

ORDINANCE NO.

AN ORDINANCE TO AMEND THE DISTRICT ZONING MAP
OF THE CITY OF GILLETTE, WYOMING, A TRACT OF
THE SW1/4 SE1/4 NW1/4 AND THE W1/2 NE1/4 SW1/4,
SECTION 2, TOWNSHIP 49 NORTH, RANGE 72 WEST,
OF THE 6TH P.M., CITY OF GILLETTE, WYOMING,
FROM C-1, GENERAL COMMERCIAL DISTRICT TO I-1, LIGHT INDUSTRIAL DISTRICT.
SUBJECT TO ALL PLANNING REQUIREMENTS

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF GILLETTE, WYOMING, THAT:

Section 1. Legal Description

A Tract of The SW1/4 SE1/4 NW1/4 and the W1/2 NE1/4 SW1/4, Section 2, Township 49 North, Range 72 West, Of The 6th P.M., City of Gillette, Campbell County, Wyoming. Said Tract of Land Being More Particularly Described as Follows:
Commencing at The Center One Quarter Section Corner of Said Section 2;
Thence S00°00'02"W A Distance Of 20.31 Feet To The Southeast Corner Of The Betcher Subdivision;
Thence S89°39'47"W A Distance Of 668.90 Feet To The True Point Of Beginning;
Thence S00°22'07"E A Distance Of 851.37 Feet;
Thence S89°34'08"W A Distance Of 657.85 Feet;
Thence N00°17'24"W A Distance Of 1322.42 Feet;
Thence N89°42'47"E A Distance Of 661.67 Feet;
Thence S00°19'12"W A Distance Of 469.42 Feet To The Point Of Beginning.
Said Tract of Land Contains 19.97 Acres, More or Less

Section 2. Zoning Amendment

The Zoning of property legally described as:

A Tract of The SW1/4 SE1/4 NW1/4 and the W1/2 NE1/4 SW1/4, Section 2, Township 49 North, Range 72 West, Of The 6th P.M., City of Gillette, Campbell County, Wyoming. Said Tract of Land Being More Particularly Described as Follows:
Commencing at The Center One Quarter Section Corner of Said Section 2;
Thence S00°00'02"W A Distance Of 20.31 Feet To The Southeast Corner Of The Betcher Subdivision;
Thence S89°39'47"W A Distance Of 668.90 Feet To The True Point Of Beginning;
Thence S00°22'07"E A Distance Of 851.37 Feet;
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Thence S00°19'12"W A Distance Of 469.42 Feet To The Point Of Beginning.
Said Tract of Land Contains 19.97 Acres, More or Less

is hereby amended from C-1 General Commercial District to I-1, Light Industrial District per the attached Exhibit "A" Map.

PASSED, APPROVED AND ADOPTED this ____ day of _____, 2019.

(S E A L)

Louise Carter-King, Mayor

ATTEST:

Cindy Staskiewicz, City Clerk

Publication Date: