

RESOLUTION NO. _____

A RESOLUTION INITIATING ANNEXATION OF A TRACT OF
LAND CONTIGUOUS TO THE CITY OF GILLETTE, WYOMING,
PURSUANT TO W.S. 15-1-403 AND 15-1-405, GENERALLY
KNOWN AS ASPEN HEIGHTS II, AND ESTABLISHING A PUBLIC
HEARING DATE OF JULY 16, 2019 FOR THE ANNEXATION
PUBLIC HEARING TO DETERMINE IF THE PROPOSED
ANNEXATION COMPLIES WITH W.S. 15-1-402.

WHEREAS, a written petition for annexation has been filed with the
Gillette City Clerk by the majority of the owners owning a majority of the area
sought to be annexed, and;

WHEREAS, the City Council finds that it is in the best interest of the City
that this tract of land, which is adjacent and contiguous to the boundaries of the
City, should be annexed to the City, and that a Public Hearing shall be
established pursuant to W.S. 15-1-405.

IT IS RESOLVED BY THE GOVERNING BODY OF THE CITY OF GILLETTE,
WYOMING:

1. The area sought to be annexed known as the Aspen Heights II
Annexation is more particularly described as follows:

**Legal Description for Annexation of Land
Into the City of Gillette, Wyoming**

Aspen Heights II

A tract of land being part of the SE ¼ of Section 3, Township 49 North, Range 72
West of the Sixth Principal Meridian, Campbell County, Wyoming. Said tract of
land being described more particularly as follows:

Beginning at the Southeast corner of said Section 3; Thence S89°52'52"W along
the South line of said Section 3 a distance of 532.36 feet to the North right of
way of Southern Drive; Thence N78°57'15"W along the said North right of way of
Southern Drive a distance of 63.30 feet; Thence S88°52'00"W along the said
North right of way of Southern Drive a distance of 420.13; Thence S88°55'05"W
along the said North right of way of Southern Drive a distance of 316.41 feet;
Thence N00°12'19"E a distance of 664.91 feet; Thence N89°47'45"E a distance
of 352.67 feet to the Southwest corner of Aspen Heights Addition; Thence
N89°48'45"E along the South line of said Aspen Heights Addition a distance of
321.39 feet to the Southeast corner of said Aspen Heights Addition; Thence
N00°10'27"E along the East line of said Aspen Heights Additions a distance of

677.24 feet to the South line of the Sunburst Subdivision No. 4; Thence N89°48'07"E along the said South line of the Sunburst Subdivision No. 4 a distance of 603.03 feet; Thence S02°06'16"E a distance of 1344.18 feet to the POINT OF BEGINNING.

Said tract of land contains 29.601 Acres, more or less, subject to all rights, restrictions, reservations and/or easements of sight and record.

The basis of bearing for this legal description is the City of Gillette Horizontal Control Network.

A map of the Aspen Heights II annexation showing the land area is attached to this Resolution as Exhibit "A". The owners of the tracts of land sought to be annexed and the owners' mailing addresses are listed in Exhibit "B", which is also attached. An annexation report explaining the terms and conditions of the annexation will be prepared and will be distributed to the landowners in accordance with State Statutes.

2. The City Clerk has certified that the Petitions comply with the requirements of W.S. 15-1-403 and shall follow the procedures outlined in W.S. 15-1-401 through 15-1-422. The Certificate of Determination is attached as Exhibit "C".

3. A public hearing in this matter shall be held on July 16, 2019 at 7:00 o'clock p.m. or as soon thereafter as the Council agenda allows, in the Council Chambers, City Hall, Gillette, Wyoming, to determine whether the proposed annexation complies with W.S. 15-1-402.

4. The City Clerk is directed to give notice of the public hearing by publishing a notice at least twice in the Gillette News Record, with the first notice published at least fifteen (15) business days prior to the date of the public hearing and by mailing a certified copy of the published notice to the owners of the tract sought to be annexed and those listed in the Adjacent Landowner List at the addresses used to mail County tax notices. Such notices shall contain the legal description and a map of the area to be annexed.

PASSED, APPROVED, AND ADOPTED this ____ day of _____, 2019.

Louise Carter-King, Mayor

(S E A L)

ATTEST:

Cindy Staskiewicz, City Clerk