>DEPARTMENT TOTAL:</b> | <b>33,113.97</b> |

# Expenditure Approval Report

## Check Approval Date of 11/06/2018



| Invoice Number                      | Invoice Description  | Amount          |
|-------------------------------------|----------------------|-----------------|
| <b>604-VEHICLE MAINTENANCE FUND</b> |                      |                 |
| <b>30-ADMINISTRATIVE SERVICES</b>   |                      |                 |
| <b>36-VEHICLE MAINTENANCE</b>       |                      |                 |
| 1040-ALSCO                          |                      |                 |
| 85904                               | UNIFORM CLEANING     | 43.13           |
| 85915                               | UNIFORM CLEANING     | 43.13           |
| 86010                               | UNIFORM CLEANING     | 43.13           |
| 86031                               | UNIFORM CLEANING     | 43.13           |
|                                     | <b>VENDOR TOTAL:</b> | <b>172.52</b>   |
| 1167-BIG HORN TIRE INC              |                      |                 |
| 85861                               | TIRE REPAIR          | 11.46           |
| 85903                               | TIRE REPAIR          | 95.00           |
| 85905                               | TIRES                | 5,248.12        |
| 86028                               | TIRE ROTATION        | 160.00          |
| 86030                               | TIRE ROTATION        | 160.00          |
|                                     | <b>VENDOR TOTAL:</b> | <b>5,674.58</b> |
| 1525-CUMMINS ROCKY MOUNTAIN INC     |                      |                 |
| 85906                               | REPAIRS              | 814.13          |
| 85907                               | CORE CREDIT          | -62.50          |
|                                     | <b>VENDOR TOTAL:</b> | <b>751.63</b>   |
| 1618-DEXTER'S AUTOMOTIVE            |                      |                 |
| 85911                               | TOW                  | 85.00           |
|                                     | <b>VENDOR TOTAL:</b> | <b>85.00</b>    |
| 3398-JACK'S TRUCK CENTER INC        |                      |                 |
| 85912                               | PARTS                | 2,217.89        |
| 86025                               | PARTS                | 189.69          |
| 86029                               | PARTS                | 225.81          |
|                                     | <b>VENDOR TOTAL:</b> | <b>2,633.39</b> |
| 1758-KAREN'S DELIVERY SERVICE       |                      |                 |
| 85862                               | DELIVER PARTS        | 12.00           |
|                                     | <b>VENDOR TOTAL:</b> | <b>12.00</b>    |

# Expenditure Approval Report

## Check Approval Date of 11/06/2018



| Invoice Number                      | Invoice Description                  | Amount           |
|-------------------------------------|--------------------------------------|------------------|
| <b>604-VEHICLE MAINTENANCE FUND</b> |                                      |                  |
| <b>30-ADMINISTRATIVE SERVICES</b>   |                                      |                  |
| <b>36-VEHICLE MAINTENANCE</b>       |                                      |                  |
| 1128-MACHINE PRODUCTS INC           |                                      |                  |
| 85913                               | REPAIRS                              | 1,344.00         |
|                                     | <b>VENDOR TOTAL:</b>                 | <b>1,344.00</b>  |
| 1291-MIDLAND IMPLEMENT CO INC       |                                      |                  |
| 85858                               | CREDIT                               | -484.26          |
| 85859                               | PARTS                                | 57.88            |
| 85860                               | PARTS                                | 526.24           |
|                                     | <b>VENDOR TOTAL:</b>                 | <b>99.86</b>     |
| 55555-MISC EMPLOYEE VENDOR          |                                      |                  |
| 86132                               | FY18/19 1ST QTR TOOL ALLOWNCE        | 300.00           |
| 86133                               | FY18/19 1ST QTR TOOL ALLOWNCE        | 300.00           |
| 86134                               | FY18/19 SAFETY GLASSES REIMBURSEMENT | 300.00           |
| 86135                               | FY18/19 1ST QTR TOOL ALLOWNCE        | 300.00           |
| 86136                               | FY18/19 1ST QTR TOOL ALLOWNCE        | 300.00           |
| 86137                               | FY18/19 1ST QTR TOOL ALLOWNCE        | 300.00           |
|                                     | <b>VENDOR TOTAL:</b>                 | <b>1,800.00</b>  |
| 2038-POWDER RIVER POWER             |                                      |                  |
| 86026                               | PARTS                                | 83.45            |
| 86027                               | PARTS                                | 37.10            |
|                                     | <b>VENDOR TOTAL:</b>                 | <b>120.55</b>    |
| 2320-TITAN MACHINERY INC            |                                      |                  |
| 85908                               | REPAIRS                              | 549.90           |
| 85910                               | PARTS                                | 308.13           |
|                                     | <b>VENDOR TOTAL:</b>                 | <b>858.03</b>    |
|                                     | <b>DIVISION TOTAL:</b>               | <b>13,551.56</b> |
|                                     | <b>DEPARTMENT TOTAL:</b>             | <b>13,551.56</b> |
|                                     | <b>FUND TOTAL:</b>                   | <b>46,665.53</b> |

# Expenditure Approval Report

## Check Approval Date of 11/06/2018



| Invoice Number                                 | Invoice Description     | Amount       |
|------------------------------------------------|-------------------------|--------------|
| 702-LIABILITY INSURANCE FUND                   |                         |              |
| 30-ADMINISTRATIVE SERVICES                     |                         |              |
| 38-LIABILITY INSURANCE                         |                         |              |
| 1178-BJ NELSON/NELSON AUTO GLASS               |                         |              |
| 85909                                          | WINDSHIELD REPAIR       | 100.00       |
|                                                | VENDOR TOTAL:           | 100.00       |
| 1860-FIRST CLASS AUTO                          |                         |              |
| 85856                                          | REPAIR UNIT #146        | 2,987.00     |
| 85857                                          | REPAIR UNIT 150195      | 2,381.20     |
|                                                | VENDOR TOTAL:           | 5,368.20     |
| 3023-HUB INTERNATIONAL MOUNTAIN STATES LIMITED |                         |              |
| 85839                                          | NOTARY BOND - C ORCHARD | 50.00        |
|                                                | VENDOR TOTAL:           | 50.00        |
| 1587-KOIS BROTHERS EQUIPMENT COMPANY           |                         |              |
| 85914                                          | PARTS                   | 320.00       |
|                                                | VENDOR TOTAL:           | 320.00       |
|                                                | DIVISION TOTAL:         | 5,838.20     |
|                                                | DEPARTMENT TOTAL:       | 5,838.20     |
|                                                | FUND TOTAL:             | 5,838.20     |
|                                                | GRAND TOTAL:            | 1,661,287.43 |