

# Expenditure Approval Report

## Check Approval Date of 01/02/2019



| Invoice Number                       | Invoice Description                       | Amount        |
|--------------------------------------|-------------------------------------------|---------------|
| 001-GENERAL FUND                     |                                           |               |
| 00-UNDEFINED                         |                                           |               |
| 00-UNDEFINED                         |                                           |               |
| 1381-CITY OF GILLETTE                |                                           |               |
| 87832                                | PETTY CASH REIMBURSEMENT 12/17/18         | 8.18          |
|                                      | <b>VENDOR TOTAL:</b>                      | <b>8.18</b>   |
| 99999-MISC RESTITUTIONS              |                                           |               |
| 88013                                | RESTITUTION PAYMENT FROM BRANDI BELL      | 19.99         |
| 88014                                | RESTITUTION PAYMENT FROM LANCE BARKER     | 100.00        |
| 88015                                | RESTITUTION PAYMENT FROM BEAU LANGEVIN    | 150.00        |
| 88016                                | RESTITUTION PAYMENT FROM KADYN MICHAUD    | 100.00        |
| 88017                                | RESTITUTION PAYMENT FROM ASHLY HOOD       | 40.00         |
| 88018                                | RESTITUTION PAYMENT FROM ASHLY HOOD       | 10.00         |
| 88019                                | RESTITUTION PAYMENT FROM JOSHUA BEAM      | 60.80         |
| 88020                                | RESTITUTION PAYMENT FROM JENNIFER WOOLSEY | 50.00         |
|                                      | <b>VENDOR TOTAL:</b>                      | <b>530.79</b> |
| 1511-NORCO INC                       |                                           |               |
| 88092                                | CUSTODIAL INVENTORY                       | 74.78         |
| 88093                                | CUSTODIAL INVENTORY                       | 44.45         |
|                                      | <b>VENDOR TOTAL:</b>                      | <b>119.23</b> |
| 2437-WYOMING LAW ENFORCEMENT ACADEMY |                                           |               |
| 87889                                | NOVEMER 2018 OFFICE TRAINING FEES         | 195.00        |
|                                      | <b>VENDOR TOTAL:</b>                      | <b>195.00</b> |
|                                      | <b>DIVISION TOTAL:</b>                    | <b>853.20</b> |
|                                      | <b>DEPARTMENT TOTAL:</b>                  | <b>853.20</b> |

# Expenditure Approval Report

## Check Approval Date of 01/02/2019



| Invoice Number                               | Invoice Description                             | Amount            |
|----------------------------------------------|-------------------------------------------------|-------------------|
| <b>001-GENERAL FUND</b>                      |                                                 |                   |
| <b>10-ADMINISTRATION</b>                     |                                                 |                   |
| <b>01-MAYOR &amp; COUNCIL</b>                |                                                 |                   |
| 1150-BEAR'S NATURALLY CLEAN                  |                                                 |                   |
| 87918                                        | SANTA SUIT DRY CLEANING                         | 14.36             |
|                                              | <b>VENDOR TOTAL:</b>                            | <b>14.36</b>      |
| 1692-DUNLAP PHOTOGRAPHY                      |                                                 |                   |
| 87916                                        | BRUCE BROWN PHOTO                               | 212.00            |
| 87917                                        | MAYOR CARTER-KING'S PHOTOS                      | 414.00            |
|                                              | <b>VENDOR TOTAL:</b>                            | <b>626.00</b>     |
| 1748-THAT EMBROIDERY PLACE                   |                                                 |                   |
| 87985                                        | BABY BLANKETS                                   | 70.00             |
|                                              | <b>VENDOR TOTAL:</b>                            | <b>70.00</b>      |
|                                              | <b>DIVISION TOTAL:</b>                          | <b>710.36</b>     |
| <b>02-ADMINISTRATION</b>                     |                                                 |                   |
| 1372-CHOICE ADVERTISING                      |                                                 |                   |
| 87919                                        | LEATHER PORTFOLIOS FOR MAYOR, COUCIL & STAFF    | 844.36            |
|                                              | <b>VENDOR TOTAL:</b>                            | <b>844.36</b>     |
| 1482-NEWS RECORD                             |                                                 |                   |
| 87890                                        | NOVEMBER 2019 ADVERTISING                       | 1,375.50          |
|                                              | <b>VENDOR TOTAL:</b>                            | <b>1,375.50</b>   |
|                                              | <b>DIVISION TOTAL:</b>                          | <b>2,219.86</b>   |
| <b>04-SPECIAL PROJECTS</b>                   |                                                 |                   |
| 1276-CAMPBELL COUNTY JOINT POWERS FIRE BOARD |                                                 |                   |
| 87891                                        | FY18/19 3RD QTR OPERATION FUNDING               | 372,437.50        |
|                                              | <b>VENDOR TOTAL:</b>                            | <b>372,437.50</b> |
| 1345-ENERGY CAPITAL ECONOMIC DEVELOPMENT     |                                                 |                   |
| 87933                                        | COMMITMENT FOR FINANCIAL ASSISTANCE W/EDA GRANT | 10,000.00         |
|                                              | <b>VENDOR TOTAL:</b>                            | <b>10,000.00</b>  |
| 1935-GILLETTE COLLEGE                        |                                                 |                   |
| 87941                                        | AWARDS BANQUET                                  | 625.00            |
|                                              | <b>VENDOR TOTAL:</b>                            | <b>625.00</b>     |

# Expenditure Approval Report

## Check Approval Date of 01/02/2019



| Invoice Number                     |  | Invoice Description         | Amount     |
|------------------------------------|--|-----------------------------|------------|
| 001-GENERAL FUND                   |  |                             |            |
| 10-ADMINISTRATION                  |  |                             |            |
| 04-SPECIAL PROJECTS                |  |                             |            |
| 1941-GILLETTE PRINTING COMPANY INC |  |                             |            |
| 87932                              |  | EMPLOYEE OF THE YEAR AWARDS | 618.90     |
|                                    |  | VENDOR TOTAL:               | 618.90     |
|                                    |  | DIVISION TOTAL:             | 383,681.40 |
|                                    |  | DEPARTMENT TOTAL:           | 386,611.62 |

# Expenditure Approval Report

## Check Approval Date of 01/02/2019



| Invoice Number               | Invoice Description | Amount   |
|------------------------------|---------------------|----------|
| 001-GENERAL FUND             |                     |          |
| 15-ATTORNEY                  |                     |          |
| 15-ATTORNEY                  |                     |          |
| 2583-BEST BEST & KRIEGER LLP |                     |          |
| 87897                        | CHARTER RENEWAL     | 1,113.50 |
|                              | VENDOR TOTAL:       | 1,113.50 |
|                              | DIVISION TOTAL:     | 1,113.50 |
|                              | DEPARTMENT TOTAL:   | 1,113.50 |

# Expenditure Approval Report

## Check Approval Date of 01/02/2019



| Invoice Number                       | Invoice Description                  | Amount           |
|--------------------------------------|--------------------------------------|------------------|
| <b>001-GENERAL FUND</b>              |                                      |                  |
| <b>20-HUMAN RESOURCES</b>            |                                      |                  |
| <b>20-HUMAN RESOURCES</b>            |                                      |                  |
| 1381-CITY OF GILLETTE                |                                      |                  |
| 87832                                | PETTY CASH REIMBURSEMENT 12/17/18    | 80.00            |
|                                      | <b>VENDOR TOTAL:</b>                 | <b>80.00</b>     |
| 3978-CONDREY AND ASSOCIATES, INC     |                                      |                  |
| 88025                                | COMPENSATION STUDY                   | 26,250.00        |
|                                      | <b>VENDOR TOTAL:</b>                 | <b>26,250.00</b> |
| 1753-EMPLOYMENT TESTING SERVICES INC |                                      |                  |
| 87888                                | PRE-EMPLOYMENT/POST ACCIDENT TESTING | 128.00           |
|                                      | <b>VENDOR TOTAL:</b>                 | <b>128.00</b>    |
| 2047-PRBSHRM                         |                                      |                  |
| 87934                                | 2019 MEMBERSHIP - K PERCIFIELD       | 35.00            |
| 87935                                | 2019 MEMEBERSHIP - W COSSART         | 35.00            |
|                                      | <b>VENDOR TOTAL:</b>                 | <b>70.00</b>     |
|                                      | <b>DIVISION TOTAL:</b>               | <b>26,528.00</b> |
| <b>21-SAFETY</b>                     |                                      |                  |
| 1858-FIREMASTER DEPT 1019            |                                      |                  |
| 87884                                | RECHARGE                             | 17.50            |
|                                      | <b>VENDOR TOTAL:</b>                 | <b>17.50</b>     |
|                                      | <b>DIVISION TOTAL:</b>               | <b>17.50</b>     |
|                                      | <b>DEPARTMENT TOTAL:</b>             | <b>26,545.50</b> |

**Expenditure Approval Report**  
**Check Approval Date of 01/02/2019**



|                                        | Invoice Number | Invoice Description                              | Amount          |
|----------------------------------------|----------------|--------------------------------------------------|-----------------|
| 001-GENERAL FUND                       |                |                                                  |                 |
| 25-FINANCE                             |                |                                                  |                 |
| 26-CUSTOMER SERVICE                    |                |                                                  |                 |
| 1381-CITY OF GILLETTE                  |                |                                                  |                 |
|                                        | 87832          | PETTY CASH REIMBURSEMENT 12/17/18                | 5.44            |
|                                        |                | <b>VENDOR TOTAL:</b>                             | <b>5.44</b>     |
| 1395-COLLECTION PROFESSIONALS GILLETTE |                |                                                  |                 |
|                                        | 87839          | NOVEMBER 2018 COLLECTIONS                        | 281.24          |
|                                        |                | <b>VENDOR TOTAL:</b>                             | <b>281.24</b>   |
| 3369-POSTAL PROS SOUTHWEST INC         |                |                                                  |                 |
|                                        | 87838          | PRINT & MAIL UTILITY BILLS, REMINDS, DISCONNECTS | 1,414.90        |
|                                        |                | <b>VENDOR TOTAL:</b>                             | <b>1,414.90</b> |
|                                        |                | <b>DIVISION TOTAL:</b>                           | <b>1,701.58</b> |
|                                        |                | <b>DEPARTMENT TOTAL:</b>                         | <b>1,701.58</b> |

# Expenditure Approval Report

## Check Approval Date of 01/02/2019



| Invoice Number                             | Invoice Description               | Amount          |
|--------------------------------------------|-----------------------------------|-----------------|
| <b>001-GENERAL FUND</b>                    |                                   |                 |
| <b>30-ADMINISTRATIVE SERVICES</b>          |                                   |                 |
| <b>31-CITY CLERK/PRINT SHOP</b>            |                                   |                 |
| 1381-CITY OF GILLETTE                      |                                   |                 |
| 87832                                      | PETTY CASH REIMBURSEMENT 12/17/18 | 72.00           |
|                                            | <b>VENDOR TOTAL:</b>              | <b>72.00</b>    |
| 1482-NEWS RECORD                           |                                   |                 |
| 87855                                      | NOVEMBER 2018 LEAGAL ADVERTISING  | 2,527.55        |
|                                            | <b>VENDOR TOTAL:</b>              | <b>2,527.55</b> |
| 2151-ROCKY MOUNTAIN BUSINESS EQUIPMENT LLC |                                   |                 |
| 87895                                      | COPIER MAINTENANCE                | 385.46          |
|                                            | <b>VENDOR TOTAL:</b>              | <b>385.46</b>   |
|                                            | <b>DIVISION TOTAL:</b>            | <b>2,985.01</b> |
| <b>32-JUDICIAL</b>                         |                                   |                 |
| 2483-CAMPBELL COUNTY SHERIFF               |                                   |                 |
| 87940                                      | NOVEMBER 2018 PRISONER BILLING    | 3,875.00        |
|                                            | <b>VENDOR TOTAL:</b>              | <b>3,875.00</b> |
|                                            | <b>DIVISION TOTAL:</b>            | <b>3,875.00</b> |
| <b>33-MAINT OF CITY BUILDINGS</b>          |                                   |                 |
| 1040-ALSCO                                 |                                   |                 |
| 87878                                      | RUG CLEANING                      | 37.69           |
| 87880                                      | RUG CLEANING                      | 14.80           |
| 87924                                      | RUG CLEANING                      | 37.69           |
| 87994                                      | RUG CLEANING                      | 47.74           |
| 87995                                      | RUG CLEANING                      | 14.80           |
| 87996                                      | RUG CLEANING                      | 37.69           |
| 87998                                      | RUG CLEANING                      | 47.74           |
|                                            | <b>VENDOR TOTAL:</b>              | <b>238.15</b>   |
| 1397-COLLINS COMMUNICATIONS INC            |                                   |                 |
| 88051                                      | COUNCIL CHAMBERS DOOR REPAIRS     | 3,106.00        |
|                                            | <b>VENDOR TOTAL:</b>              | <b>3,106.00</b> |

# Expenditure Approval Report

## Check Approval Date of 01/02/2019



| Invoice Number                                       | Invoice Description                      | Amount           |
|------------------------------------------------------|------------------------------------------|------------------|
| <b>001-GENERAL FUND</b>                              |                                          |                  |
| <b>30-ADMINISTRATIVE SERVICES</b>                    |                                          |                  |
| <b>33-MAINT OF CITY BUILDINGS</b>                    |                                          |                  |
| 1844-FARMER BROTHERS COMPANY                         |                                          |                  |
| 87999                                                | COFFEE AT CITY HALL                      | 303.60           |
|                                                      | <b>VENDOR TOTAL:</b>                     | <b>303.60</b>    |
| 1919-PAINTBRUSH SEWER & DRAIN                        |                                          |                  |
| 87882                                                | RECYCLE PAPER AT CITY HALL AND CITY WEST | 120.00           |
|                                                      | <b>VENDOR TOTAL:</b>                     | <b>120.00</b>    |
| 2036-POWDER RIVER HEATING & CONDITIONING CORPORATION |                                          |                  |
| 87928                                                | CHANGE COMPRESSOR IT ROOM CITY HALL      | 763.68           |
|                                                      | <b>VENDOR TOTAL:</b>                     | <b>763.68</b>    |
|                                                      | <b>DIVISION TOTAL:</b>                   | <b>4,531.43</b>  |
| <b>34-INFORMATION TECHNOLOGY</b>                     |                                          |                  |
| 1086-AT & T MOBILITY NATIONAL ACCOUNTS               |                                          |                  |
| 87983                                                | CELL PHONES                              | 2,948.70         |
|                                                      | <b>VENDOR TOTAL:</b>                     | <b>2,948.70</b>  |
| 2482-CAMPBELL COUNTY PUBLIC WORKS                    |                                          |                  |
| 87984                                                | ESRI                                     | 22,137.50        |
|                                                      | <b>VENDOR TOTAL:</b>                     | <b>22,137.50</b> |
| 1358-CENTURYLINK                                     |                                          |                  |
| 87836                                                | LONG DISTANCE                            | 190.01           |
|                                                      | <b>VENDOR TOTAL:</b>                     | <b>190.01</b>    |
| 2625-CHARTER MEDIA                                   |                                          |                  |
| 87837                                                | INTERNET                                 | 280.69           |
|                                                      | <b>VENDOR TOTAL:</b>                     | <b>280.69</b>    |
| 3958-GLOBAL KNOWLEDGE TRAINING LLC                   |                                          |                  |
| 88086                                                | IT TRAINING                              | 2,495.00         |
|                                                      | <b>VENDOR TOTAL:</b>                     | <b>2,495.00</b>  |
| 3976-GRANICUS LLC                                    |                                          |                  |
| 87986                                                | NOVUS AGENDA                             | 5,949.99         |
| 87987                                                | WEBSITE & HOSTING                        | 13,520.00        |

**Expenditure Approval Report**  
**Check Approval Date of 01/02/2019**



| Invoice Number                   | Invoice Description            | Amount           |
|----------------------------------|--------------------------------|------------------|
| 001-GENERAL FUND                 |                                |                  |
| 30-ADMINISTRATIVE SERVICES       |                                |                  |
| 34-INFORMATION TECHNOLOGY        |                                |                  |
|                                  | <b>VENDOR TOTAL:</b>           | <b>19,469.99</b> |
| 3977-INNOVYZE, INC               |                                |                  |
| 88024                            | STORMWATER SOFTWARE            | 1,840.00         |
|                                  | <b>VENDOR TOTAL:</b>           | <b>1,840.00</b>  |
| 2070-SOUTHERN COMPUTER WAREHOUSE |                                |                  |
| 88095                            | NEW AND REPLACEMENT PROJECTORS | 1,822.85         |
|                                  | <b>VENDOR TOTAL:</b>           | <b>1,822.85</b>  |
| 2222-VERIZON WIRELESS            |                                |                  |
| 87834                            | AVL DATA                       | 34.89            |
| 87835                            | AVL DATA                       | 986.39           |
|                                  | <b>VENDOR TOTAL:</b>           | <b>1,021.28</b>  |
| 3692-WIN-911 SOFTWARE            |                                |                  |
| 87833                            | WIN 911 DIALER                 | 800.00           |
|                                  | <b>VENDOR TOTAL:</b>           | <b>800.00</b>    |
|                                  | <b>DIVISION TOTAL:</b>         | <b>53,006.02</b> |
|                                  | <b>DEPARTMENT TOTAL:</b>       | <b>64,397.46</b> |

# Expenditure Approval Report

## Check Approval Date of 01/02/2019



| Invoice Number                      | Invoice Description               | Amount          |
|-------------------------------------|-----------------------------------|-----------------|
| <b>001-GENERAL FUND</b>             |                                   |                 |
| <b>40-POLICE DEPARTMENT</b>         |                                   |                 |
| <b>40-PD ADMINISTRATION</b>         |                                   |                 |
| 2483-CAMPBELL COUNTY SHERIFF        |                                   |                 |
| 87940                               | NOVEMBER 2018 PRISONER BILLING    | 4,425.00        |
|                                     | <b>VENDOR TOTAL:</b>              | <b>4,425.00</b> |
| 2597-CRAIG FURMAN                   |                                   |                 |
| 87887                               | DUI BLOOD DRAW                    | 50.00           |
|                                     | <b>VENDOR TOTAL:</b>              | <b>50.00</b>    |
| 55555-MISC EMPLOYEE VENDOR          |                                   |                 |
| 88011                               | FY18/19 BOOT ALLOWANCE            | 100.00          |
| 88012                               | FY18/19 CLOTHING ALLOWANCE        | 250.00          |
|                                     | <b>VENDOR TOTAL:</b>              | <b>350.00</b>   |
| 2037-POWDER RIVER OFFICE SUPPLY INC |                                   |                 |
| 87885                               | DETECTIVE ON-CALL CALENDAR        | 32.99           |
|                                     | <b>VENDOR TOTAL:</b>              | <b>32.99</b>    |
|                                     | <b>DIVISION TOTAL:</b>            | <b>4,857.99</b> |
| <b>45-ANIMAL SHELTER</b>            |                                   |                 |
| 1381-CITY OF GILLETTE               |                                   |                 |
| 87832                               | PETTY CASH REIMBURSEMENT 12/17/18 | 20.00           |
|                                     | <b>VENDOR TOTAL:</b>              | <b>20.00</b>    |
| 2163-ZOETIS INC                     |                                   |                 |
| 87936                               | VACCINATIONS                      | 139.00          |
| 87937                               | VACCINATIONS                      | 120.75          |
| 87938                               | VACCINATIONS                      | 133.38          |
| 87939                               | VACCINATIONS                      | 120.75          |
|                                     | <b>VENDOR TOTAL:</b>              | <b>513.88</b>   |
|                                     | <b>DIVISION TOTAL:</b>            | <b>533.88</b>   |
|                                     | <b>DEPARTMENT TOTAL:</b>          | <b>5,391.87</b> |

# Expenditure Approval Report

## Check Approval Date of 01/02/2019



| Invoice Number                                      | Invoice Description            | Amount          |
|-----------------------------------------------------|--------------------------------|-----------------|
| <b>001-GENERAL FUND</b>                             |                                |                 |
| <b>50-PUBLIC WORKS</b>                              |                                |                 |
| <b>50-PUBLIC WORKS ADMIN</b>                        |                                |                 |
| 2070-SOUTHERN COMPUTER WAREHOUSE                    |                                |                 |
| 88095                                               | NEW AND REPLACEMENT PROJECTORS | 1,822.85        |
|                                                     | <b>VENDOR TOTAL:</b>           | <b>1,822.85</b> |
|                                                     | <b>DIVISION TOTAL:</b>         | <b>1,822.85</b> |
| <b>51-PARKS</b>                                     |                                |                 |
| 1040-ALSCO                                          |                                |                 |
| 87922                                               | UNIFORM CLEANING               | 35.60           |
| 87923                                               | UNIFORM CLEANING               | 7.60            |
| 88009                                               | UNIFORM CLEANING               | 7.60            |
| 88010                                               | UNIFORM CLEANING               | 35.60           |
|                                                     | <b>VENDOR TOTAL:</b>           | <b>86.40</b>    |
| 3926-ANTELOPE VALLEY IMPROVEMENT & SERVICE DISTRICT |                                |                 |
| 88008                                               | ANTELOPE VALLEY PARK           | 6.50            |
|                                                     | <b>VENDOR TOTAL:</b>           | <b>6.50</b>     |
| 3909-CRESTVIEW IMROVEMENT & SERVICE DISTRICT        |                                |                 |
| 88007                                               | CRESTVIEW PARK WATER           | 6.50            |
|                                                     | <b>VENDOR TOTAL:</b>           | <b>6.50</b>     |
|                                                     | <b>DIVISION TOTAL:</b>         | <b>99.40</b>    |
| <b>54-STREETS</b>                                   |                                |                 |
| 1040-ALSCO                                          |                                |                 |
| 87879                                               | UNIFORM CLEANING               | 45.90           |
| 87930                                               | UNIFORM CLEANING               | 45.90           |
|                                                     | <b>VENDOR TOTAL:</b>           | <b>91.80</b>    |
| 1614-DESERT MOUNTAIN CORPORATION                    |                                |                 |
| 88040                                               | FY 18-19 ICE SLICER            | 5,678.02        |
|                                                     | <b>VENDOR TOTAL:</b>           | <b>5,678.02</b> |
| 1511-NORCO INC                                      |                                |                 |
| 87931                                               | NOVEMBER 2018 CYLINDER RENT    | 60.78           |
|                                                     | <b>VENDOR TOTAL:</b>           | <b>60.78</b>    |

# Expenditure Approval Report

## Check Approval Date of 01/02/2019



|                                      | Invoice Number | Invoice Description                            | Amount           |
|--------------------------------------|----------------|------------------------------------------------|------------------|
| 001-GENERAL FUND                     |                |                                                |                  |
| 50-PUBLIC WORKS                      |                |                                                |                  |
| 54-STREETS                           |                |                                                |                  |
| 1958-PCA ENGINEERING INC             |                |                                                |                  |
|                                      | 87876          | TESTING FOR REPAIRS TO STORM INLETS HWY 14/16  | 275.00           |
|                                      |                | <b>VENDOR TOTAL:</b>                           | <b>275.00</b>    |
| 2035-POWDER RIVER ENERGY CORPORATION |                |                                                |                  |
|                                      | 88002          | ELECTRIC - SIGN LIGHTING HWY 50                | 43.81            |
|                                      | 88003          | ELECTRIC - WELCOME TO GILLETTE SIGN SHWY 59    | 35.27            |
|                                      | 88004          | ELECTRIC - SIGN LIGHTING HWY 14/16             | 44.69            |
|                                      |                | <b>VENDOR TOTAL:</b>                           | <b>123.77</b>    |
| 2071-PROELECTRIC INC                 |                |                                                |                  |
|                                      | 87874          | POWER REPAIRS ON WELCOME SIGN ON HWY 59        | 81.00            |
|                                      |                | <b>VENDOR TOTAL:</b>                           | <b>81.00</b>     |
| 1802-SIMON CONTRACTORS               |                |                                                |                  |
|                                      | 87875          | MILLING ASPHALT - BUTLER SPAETH/GARNER LAKE RD | 2,238.30         |
|                                      |                | <b>VENDOR TOTAL:</b>                           | <b>2,238.30</b>  |
|                                      |                | <b>DIVISION TOTAL:</b>                         | <b>8,548.67</b>  |
|                                      |                | <b>DEPARTMENT TOTAL:</b>                       | <b>10,470.92</b> |

# Expenditure Approval Report

## Check Approval Date of 01/02/2019



| Invoice Number                             | Invoice Description                              | Amount            |
|--------------------------------------------|--------------------------------------------------|-------------------|
| <b>001-GENERAL FUND</b>                    |                                                  |                   |
| <b>60-ENGINEERING &amp; DEV SERVICES</b>   |                                                  |                   |
| <b>62-TRAFFIC SAFETY</b>                   |                                                  |                   |
| 1963-PEEK TRAFFIC CORPORATION              |                                                  |                   |
| 87873                                      | TRAFFIC SIGNAL MONITOR TESTING AND CERTIFICATION | 914.72            |
| 88005                                      | SERVICE AND TEST SIGNAL MONITOR                  | 380.00            |
|                                            | <b>VENDOR TOTAL:</b>                             | <b>1,294.72</b>   |
|                                            | <b>DIVISION TOTAL:</b>                           | <b>1,294.72</b>   |
| <b>63-PLANNING</b>                         |                                                  |                   |
| 2909-INBERG MILLER ENGINEERS               |                                                  |                   |
| 88069                                      | BARTON SUBDIVISION                               | 9,398.13          |
| 88070                                      | BARTON SUBDIVISION                               | 396.68            |
|                                            | <b>VENDOR TOTAL:</b>                             | <b>9,794.81</b>   |
| 2151-ROCKY MOUNTAIN BUSINESS EQUIPMENT LLC |                                                  |                   |
| 87854                                      | LARGE FORMAT SCANNER REPAIRS                     | 309.96            |
|                                            | <b>VENDOR TOTAL:</b>                             | <b>309.96</b>     |
|                                            | <b>DIVISION TOTAL:</b>                           | <b>10,104.77</b>  |
|                                            | <b>DEPARTMENT TOTAL:</b>                         | <b>11,399.49</b>  |
|                                            | <b>FUND TOTAL:</b>                               | <b>508,485.14</b> |

**Expenditure Approval Report**  
**Check Approval Date of 01/02/2019**



|                                     | Invoice Number | Invoice Description                 | Amount          |
|-------------------------------------|----------------|-------------------------------------|-----------------|
| 201-1% FUND                         |                |                                     |                 |
| 10-ADMINISTRATION                   |                |                                     |                 |
| 05-1% OPTIONAL SALES TAX            |                |                                     |                 |
| 2432-WYOMING DEPT OF TRANSPORTATION |                |                                     |                 |
|                                     | 87893          | BOXELDER/GARNER LAKE TRAFFIC SIGNAL | 1,772.77        |
|                                     | 87894          | BOXELDER ROAD EXTENSION             | 14.75           |
|                                     | 88041          | BOXELDER RD - HWY 50 TO OVERDA      | 127.97          |
|                                     |                | <b>VENDOR TOTAL:</b>                | <b>1,915.49</b> |
|                                     |                | <b>DIVISION TOTAL:</b>              | <b>1,915.49</b> |
|                                     |                | <b>DEPARTMENT TOTAL:</b>            | <b>1,915.49</b> |
|                                     |                | <b>FUND TOTAL:</b>                  | <b>1,915.49</b> |

# Expenditure Approval Report

## Check Approval Date of 01/02/2019



| Invoice Number                       | Invoice Description            | Amount     |
|--------------------------------------|--------------------------------|------------|
| 301-MADISON WATERLINE                |                                |            |
| 70-UTILITIES                         |                                |            |
| 72-MADISON WATER LINE                |                                |            |
| 1179-BKS ENVIRONMENTAL ASSOCIATES    |                                |            |
| 87863                                | TESTING                        | 2,915.66   |
|                                      | VENDOR TOTAL:                  | 2,915.66   |
| 1228-BURNS AND MCDONNELL CORPORATION |                                |            |
| 88047                                | GILLETTE MADISON PIPELINE PROJ | 51,663.40  |
|                                      | VENDOR TOTAL:                  | 51,663.40  |
| 1559-DOWL LLC                        |                                |            |
| 88049                                | GILLETTE REGIONAL WATER SUPPLY | 1,238.75   |
| 88050                                | GILLETTE REGIONAL WATER SUPPLY | 10,381.24  |
|                                      | VENDOR TOTAL:                  | 11,619.99  |
| 1684-DRM INC                         |                                |            |
| 88053                                | BUCKSKIN I&SD WATER CONNECTION | 78,472.79  |
|                                      | VENDOR TOTAL:                  | 78,472.79  |
| 1866-FIRST NORTHERN BANK OF WYOMING  |                                |            |
| 88054                                | BUCKSKIN I&SD WATER CONNECTION | 4,130.15   |
|                                      | VENDOR TOTAL:                  | 4,130.15   |
| 1450-HDR ENGINEERING INC             |                                |            |
| 88048                                | GILLETTE REGIONAL WATER SUPPLY | 3,044.55   |
|                                      | VENDOR TOTAL:                  | 3,044.55   |
| 1589-HOT IRON                        |                                |            |
| 88045                                | GILLETTE MADISON PIPELINE PROJ | 5,992.50   |
|                                      | VENDOR TOTAL:                  | 5,992.50   |
|                                      | DIVISION TOTAL:                | 157,839.04 |
|                                      | DEPARTMENT TOTAL:              | 157,839.04 |
|                                      | FUND TOTAL:                    | 157,839.04 |

# Expenditure Approval Report

## Check Approval Date of 01/02/2019



| Invoice Number                           | Invoice Description               | Amount          |
|------------------------------------------|-----------------------------------|-----------------|
| <b>501-UTILITIES ADMINISTRATION FUND</b> |                                   |                 |
| <b>70-UTILITIES</b>                      |                                   |                 |
| <b>70-UTILITIES ADMINISTRATION</b>       |                                   |                 |
| 1086-AT & T MOBILITY NATIONAL ACCOUNTS   |                                   |                 |
| 87983                                    | CELL PHONES                       | 1,519.02        |
|                                          | <b>VENDOR TOTAL:</b>              | <b>1,519.02</b> |
| 1358-CENTURYLINK                         |                                   |                 |
| 87836                                    | LONG DISTANCE                     | 85.36           |
|                                          | <b>VENDOR TOTAL:</b>              | <b>85.36</b>    |
| 2625-CHARTER MEDIA                       |                                   |                 |
| 87837                                    | INTERNET                          | 126.11          |
|                                          | <b>VENDOR TOTAL:</b>              | <b>126.11</b>   |
| 1482-NEWS RECORD                         |                                   |                 |
| 87855                                    | NOVEMBER 2018 LEAGAL ADVERTISING  | 335.64          |
|                                          | <b>VENDOR TOTAL:</b>              | <b>335.64</b>   |
| 2222-VERIZON WIRELESS                    |                                   |                 |
| 87834                                    | AVL DATA                          | 14.25           |
| 87835                                    | AVL DATA                          | 402.89          |
|                                          | <b>VENDOR TOTAL:</b>              | <b>417.14</b>   |
| 2406-XEROX CORPORATION                   |                                   |                 |
| 87892                                    | METER USAGE                       | 42.87           |
|                                          | <b>VENDOR TOTAL:</b>              | <b>42.87</b>    |
|                                          | <b>DIVISION TOTAL:</b>            | <b>2,526.14</b> |
| <b>76-SCADA</b>                          |                                   |                 |
| 1381-CITY OF GILLETTE                    |                                   |                 |
| 87832                                    | PETTY CASH REIMBURSEMENT 12/17/18 | 50.14           |
|                                          | <b>VENDOR TOTAL:</b>              | <b>50.14</b>    |
|                                          | <b>DIVISION TOTAL:</b>            | <b>50.14</b>    |
|                                          | <b>DEPARTMENT TOTAL:</b>          | <b>2,576.28</b> |
|                                          | <b>FUND TOTAL:</b>                | <b>2,576.28</b> |

**Expenditure Approval Report**  
**Check Approval Date of 01/02/2019**



| Invoice Number                    | Invoice Description            | Amount          |
|-----------------------------------|--------------------------------|-----------------|
| <b>502-SOLID WASTE FUND</b>       |                                |                 |
| <b>50-PUBLIC WORKS</b>            |                                |                 |
| <b>55-SOLID WASTE</b>             |                                |                 |
| 1040-ALSCO                        |                                |                 |
| 87929                             | UNIFORM CLEANING               | 34.54           |
| 88006                             | UNIFORM CLEANING               | 34.54           |
|                                   | <b>VENDOR TOTAL:</b>           | <b>69.08</b>    |
| 2434-AMERICAN WELDING & GAS INC   |                                |                 |
| 87920                             | CYLINDER RENTAL                | 29.40           |
|                                   | <b>VENDOR TOTAL:</b>           | <b>29.40</b>    |
| 1044-AMERI-TECH EQUIPMENT COMPANY |                                |                 |
| 88072                             | 300 GALLON CONTAINERS WITH SPL | 6,194.90        |
|                                   | <b>VENDOR TOTAL:</b>           | <b>6,194.90</b> |
| 3904-CBH CO-OP                    |                                |                 |
| 87901                             | NOVEMBER 2018 WEIGH TICKETS    | 50.00           |
|                                   | <b>VENDOR TOTAL:</b>           | <b>50.00</b>    |
| 2303-WESTERN WASTE SOLUTIONS INC  |                                |                 |
| 87921                             | 3 YARD DUMPSTER AT WAREHOUSE   | 80.00           |
|                                   | <b>VENDOR TOTAL:</b>           | <b>80.00</b>    |
|                                   | <b>DIVISION TOTAL:</b>         | <b>6,423.38</b> |
|                                   | <b>DEPARTMENT TOTAL:</b>       | <b>6,423.38</b> |
|                                   | <b>FUND TOTAL:</b>             | <b>6,423.38</b> |

# Expenditure Approval Report

## Check Approval Date of 01/02/2019



|                                      | Invoice Number | Invoice Description                                | Amount           |
|--------------------------------------|----------------|----------------------------------------------------|------------------|
| 503-WATER FUND                       |                |                                                    |                  |
| 70-UTILITIES                         |                |                                                    |                  |
| 73-WATER                             |                |                                                    |                  |
| 1040-ALSCO                           |                |                                                    |                  |
|                                      | 87978          | UNIFORM CLEANING                                   | 84.21            |
|                                      | 87982          | UNIFORM CLEANING                                   | 26.50            |
|                                      |                | <b>VENDOR TOTAL:</b>                               | <b>110.71</b>    |
| 1182-BLACK CAT CONSTRUCTION LLC      |                |                                                    |                  |
|                                      | 87976          | CONCRETE PATCHES                                   | 693.56           |
|                                      | 87977          | CONCRETE REPAIR                                    | 888.56           |
|                                      |                | <b>VENDOR TOTAL:</b>                               | <b>1,582.12</b>  |
| 1381-CITY OF GILLETTE                |                |                                                    |                  |
|                                      | 87832          | PETTY CASH REIMBURSEMENT 12/17/18                  | 80.66            |
|                                      |                | <b>VENDOR TOTAL:</b>                               | <b>80.66</b>     |
| 2878-EUROFINS EATON ANALYTICAL INC   |                |                                                    |                  |
|                                      | 87979          | TESTING                                            | 815.00           |
|                                      | 87980          | TESTING                                            | 815.00           |
|                                      |                | <b>VENDOR TOTAL:</b>                               | <b>1,630.00</b>  |
| 1589-HOT IRON                        |                |                                                    |                  |
|                                      | 87981          | REMOVE & REPLACE 6" & 12" GATE VALVE AND FIRE HYRA | 23,895.93        |
|                                      |                | <b>VENDOR TOTAL:</b>                               | <b>23,895.93</b> |
| 2005-PETE LIEN & SONS INC            |                |                                                    |                  |
|                                      | 87899          | ROCK                                               | 149.75           |
|                                      |                | <b>VENDOR TOTAL:</b>                               | <b>149.75</b>    |
| 2035-POWDER RIVER ENERGY CORPORATION |                |                                                    |                  |
|                                      | 87946          | ELECTRIC - FORCE RD CONTROL BLDG                   | 43.81            |
|                                      | 87947          | ELECTRIC - COOK RD                                 | 135.66           |
|                                      | 87949          | ELECTRIC - AVISD                                   | 139.81           |
|                                      | 87951          | ELECTRIC - SOUTHFORK                               | 144.12           |
|                                      | 87952          | ELECTRIC - RAFTER D                                | 121.40           |
|                                      | 87954          | ELECTRIC - OVERBROOK                               | 137.69           |
|                                      | 87955          | ELECTRIC - BENNOR ESTATES                          | 123.69           |
|                                      | 87956          | ELECTRIC - MADISON REHAB CPS #7                    | 54.11            |

**Expenditure Approval Report**  
**Check Approval Date of 01/02/2019**



| Invoice Number                       |       | Invoice Description                      | Amount    |
|--------------------------------------|-------|------------------------------------------|-----------|
| 503-WATER FUND                       |       |                                          |           |
| 70-UTILITIES                         |       |                                          |           |
| 73-WATER                             |       |                                          |           |
| 2035-POWDER RIVER ENERGY CORPORATION |       |                                          |           |
|                                      | 87957 | ELECTRIC - MADISON REHAB CPS #4          | 44.52     |
|                                      | 87958 | ELECTRIC - CPS #3                        | 46.98     |
|                                      | 87970 | ELECTRIC - CPS #2                        | 40.64     |
|                                      | 87972 | ELECTRIC - CPS #1                        | 49.18     |
|                                      | 87973 | ELECTRIC - UNION CHAPEL WATERLINE        | 35.00     |
|                                      | 87974 | ELECTRIC - BOOSTER STATION REDHILLS SUBD | 178.79    |
|                                      | 87975 | ELECTRIC - PINE RIDGE RESERVOIR          | 35.00     |
| VENDOR TOTAL:                        |       |                                          | 1,330.40  |
| DIVISION TOTAL:                      |       |                                          | 28,779.57 |
| 77-SWIMMING POOL                     |       |                                          |           |
| 3379-BLACK HILLS ENERGY              |       |                                          |           |
|                                      | 87942 | NATURAL GAS - 909 S GILLETTE AVE         | 73.74     |
| VENDOR TOTAL:                        |       |                                          | 73.74     |
| DIVISION TOTAL:                      |       |                                          | 73.74     |
| DEPARTMENT TOTAL:                    |       |                                          | 28,853.31 |
| FUND TOTAL:                          |       |                                          | 28,853.31 |

# Expenditure Approval Report

## Check Approval Date of 01/02/2019



| Invoice Number                  | Invoice Description         | Amount          |
|---------------------------------|-----------------------------|-----------------|
| 504-POWER FUND                  |                             |                 |
| 00-UNDEFINED                    |                             |                 |
| 00-UNDEFINED                    |                             |                 |
| 3979-ADKINS, CHEYLYN            |                             |                 |
| 88067                           | UB 35094 703 EXPRESS DR 215 | 98.76           |
|                                 | <b>VENDOR TOTAL:</b>        | <b>98.76</b>    |
| 3980-CORRAL, LIZBETH            |                             |                 |
| 88068                           | UE 17792 1301 EAGLES NEST   | 116.18          |
|                                 | <b>VENDOR TOTAL:</b>        | <b>116.18</b>   |
| 88888-MISC UTILITY OVERPAYMENTS |                             |                 |
| 87959                           | UE 8942 1009 RICHARDS       | 99.14           |
| 87960                           | UE 4840 2513 DOGWOOD        | 26.50           |
| 87961                           | UE 33688 824 GURLEY         | 23.58           |
| 87962                           | UE 4854 2513 DOGWOOD        | 75.44           |
| 87963                           | UE 32734 4530 RUNNING W     | 146.88          |
| 87964                           | UE 3756 201 BOXELDER        | 147.45          |
| 87965                           | UE 19682 915 8TH            | 143.85          |
| 87966                           | UE 25240 41 MERCANTILE      | 129.89          |
| 87967                           | UE 20522 3804 TEPEE         | 145.39          |
| 87968                           | UE 20956 4321 OLIVE         | 109.91          |
|                                 | <b>VENDOR TOTAL:</b>        | <b>1,048.03</b> |
|                                 | <b>DIVISION TOTAL:</b>      | <b>1,262.97</b> |
|                                 | <b>DEPARTMENT TOTAL:</b>    | <b>1,262.97</b> |

**Expenditure Approval Report**  
**Check Approval Date of 01/02/2019**



|                           | Invoice Number | Invoice Description                   | Amount           |
|---------------------------|----------------|---------------------------------------|------------------|
| 504-POWER FUND            |                |                                       |                  |
| 70-UTILITIES              |                |                                       |                  |
| 74-POWER                  |                |                                       |                  |
| 2879-AVP CONSULTING LLC   |                |                                       |                  |
|                           | 87883          | NOVEMBER 2018 CHOICE GAS COORDINATION | 73.17            |
|                           |                | <b>VENDOR TOTAL:</b>                  | <b>73.17</b>     |
| 3004-DEPARTMENT OF ENERGY |                |                                       |                  |
|                           | 87898          | NOVEMBER 2018 ENERGY                  | 49,599.17        |
|                           |                | <b>VENDOR TOTAL:</b>                  | <b>49,599.17</b> |
|                           |                | <b>DIVISION TOTAL:</b>                | <b>49,672.34</b> |
|                           |                | <b>DEPARTMENT TOTAL:</b>              | <b>49,672.34</b> |
|                           |                | <b>FUND TOTAL:</b>                    | <b>50,935.31</b> |

# Expenditure Approval Report

## Check Approval Date of 01/02/2019



| Invoice Number                  | Invoice Description               | Amount           |
|---------------------------------|-----------------------------------|------------------|
| <b>505-SEWER FUND</b>           |                                   |                  |
| <b>70-UTILITIES</b>             |                                   |                  |
| <b>75-SEWER</b>                 |                                   |                  |
| 1040-ALSCO                      |                                   |                  |
| 87831                           | UNIFORM CLEANING                  | 102.80           |
| 87856                           | UNIFORM CLEANING                  | 101.20           |
|                                 | <b>VENDOR TOTAL:</b>              | <b>204.00</b>    |
| 1572-ARETE DESIGN GROUP         |                                   |                  |
| 87830                           | UV DISINFECTION BUILDING ADDITION | 12,830.10        |
|                                 | <b>VENDOR TOTAL:</b>              | <b>12,830.10</b> |
| 1182-BLACK CAT CONSTRUCTION LLC |                                   |                  |
| 87992                           | SEWER LINE REPAIR/ASPHALT PATCH   | 2,324.92         |
|                                 | <b>VENDOR TOTAL:</b>              | <b>2,324.92</b>  |
| 3934-COMPRESSOR WORLD           |                                   |                  |
| 88078                           | Compressor, High Pressure, All    | 18,393.39        |
|                                 | <b>VENDOR TOTAL:</b>              | <b>18,393.39</b> |
| 1522-CUES INC                   |                                   |                  |
| 87991                           | PARTS                             | 708.98           |
|                                 | <b>VENDOR TOTAL:</b>              | <b>708.98</b>    |
| 1792-ENERGY LABORATORIES INC    |                                   |                  |
| 87857                           | TESTING                           | 24.50            |
| 87858                           | TESTING                           | 22.00            |
| 87859                           | TESTING                           | 32.00            |
| 87860                           | TESTING                           | 24.50            |
| 87990                           | TESTING                           | 2,160.00         |
|                                 | <b>VENDOR TOTAL:</b>              | <b>2,263.00</b>  |
| 1575-HOMAX OIL                  |                                   |                  |
| 87913                           | DIESEL                            | 2,858.00         |
|                                 | <b>VENDOR TOTAL:</b>              | <b>2,858.00</b>  |
| 3889-JWC ENVIROMENTAL INC       |                                   |                  |
| 88090                           | GRINDER REPLACEMENT PART - WW     | 10,440.00        |
|                                 | <b>VENDOR TOTAL:</b>              | <b>10,440.00</b> |

**Expenditure Approval Report**  
**Check Approval Date of 01/02/2019**



| Invoice Number                       | Invoice Description                 | Amount           |
|--------------------------------------|-------------------------------------|------------------|
| <b>505-SEWER FUND</b>                |                                     |                  |
| <b>70-UTILITIES</b>                  |                                     |                  |
| <b>75-SEWER</b>                      |                                     |                  |
| 1312-MORRISON MAIERLE INC            |                                     |                  |
| 87861                                | DIGESTER PAINTING PROJECT           | 2,896.00         |
|                                      | <b>VENDOR TOTAL:</b>                | <b>2,896.00</b>  |
| 1534-NORTH PARK TRANSPORTATION       |                                     |                  |
| 87993                                | FREIGHT TO RETURN ITEM              | 243.36           |
|                                      | <b>VENDOR TOTAL:</b>                | <b>243.36</b>    |
| 2035-POWDER RIVER ENERGY CORPORATION |                                     |                  |
| 87943                                | ELECTRIC - GIL EASTSIDE GURLEY LIFT | 1,050.21         |
| 87944                                | ELECTRIC - GIL SEWAGE MTR STA       | 49.00            |
|                                      | <b>VENDOR TOTAL:</b>                | <b>1,099.21</b>  |
| 2071-PROELECTRIC INC                 |                                     |                  |
| 87864                                | ANTENNAS                            | 5,966.59         |
|                                      | <b>VENDOR TOTAL:</b>                | <b>5,966.59</b>  |
|                                      | <b>DIVISION TOTAL:</b>              | <b>60,227.55</b> |
|                                      | <b>DEPARTMENT TOTAL:</b>            | <b>60,227.55</b> |
|                                      | <b>FUND TOTAL:</b>                  | <b>60,227.55</b> |

**Expenditure Approval Report**  
**Check Approval Date of 01/02/2019**



| Invoice Number       |  | Invoice Description            | Amount    |
|----------------------|--|--------------------------------|-----------|
| 506-FIBER FUND       |  |                                |           |
| 70-UTILITIES         |  |                                |           |
| 78-FIBER             |  |                                |           |
| 2071-PROELECTRIC INC |  |                                |           |
| 88044                |  | ELECTRICIAN MAINTENANCE SERVIC | 6,219.75  |
| 88057                |  | ELECTRICIAN MAINTENANCE SERVIC | 7,234.82  |
| 88058                |  | ELECTRICIAN MAINTENANCE SERVIC | 3,251.90  |
| VENDOR TOTAL:        |  |                                | 16,706.47 |
| DIVISION TOTAL:      |  |                                | 16,706.47 |
| DEPARTMENT TOTAL:    |  |                                | 16,706.47 |
| FUND TOTAL:          |  |                                | 16,706.47 |

**Expenditure Approval Report**  
**Check Approval Date of 01/02/2019**



| Invoice Number                                       | Invoice Description                       | Amount          |
|------------------------------------------------------|-------------------------------------------|-----------------|
| 601-CITY WEST FUND                                   |                                           |                 |
| 30-ADMINISTRATIVE SERVICES                           |                                           |                 |
| 39-CITY WEST BUILDING MAINT                          |                                           |                 |
| 1040-ALSCO                                           |                                           |                 |
| 87877                                                | RUG CLEANING                              | 57.48           |
| 87925                                                | RUG CLEANING                              | 62.29           |
| 87997                                                | RUG CLEANING                              | 57.48           |
|                                                      | <b>VENDOR TOTAL:</b>                      | <b>177.25</b>   |
| 1844-FARMER BROTHERS COMPANY                         |                                           |                 |
| 87881                                                | COFFEE AT CITY WEST                       | 729.33          |
|                                                      | <b>VENDOR TOTAL:</b>                      | <b>729.33</b>   |
| 1947-GILLETTE WINNELSON COMPANY                      |                                           |                 |
| 87926                                                | WASHBAY STEEL                             | 12.48           |
| 87927                                                | WASHBAY STEEL                             | 47.50           |
|                                                      | <b>VENDOR TOTAL:</b>                      | <b>59.98</b>    |
| 2036-POWDER RIVER HEATING & CONDITIONING CORPORATION |                                           |                 |
| 88001                                                | HEAT CONTROLLER IN HEATED VEHICLE STORAGE | 480.95          |
|                                                      | <b>VENDOR TOTAL:</b>                      | <b>480.95</b>   |
| 1776-SCOTT BROTHERS INC                              |                                           |                 |
| 88000                                                | WASHBAY LIGHTING                          | 1,425.00        |
|                                                      | <b>VENDOR TOTAL:</b>                      | <b>1,425.00</b> |
|                                                      | <b>DIVISION TOTAL:</b>                    | <b>2,872.51</b> |
|                                                      | <b>DEPARTMENT TOTAL:</b>                  | <b>2,872.51</b> |
|                                                      | <b>FUND TOTAL:</b>                        | <b>2,872.51</b> |

# Expenditure Approval Report

## Check Approval Date of 01/02/2019



| Invoice Number                       | Invoice Description  | Amount          |
|--------------------------------------|----------------------|-----------------|
| 603-WAREHOUSE FUND                   |                      |                 |
| 00-UNDEFINED                         |                      |                 |
| 00-UNDEFINED                         |                      |                 |
| 1447-ANIXTER POWER SOLUTIONS         |                      |                 |
| 88073                                | Electrical Inventory | 417.00          |
| 88074                                | Electrical Inventory | 1,776.12        |
| 88075                                | Electrical Inventory | 35.00           |
|                                      | <b>VENDOR TOTAL:</b> | <b>2,228.12</b> |
| 1519-CRUM ELECTRIC SUPPLY COMPANY    |                      |                 |
| 88084                                | Electrical Inventory | 2,805.00        |
|                                      | <b>VENDOR TOTAL:</b> | <b>2,805.00</b> |
| 1574-DANA KEPNER COMPANY INC         |                      |                 |
| 88085                                | Water Inventory      | 3,375.00        |
|                                      | <b>VENDOR TOTAL:</b> | <b>3,375.00</b> |
| 1422-GILLETTE CONTRACTORS SUPPLY INC |                      |                 |
| 88079                                | Water Inventory      | 4,547.90        |
| 88080                                | STREETS INVENTORY    | 178.25          |
| 88081                                | Water Inventory      | 1,051.02        |
| 88082                                | Water Inventory      | 126.00          |
| 88083                                | Water Inventory      | 161.64          |
|                                      | <b>VENDOR TOTAL:</b> | <b>6,064.81</b> |
| 1511-NORCO INC                       |                      |                 |
| 88091                                | Electrical Inventory | 63.34           |
|                                      | <b>VENDOR TOTAL:</b> | <b>63.34</b>    |
| 2731-WATERWORKS INDUSTRIES           |                      |                 |
| 88097                                | WATER'S INVENTORY    | 37.00           |
| 88098                                | Water Inventory      | 93.50           |
| 88099                                | WATER'S INVENTORY    | 63.00           |
| 88100                                | Water Inventory      | 400.00          |
|                                      | <b>VENDOR TOTAL:</b> | <b>593.50</b>   |
| 2289-WESCO DISTRIBUTION INC          |                      |                 |
| 88101                                | Electrical Inventory | 2,361.50        |
| 88102                                | ELECTRICAL INVENTORY | 796.00          |

**Expenditure Approval Report**  
**Check Approval Date of 01/02/2019**



| Invoice Number              |                      | Invoice Description      | Amount           |
|-----------------------------|----------------------|--------------------------|------------------|
| 603-WAREHOUSE FUND          |                      |                          |                  |
| 00-UNDEFINED                |                      |                          |                  |
| 00-UNDEFINED                |                      |                          |                  |
| 2289-WESCO DISTRIBUTION INC |                      |                          |                  |
| 88103                       | Electrical Inventory |                          | 2,078.82         |
| 88104                       | Electrical Inventory |                          | 615.00           |
| 88105                       | ELECTRICAL INVENTORY |                          | 1,106.16         |
| 88106                       | ELECTRICAL INVENTORY |                          | 96.80            |
| 88107                       | Electrical Inventory |                          | 551.52           |
| 88108                       | Electric Inventory   |                          | 3,095.84         |
|                             |                      | <b>VENDOR TOTAL:</b>     | <b>10,701.64</b> |
|                             |                      | <b>DIVISION TOTAL:</b>   | <b>25,831.41</b> |
|                             |                      | <b>DEPARTMENT TOTAL:</b> | <b>25,831.41</b> |

**Expenditure Approval Report**  
**Check Approval Date of 01/02/2019**



|                    | Invoice Number | Invoice Description      | Amount           |
|--------------------|----------------|--------------------------|------------------|
| 603-WAREHOUSE FUND |                |                          |                  |
| 25-FINANCE         |                |                          |                  |
| 28-WAREHOUSE FUND  |                |                          |                  |
| 1040-ALSCO         |                |                          |                  |
|                    | 87988          | RUG CLEANING             | 25.63            |
|                    | 87989          | RUG CLEANING             | 25.63            |
|                    |                | <b>VENDOR TOTAL:</b>     | <b>51.26</b>     |
|                    |                | <b>DIVISION TOTAL:</b>   | <b>51.26</b>     |
|                    |                | <b>DEPARTMENT TOTAL:</b> | <b>51.26</b>     |
|                    |                | <b>FUND TOTAL:</b>       | <b>25,882.67</b> |

# Expenditure Approval Report

## Check Approval Date of 01/02/2019



| Invoice Number                  | Invoice Description      | Amount           |
|---------------------------------|--------------------------|------------------|
| 604-VEHICLE MAINTENANCE FUND    |                          |                  |
| 00-UNDEFINED                    |                          |                  |
| 00-UNDEFINED                    |                          |                  |
| 3904-CBH CO-OP                  |                          |                  |
| 88076                           | GASOLINE                 | 22,591.77        |
|                                 | <b>VENDOR TOTAL:</b>     | <b>22,591.77</b> |
| 2677-CENTRAL TRUCK & DIESEL INC |                          |                  |
| 88077                           | VM INVENTORY             | 16.54            |
|                                 | <b>VENDOR TOTAL:</b>     | <b>16.54</b>     |
| 1575-HOMAX OIL                  |                          |                  |
| 88087                           | VM INVENTORY             | 102.48           |
|                                 | <b>VENDOR TOTAL:</b>     | <b>102.48</b>    |
| 3398-JACK'S TRUCK CENTER INC    |                          |                  |
| 88088                           | VM INVENTORY             | 275.03           |
|                                 | <b>VENDOR TOTAL:</b>     | <b>275.03</b>    |
| 2123-RECORD SUPPLY INC NAPA     |                          |                  |
| 88094                           | VM INVENTORY             | 176.16           |
|                                 | <b>VENDOR TOTAL:</b>     | <b>176.16</b>    |
| 2320-TITAN MACHINERY INC        |                          |                  |
| 88096                           | VM INVENTORY             | 1,864.87         |
|                                 | <b>VENDOR TOTAL:</b>     | <b>1,864.87</b>  |
|                                 | <b>DIVISION TOTAL:</b>   | <b>25,026.85</b> |
|                                 | <b>DEPARTMENT TOTAL:</b> | <b>25,026.85</b> |

# Expenditure Approval Report

## Check Approval Date of 01/02/2019



| Invoice Number                      | Invoice Description              | Amount          |
|-------------------------------------|----------------------------------|-----------------|
| <b>604-VEHICLE MAINTENANCE FUND</b> |                                  |                 |
| <b>30-ADMINISTRATIVE SERVICES</b>   |                                  |                 |
| <b>36-VEHICLE MAINTENANCE</b>       |                                  |                 |
| 1040-ALSCO                          |                                  |                 |
| 87852                               | UNIFORM CLEANING                 | 43.13           |
| 87915                               | UNIFORM CLEANING                 | 43.13           |
|                                     | <b>VENDOR TOTAL:</b>             | <b>86.26</b>    |
| 1167-BIG HORN TIRE INC              |                                  |                 |
| 87853                               | TIRES                            | 4,631.20        |
|                                     | <b>VENDOR TOTAL:</b>             | <b>4,631.20</b> |
| 2677-CENTRAL TRUCK & DIESEL INC     |                                  |                 |
| 87905                               | PARTS                            | 131.17          |
|                                     | <b>VENDOR TOTAL:</b>             | <b>131.17</b>   |
| 1848-FASTENAL COMPANY               |                                  |                 |
| 87906                               | PARTS                            | 58.64           |
|                                     | <b>VENDOR TOTAL:</b>             | <b>58.64</b>    |
| 1879-FORCE AMERICA INC              |                                  |                 |
| 87903                               | PARTS                            | 117.37          |
|                                     | <b>VENDOR TOTAL:</b>             | <b>117.37</b>   |
| 3964-INLAND TRUCK PARTS             |                                  |                 |
| 87910                               | PARTS                            | 434.26          |
| 87911                               | PARTS AND RETURN OF PARTS        | 194.24          |
| 87912                               | PARTS                            | 213.54          |
|                                     | <b>VENDOR TOTAL:</b>             | <b>842.04</b>   |
| 3398-JACK'S TRUCK CENTER INC        |                                  |                 |
| 87914                               | PARTS                            | 75.66           |
|                                     | <b>VENDOR TOTAL:</b>             | <b>75.66</b>    |
| 1291-MIDLAND IMPLEMENT CO INC       |                                  |                 |
| 87849                               | PARTS                            | 630.94          |
|                                     | <b>VENDOR TOTAL:</b>             | <b>630.94</b>   |
| 1482-NEWS RECORD                    |                                  |                 |
| 87855                               | NOVEMBER 2018 LEAGAL ADVERTISING | 157.50          |
|                                     | <b>VENDOR TOTAL:</b>             | <b>157.50</b>   |

**Expenditure Approval Report**  
**Check Approval Date of 01/02/2019**



| Invoice Number                      | Invoice Description      | Amount           |
|-------------------------------------|--------------------------|------------------|
| <b>604-VEHICLE MAINTENANCE FUND</b> |                          |                  |
| <b>30-ADMINISTRATIVE SERVICES</b>   |                          |                  |
| <b>36-VEHICLE MAINTENANCE</b>       |                          |                  |
| 2799-SUNDANCE EQUIPMENT COMPANY     |                          |                  |
| 87902                               | REPAIRS                  | 6,906.58         |
|                                     | <b>VENDOR TOTAL:</b>     | <b>6,906.58</b>  |
|                                     | <b>DIVISION TOTAL:</b>   | <b>13,637.36</b> |
| <b>37-VEHICLE REPLACEMENT</b>       |                          |                  |
| 2359-WIRELESS ADVANCE COMMUNICATION |                          |                  |
| 87907                               | PARTS                    | 772.00           |
| 87909                               | PARTS                    | 235.00           |
|                                     | <b>VENDOR TOTAL:</b>     | <b>1,007.00</b>  |
|                                     | <b>DIVISION TOTAL:</b>   | <b>1,007.00</b>  |
|                                     | <b>DEPARTMENT TOTAL:</b> | <b>14,644.36</b> |
|                                     | <b>FUND TOTAL:</b>       | <b>39,671.21</b> |

**Expenditure Approval Report**  
**Check Approval Date of 01/02/2019**



|                                                | Invoice Number | Invoice Description      | Amount            |
|------------------------------------------------|----------------|--------------------------|-------------------|
| 702-LIABILITY INSURANCE FUND                   |                |                          |                   |
| 30-ADMINISTRATIVE SERVICES                     |                |                          |                   |
| 38-LIABILITY INSURANCE                         |                |                          |                   |
| 1391-CNA SURETY                                |                |                          |                   |
|                                                | 87896          | BLANKET NOTARY BOND      | 500.00            |
|                                                |                | <b>VENDOR TOTAL:</b>     | <b>500.00</b>     |
| 1860-FIRST CLASS AUTO                          |                |                          |                   |
|                                                | 87840          | REPAIR UNIT #165         | 3,241.00          |
|                                                | 87841          | REPAIR UNIT #164         | 4,826.00          |
|                                                | 87842          | REPAIR UNIT #115         | 4,257.25          |
|                                                | 87843          | REPAIR UNIT #7           | 1,234.19          |
|                                                | 87844          | REPAIR UNIT #1           | 4,972.94          |
|                                                | 87845          | REPAIR UNIT #150102      | 4,572.25          |
|                                                | 87846          | REPAIR UNIT #55          | 4,115.25          |
|                                                | 87847          | REPAIR UNIT #51          | 4,942.25          |
|                                                | 87848          | REPAIR UNIT #182         | 3,569.00          |
|                                                | 87865          | REPAIR UNIT #150196      | 3,911.00          |
|                                                | 87866          | REPAIR UNIT #135         | 3,156.25          |
|                                                | 87867          | REPAIR UNIT #160127      | 3,798.50          |
|                                                | 87868          | REPAIR UNIT #98          | 4,398.50          |
|                                                | 87869          | REPAIR UNIT #60          | 2,317.25          |
|                                                | 87870          | REPAIR UNIT #150194      | 3,249.75          |
|                                                | 87871          | REPAIR UNIT #150005      | 3,501.00          |
|                                                | 87872          | REPAIR UNIT #178         | 3,819.08          |
|                                                |                | <b>VENDOR TOTAL:</b>     | <b>63,881.46</b>  |
| 3023-HUB INTERNATIONAL MOUNTAIN STATES LIMITED |                |                          |                   |
|                                                | 87900          | NOTARY BOND - J MCCARTY  | 50.00             |
|                                                |                | <b>VENDOR TOTAL:</b>     | <b>50.00</b>      |
|                                                |                | <b>DIVISION TOTAL:</b>   | <b>64,431.46</b>  |
|                                                |                | <b>DEPARTMENT TOTAL:</b> | <b>64,431.46</b>  |
|                                                |                | <b>FUND TOTAL:</b>       | <b>64,431.46</b>  |
|                                                |                | <b>GRAND TOTAL:</b>      | <b>966,819.82</b> |