

EXHIBIT "A"

ANNEXATION PLAT
ASPEN HEIGHTS II ANNEXATION

SITUATED IN THE SE1/4 OF SECTION 3, T49N, R72W
OF THE SIXTH P.M., CAMPBELL COUNTY, WYOMING

ANNEXATION CERTIFICATE

This Annexation Plat, as it is described and as it appears on this plat, is a true and correct map of the area to be annexed and is made with the desires of the undersigned owner and proprietors and is a correct plat of the area.

Executed this ____ day of _____, A.D., 20 ____ by:

Owners:
LEITZKE INVESTMENTS, LLC

Douglas J. Leitzke, Member for LEITZKE INVESTMENTS, LLC

This Annexation Plat, as it is described and as it appears on this plat, is a true and correct map of the area to be annexed and is made with the desires of the undersigned owner and proprietors and is a correct plat of the area.

Executed this ____ day of _____, A.D., 20 ____ by:

Owners:
CITY OF GILLETTE

Mayor

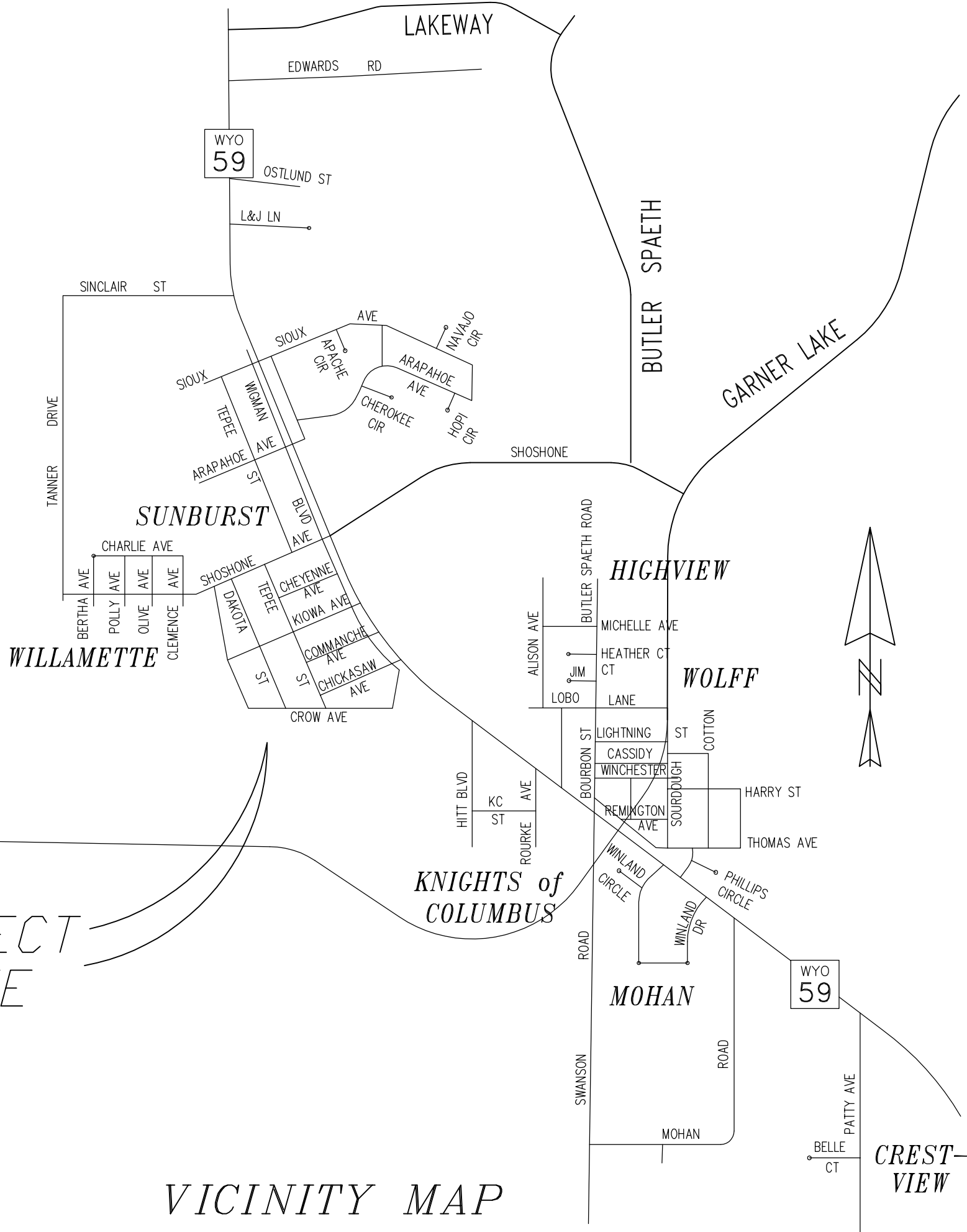
Attest: City Clerk

DESCRIPTION

A tract of land being part of the SE1/4 of Section 3, Township 49 North, Range 72 West of the Sixth Principal Meridian, Campbell County, Wyoming. Said tract of land being described more particularly as follows:

Beginning at the Southeast corner of said Section 3; Thence S89°51'51"W along the South line of said Section 3 a distance of 531.56 feet to the North right of way of Southern Drive; Thence N78°57'15"W along the said North right of way of Southern Drive a distance of 64.12 feet; Thence S89°51'54"W along the said North right of way of Southern Drive a distance of 736.36 feet; Thence N00°12'19"E a distance of 652.36 feet; Thence N89°47'45"E a distance of 352.67 feet to the Southwest corner of Aspen Heights Addition; Thence N89°48'45"E along the South line of said Aspen Heights Addition a distance of 321.39 feet to the Southeast corner of said Aspen Heights Addition; Thence N00°10'27"E along the East line of said Aspen Heights Addition a distance of 677.24 feet to the South line of Sunburst Subdivision No. 4; Thence N89°48'07"E along the said South line of Sunburst Subdivision No. 4 a distance of 657.80 feet to the East line of said Section 3; Thence S00°13'50"W along the said East line of Section 3 a distance of 1343.48 feet to the POINT OF BEGINNING.

Said tract of land contains 30.339 Acres, more or less, subject to all rights, restrictions, reservations and/or easements of sight and record.



APPROVALS

Data on this plat reviewed this ____ day of _____, 20____, A.D., by the City Engineer of Gillette, Wyoming.

City Engineer

This plat approved by the City of Gillette Planning Commission this ____ day of _____, 20____, A.D.

Chairman

Secretary

Approved by the City Council of the City of Gillette, Wyoming this ____ day of _____, 20____, A.D.

Mayor

City Clerk

This plat filed for record in the office of the Clerk and Recorder at ____ o'clock ____ m., _____, 20____, and is duly recorded in Book _____, Page No. ____.

County Clerk

ANNEXATION PLAT

ASPEN HEIGHTS II ANNEXATION
GILLETTE, WYOMING

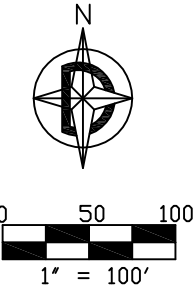
Prepared for:
DOYLE LEITZKE
333 ELK VALLEY ROAD
GILLETTE, WY 82718

Prepared by:
DOYLE SURVEYING INC.
801 E 4TH ST
Suite 15
Gillette, WY 82716
PH: (307) 686-2410

Date of Preparation: JANUARY, 2019

SHT 1 OF 1

Revised 11-15-19



UNPLATTED

UNPLATTED

LEGEND

- FOUND CORNER
- SET 5/8" REBAR WITH ALUM CAP "RLS 2333"
- BENCHMARK: LOCAL CONTROL

SUMMARY

AREA: 30.339 AC
ZONING: C-1

SURVEYOR'S CERTIFICATE

I, Richard T. Doyle, do hereby certify that I am a registered land surveyor, licensed under the laws of the State of Wyoming, that this plat is a true, correct, and complete plat of ASPEN HEIGHTS II ANNEXATION, as laid out, platted, dedicated and shown hereon, that such plat was made from an accurate survey of said property by me and under my supervision and correctly shows the location and dimensions of the lots, easements, and streets of said subdivision as the same are staked upon the ground in compliance City of Gillette regulations governing the annexation of the land.



STATE OF WYOMING)
) ss.
COUNTY OF CAMPBELL)

The foregoing instrument was acknowledged before me this ____ day of _____, A.D., 20____, by Douglas J. Leitzke as Member for LEITZKE INVESTMENTS, LLC as a fee and voluntary act and deed.
Witness my hand and official seal.

Notary Public

My Commission Expires _____

STATE OF WYOMING)
) ss.
COUNTY OF CAMPBELL)

The foregoing instrument was acknowledged before me this ____ day of _____, A.D., 20____, by Louise Carter King as Mayor for the CITY OF GILLETTE as a fee and voluntary act and deed.
Witness my hand and official seal.

Notary Public

My Commission Expires _____