

ORDINANCE NO.

AN ORDINANCE TO AMEND THE DISTRICT ZONING MAP  
OF THE CITY OF GILLETTE, WYOMING, FOR A PARCEL  
LOCATED IN THE S1/2NE1/4 OF SECTION 24, T50N, R72W  
OF THE 6TH P.M., CITY OF GILLETTE, WYOMING,  
FROM M-H, MOBILE HOME DISTRICT TO  
C-3, BUSINESS AND SERVICE DISTRICT.  
SUBJECT TO ALL PLANNING REQUIREMENTS

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF GILLETTE, WYOMING, THAT:

Section 1. Legal Description

A parcel located in the SW1/4NE1/4 of Section 24, T50N, R72W of the 6th P.M., City of Gillette, Campbell County, Wyoming, as described in Ordinance No. 3532 (M-H, Manufactured Home), being more particularly described as follows:

Commencing at the center quarter corner of said Section 24, being monumented by 1973 brass cap stamped LS 538;

Thence along the north-south quarter line of said Section 24, N00°13'07"W, 100.04 feet to the southwest corner of said zoning, being the north right of way of Warlow Drive, as recorded in Book 600 Photos, Page 433, monumented by a plastic cap stamped EAGLE LS 584 and being the point of beginning;

Thence continuing along said quarter line, N00°13'07"W, 1198.75 feet to the northwest corner of said zoning, being the south right of way of Vaquero Drive as recorded in Book 6 of Plats, Page 80;

Thence along said south right of way, S87°42'39"E, 951.30 feet to the northeast corner of said zoning;

Thence S00°13'43"E, 1194.58 feet to the southeast corner of said zoning, being a point on the aforementioned north right of way of Warlow Drive;

Thence along said north right of way, N87°57'43"W, 951.33 feet to the point of beginning.

Said zoning contains 26.13 acres more or less.

Section 2. Zoning Amendment

The Zoning of property legally described as a parcel located in the S1/2NE1/4 of Section 24, T50N, R72W of the 6th P.M., City of Gillette, is hereby amended from M-H, Mobile Home to C-3, Business and Service District per the attached Exhibit "A" Map.

PASSED, APPROVED AND ADOPTED this \_\_\_\_day of \_\_\_\_\_, 2019.

(S E A L)

\_\_\_\_\_  
Louise Carter-King, Mayor

ATTEST:

\_\_\_\_\_  
Cindy Staskiewicz, City Clerk

Publication Date: