

A Pre-Meeting of the City Council was held on Tuesday the 18th day of June 2019.

Present were Councilmen Brown, Carsrud, Lundvall, McLeland, Montgomery, Neary, and Mayor Carter-King; City Administrator Davidson; City Attorney Reyes; Directors Aguirre, Cole, Henderson, Hloucal, Muzzarelli, and Wilde; Managers Schoen, D. Wasson, Palazzari, and Toscana; City Clerk Staskiewicz and Deputy Clerk Crawford.

Warm Up Items

Councilman Montgomery commended Taco John's for a recent donation to the Suicide Prevention Council. Councilman Lundvall commented on the speeding vehicles on Oakcrest, due to the re-route of Highway 50 traffic; City Administrator Davidson advised that there is directed enforcement in that area because of truck traffic. Councilman Carsrud commended the street sweeping efforts of City crews. Councilman Brown commented that he was pleased with the service received for his recent request for a yard waste container.

City Administrator Davidson advised Council to amend the upcoming General Agenda to remove item H.1.j., *"Council Consideration of a Resolution Initiating Annexation of a Tract of Land Contiguous to the City of Gillette, Wyoming, Pursuant to W.S. 15-1-403 and W.S. 15-1-405, Generally Known as Aspen Heights II, and Establishing a Public Hearing Date of July 16, 2019, for the Annexation Public Hearing to Determine if the Proposed Annexation Complies with W.S. 15-1-402.* The item is not ready for consideration by Council.

State Transportation Improvement Program (STIP)

Laura Dalles, Public Involvement Specialist, Scott Taylor, P.E., District Engineer, James Evensen, District Construction Engineer, and Michelle Edwards, District Traffic Engineer, presented Council with funding information, and a process overview of the schedule of highway projects for the next six (6) years. The presentation outlined several improvement projects planned for the Campbell County area. The 2019 STIP Plan can be viewed on the Wyoming Department of Transportation website.

Review June 18th Council Agenda

Council reviewed the June 18th Council Agenda.

Executive Session

Councilman Montgomery made a motion to move into an executive session to discuss real estate; seconded by Councilman Brown. All voted aye. The motion carried.

Adjournment

There being no further business to come before the Council, the meeting adjourned at 6:46 p.m. An audio recording of this meeting is available in the City Clerk's Office.

(S E A L)

ATTEST:

Cindy Staskiewicz, City Clerk

Louise Carter-King, Mayor

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