

| Invoice Numbe            | Invoice Description                    | Amount |
|--------------------------|--|--------|
| 001-GENERAL FUND         |  |        |
| 10-ADMINISTRATION        |  |        |
| 01-MAYOR & COUNCIL       |  |        |
| 66666-MISC P-CARD VENDOR |  |        |
| 10974                    | LUNCH MTG - MAYOR & PAT                | 32.28  |
| 109775                   | LUNCH MTG - MAYOR, PAT, JENNIFER       | 43.82  |
| 109799                   | STAFF MTG - REFRESHMENTS               | 45.00  |
|                          | VENDOR TOTAL:                          | 121.10 |
|                          | DIVISION TOTAL:                        | 121.10 |
| 02-ADMINISTRATION        |  |        |
| 1334-CASPER STAR TRIBUNE |  |        |
| 109630                   | SUBSCRIPTION                           | 12.00  |
|                          | VENDOR TOTAL:                          | 12.00  |
| 66666-MISC P-CARD VENDOR |  |        |
|                          | 4 ADVERTISING                          | 78.68  |
| 109678                   | 3 ADVERTISING                          | 509.00 |
| 109699                   | BUDGET MTG LUNCH - PAT, MICHELLE, DECA | 54.93  |
| 10974                    | 3 ADVERTISING                          | 31.49  |
| 10974                    | BEVERAGES FOR OFFICE                   | 11.98  |
| 10976                    | 4 OFFICE SUPPLIES - SNACKS             | 45.21  |
| 10981                    | PHONE CHARGERS                         | 15.98  |
|                          | VENDOR TOTAL:                          | 747.27 |
|                          | DIVISION TOTAL:                        | 759.27 |
| 03-PUBLIC ACCESS         |  |        |
| 66666-MISC P-CARD VENDOR |  |        |
|                          | 2 SD CARDS FOR CAMERAS                 | 75.40  |
|                          | CLOSED CAPTIONING                      | 1.25   |
| 109750                   | S CLOSED CAPTIONING                    | 6.75   |
|                          | VENDOR TOTAL:                          | 83.40  |
|                          | DIVISION TOTAL:                        | 83.40  |

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| Invoice Number               | Invoice Description                               | Amount  |
|------------------------------|---|---------|
| 001-GENERAL FUND             |   |         |
| 10-ADMINISTRATION            |   |         |
| 04-SPECIAL PROJECTS          |   |         |
| 2400-WYOMING WATER SOLUTIONS |   |         |
| 109711                       | WYOMING WATER SOLUTIONS-FITNESS ROOM WATER SUPPLY | 28.00   |
|                              | VENDOR TOTAL:                                     | 28.00   |
|                              | DIVISION TOTAL:                                   | 28.00   |
| 32-JUDICIAL                  |   |         |
| 66666-MISC P-CARD VENDOR     |   |         |
| 109636                       | TYLER CONFERENCE REGISTRATION REFUND              | -975.00 |
|                              | VENDOR TOTAL:                                     | -975.00 |
|                              | DIVISION TOTAL:                                   | -975.00 |
|                              | DEPARTMENT TOTAL:                                 | 16.77   |

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| Invoice Number           | Invoice Description                                | Amount  |
|--------------------------|--|---------|
| 001-GENERAL FUND         |  |         |
| 15-ATTORNEY              |  |         |
| 15-ATTORNEY              |  |         |
| 66666-MISC P-CARD VENDOR |  |         |
| 109760                   | TONY REYES REFUND ON HOTEL FOR IMLA CONFERENCE CAN | -945.91 |
|                          | VENDOR TOTAL:                                      | -945.91 |
|                          | DIVISION TOTAL:                                    | -945.91 |
|                          | DEPARTMENT TOTAL:                                  | -945.91 |

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| Invoice Number           | Invoice Description                                | Amount   |
|--------------------------|--|----------|
| 001-GENERAL FUND         |  |          |
| 20-HUMAN RESOURCES       |  |          |
| 20-HUMAN RESOURCES       |  |          |
| 66666-MISC P-CARD VENDOR |  |          |
| 109646                   | ACT*Active Events Reg-REFUND FOR TYLER CONNECT CON | -975.00  |
| 109774                   | IN *JERRY POST PSY.D. P-PRE EMPLOYMENT PSYCH EVA   | 1,200.00 |
|                          | VENDOR TOTAL:                                      | 225.00   |
|                          | DIVISION TOTAL:                                    | 225.00   |
|                          | DEPARTMENT TOTAL:                                  | 225.00   |

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| Invoice Number            | Invoice Description                    | Amount    |
|---------------------------|--|-----------|
| 001-GENERAL FUND          |  |           |
| 25-FINANCE                |  |           |
| 26-CUSTOMER SERVICE       |  |           |
| 66666-MISC P-CARD VENDOR  |  |           |
| 109637                    | REFUND TYLER CONFERENCE - JANET        | -975.00   |
| 109644                    | REFUND TYLER CONFERENCE - BRIELLE      | -975.00   |
|                           | VENDOR TOTAL:                          | -1,950.00 |
|                           | DIVISION TOTAL:                        | -1,950.00 |
| 31-CITY CLERK/PRINT SHOP  |  |           |
| 66666-MISC P-CARD VENDOR  |  |           |
| 109694                    | APRIL EBAY FEES                        | 63.77     |
| 109738                    | POSTAGE - STAMPS.COM                   | 600.00    |
| 109755                    | STAMPS.COM SERVICE CHARGES             | 48.74     |
|                           | VENDOR TOTAL:                          | 712.51    |
|                           | DIVISION TOTAL:                        | 712.51    |
| 34-INFORMATION TECHNOLOGY |  |           |
| 66666-MISC P-CARD VENDOR  |  |           |
| 109620                    | WO156395 REPLACEMENT HEADSET BATTERIES | 53.72     |
| 109621                    | WO156889 IPAD CABLE                    | 19.99     |
| 109642                    | REFUND FOR TYLER CONFERENCE            | -975.00   |
| 109643                    | CREDIT FOR TYLER CONFERENCE            | -975.00   |
| 109652                    | NETWORK JACKS                          | 16.95     |
| 109653                    | WO152584 MISC PARTS                    | 39.50     |
| 109657                    | WSUS MAINTENANCE SOFTWARE              | 60.00     |
| 109668                    | MISC WIRING PARTS                      | 126.49    |
| 109669                    | SURFACE BOXES FOR REGIONAL WTR SITES   | 119.98    |
| 109691                    | REPLACEMENT PHONE FOR PD               | 267.39    |
| 109710                    | FLEET QUICKSERVE                       | 750.00    |
| 109728                    | REPLACEMENT ERGO KEYBOARDS             | 113.32    |
|                           | VENDOR TOTAL:                          | -382.66   |
|                           | DIVISION TOTAL:                        | -382.66   |
|                           | DEPARTMENT TOTAL:                      | -1,620.15 |

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| Invoice Numl                 | er Invoice Description                                | Amount   |
|------------------------------|---|----------|
| 001-GENERAL FUND             |   |          |
| 40-POLICE DEPARTMENT         |   |          |
| 40-PD ADMINISTRATION         |   |          |
| 66666-MISC P-CARD VENDOR     |   |          |
| 1096                         | 19 BATTENFELD TECH INC FIREARMS                       | 72.09    |
| 1096                         | WAL-MART #1485 - ALCOHOL PADS FOR COVID 19            | 7.46     |
| 1096                         | 32 USPS PO 5738000483 - POSTAGE 20-06348              | 5.30     |
| 1096                         | 95 WYOMING STATE BOARD OF PH - PHARMACY LICENSE FOR K | 80.00    |
| 1096                         | 96 WYOMING STATE BOARD OF PH - PHARMACY LICENSE FOR K | 2.00     |
| 1097                         | 02 USPS PO 5738000483                                 | 7.50     |
| 1097                         | 32 AMAZON.COM*C073R5D13 AMZN - FIREARMS               | 31.96    |
| 1097                         | 43 USPS PO 5738000483 - POSTAGE FOR 20-00681          | 5.30     |
| 1097                         | ANIMAL MEDICAL CENTER OF - K9 ANIMAL CARE FOR LORD    | 499.26   |
| 1097                         | ANIMAL MEDICAL CENTER OF - K9 ANIMAL CARE FOR LORD    | 281.49   |
| 1097                         | 70 WAL-MART #1485 - THANK YOU CARDS FOR DONATIONS DUR | 21.05    |
| 1097                         | UNIFORMS AND ACCESSORIES - NAMEPLATES FOR HYATT &     | 29.15    |
| 1097                         | 84 AMAZON.COM*WT3UH26W3 AMZN - FIREARMS               | 83.88    |
| 1098                         | 02 WM SUPERCENTER #1485 - ALCOHOL PADS FOR COVID 19   | 20.58    |
| 1098                         | PRESENTA PLAQUE CORPORATI - PLAQUES FOR OATH & ETH    | 135.60   |
| 1098                         | 04 AMERICAN ASSO POLICE O - WAGEMAN REFUND FOR AAPP C | -320.00  |
| 1098                         | 05 AMERICAN ASSO POLICE O - ROZIER REFUND FOR AAPP CO | -320.00  |
| 1098                         | 16 CIVIL AIR PATROL MAGAZINE - CIVIL AIR PATROL DUES  | 165.00   |
|                              | VENDOR TOTAL:   | 807.62   |
| 1511-NORCO INC               |   |          |
| 1096                         | 71 NORCO INC - DISINFECTANT FOR COVID 19              | 54.01    |
| 1096                         | NORCO INC - DISINFECTANT FOR COVID 19                 | 19.53    |
|                              | VENDOR TOTAL:   | 73.54    |
| 2400-WYOMING WATER SOLUTIONS |   |          |
| 1097                         | 25 WYOMING WATER SOLUTIONS - WATER FOR PD & ACO       | 126.00   |
|                              | VENDOR TOTAL:   | 126.00   |
|                              | DIVISION TOTAL:                                       | 1,007.16 |

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| Invoice Number I         | Invoice Description                                | Amount   |
|--------------------------|--|----------|
| 001-GENERAL FUND         |  |          |
| 40-POLICE DEPARTMENT     |  |          |
| 41-DISPATCH              |  |          |
| 66666-MISC P-CARD VENDOR |  |          |
| 109692                   | DELUXECOMFORT - DISINFECTANT WIPES FOR COVID 19    | 82.89    |
| 109700 A                 | AMZN Mktp US*J62PN9J73 - FOLDABLE STERILIZER FOR D | 39.95    |
|                          | VENDOR TOTAL:                                      | 122.84   |
|                          | DIVISION TOTAL:                                    | 122.84   |
| 45-ANIMAL SHELTER        |  |          |
| 66666-MISC P-CARD VENDOR |  |          |
| 109628 F                 | RED HILLS VETERINARY HOSP - SPAY & NEUTER          | 150.00   |
| 109640 F                 | RED HILLS VETERINARY HOSP - SPAY & NEUTER          | 200.00   |
| 109655 F                 | RED HILLS VETERINARY HOSP - SPAY & NEUTER          | 150.00   |
| 109659 F                 | RED HILLS VETERINARY HOSP - SPAY & NEUTER          | 150.00   |
| 109672 F                 | RED HILLS VETERINARY HOSP                          | 175.00   |
| 109676 F                 | RED HILLS VETERINARY HOSP - SPAY & NEUTER          | 16.35    |
| 109680 A                 | ANIMAL MEDICAL CENTER OF - SPAY & NEUTER / RABIES  | 206.41   |
| 109693 F                 | RED HILLS VETERINARY HOSP - SPAY & NEUTER / RABIES | 151.00   |
| 109703 F                 | RED HILLS VETERINARY HOSP - SPAY & NEUTER          | 100.00   |
| 109714 F                 | RED HILLS VETERINARY HOSP - SPAY & NEUTER          | 50.00    |
| 109715 F                 | RED HILLS VETERINARY HOSP - SPAY & NEUTER          | 25.00    |
| 109723 F                 | RED HILLS VETERINARY HOSP - SPAY & NEUTER          | 50.00    |
| 109724 A                 | ANIMAL MEDICAL CENTER OF - RABIES                  | 6.00     |
| 109733 F                 | RED HILLS VETERINARY HOSP - SPAY & NEUTER          | 100.00   |
| 109744 F                 | RED HILLS VETERINARY HOSP - SPAY & NEUTER          | 150.00   |
| 109785 F                 | RED HILLS VETERINARY HOSP - SPAY & NEUTER          | 50.00    |
| 109786 T                 | TOMAHAWK LIVE TRAP 1 - CLEANING SUPPLIES FOR ANIMA | 354.66   |
|                          | VENDOR TOTAL:                                      | 2,084.42 |
|                          | DIVISION TOTAL:                                    | 2,084.42 |
|                          | DEPARTMENT TOTAL:                                  | 3,214.42 |

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| Invoice Number Invo        | voice Description                             | Amount   |
|----------------------------|---|----------|
| 001-GENERAL FUND           |   |          |
| 50-PUBLIC WORKS            |   |          |
| 33-MAINT OF CITY BUILDINGS |   |          |
| 66666-MISC P-CARD VENDOR   |   |          |
| 109673 FIL7                | LTERS FOR CITY FRIDGES                        | 333.59   |
| 109701 SUF                 | JPPLIES FOR BLDG MAINT.                       | 127.76   |
| 109783 SUF                 | JPPLIES FOR BLDG MAINT                        | 711.96   |
|                            | VENDOR TOTAL:                                 | 1,173.31 |
|                            | DIVISION TOTAL:                               | 1,173.31 |
| 50-PUBLIC WORKS ADMIN      |   |          |
| 66666-MISC P-CARD VENDOR   |   |          |
| 109639 REF                 | FUND FOR TYLER CONFERENCE                     | -975.00  |
| 109658 OFF                 | FFICE SUPPLIES                                | 77.00    |
| 109679 OFF                 | FICE SUPPLIES                                 | 43.92    |
|                            | VENDOR TOTAL:                                 | -854.08  |
|                            | DIVISION TOTAL:                               | -854.08  |
| 51-PARKS                   |   |          |
| 66666-MISC P-CARD VENDOR   |   |          |
| 109706 CIT                 | TY HALL IRRIGATION IMPROVEMENTS 80% PLAN SETS | 47.25    |
|                            | VENDOR TOTAL:                                 | 47.25    |
|                            | DIVISION TOTAL:                               | 47.25    |
|                            | DEPARTMENT TOTAL:                             | 366.48   |

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| Invoice Number                | Invoice Description                                | Amount   |
|-------------------------------|--|----------|
| GENERAL FUND                  |  |          |
| 60-ENGINEERING & DEV SERVICES |  |          |
| 60-ENGINEERING                |  |          |
| 66666-MISC P-CARD VENDOR      |  |          |
| 109684                        | EXPRESS TOLLS-JOE,SETH,NICK ROCKY MTN ASPHALT CONF | 9.30     |
|                               | VENDOR TOTAL:                                      | 9.30     |
|                               | DIVISION TOTAL:                                    | 9.30     |
| 61-BUILDING INSPECTION        |  |          |
| 66666-MISC P-CARD VENDOR      |  |          |
| 109753                        | MAILING LABELS                                     | 28.00    |
|                               | VENDOR TOTAL:                                      | 28.00    |
|                               | DIVISION TOTAL:                                    | 28.00    |
| 63-PLANNING                   |  |          |
| 66666-MISC P-CARD VENDOR      |  |          |
| 109741                        | APA DIGITAL CONFERENCE REGISTRATION-CLARK S.       | 125.00   |
| 109742                        | APA DIGITAL CONFERENCE REGISTRATION-MEREDITH D.    | 125.00   |
|                               | VENDOR TOTAL:                                      | 250.00   |
|                               | DIVISION TOTAL:                                    | 250.00   |
|                               | DEPARTMENT TOTAL:                                  | 287.30   |
|                               | FUND TOTAL:  | 1,543.91 |

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| Invoice Numbe            | Invoice Description                                | Amount |
|--------------------------|--|--------|
| 201-1% FUND              |  |        |
| 10-ADMINISTRATION        |  |        |
| 05-1% OPTIONAL SALES TAX |  |        |
| 66666-MISC P-CARD VENDOR |  |        |
| 109762                   | NORTHWEST PARK WIRE PATH AND MAIN LINE             | 333.30 |
| 109778                   | NORTHWEST PARK TO TREE FARM WIRE PATH SUPPLIES     | 14.10  |
| 109779                   | NORTHWEST PARK TO TREE FARM WIRE PATH FITTINGS     | 62.13  |
| 109787                   | MARKING STAKES-18EN23 DONKEY CREEK PATHWAY CONNECT | 15.98  |
|                          | VENDOR TOTAL:                                      | 425.51 |
|                          | DIVISION TOTAL:                                    | 425.51 |
|                          | DEPARTMENT TOTAL:                                  | 425.51 |
|                          | FUND TOTAL:  | 425.51 |

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| Invoice Number        | Invoice Description                  | Amount |
|-----------------------|--------------------------------------|--------|
| 301-MADISON WATERLINE |                                      |        |
| 70-UTILITIES          |                                      |        |
| 72-MADISON WATER LINE |                                      |        |
| 1482-NEWS RECORD      |                                      |        |
| 109686                | RENEWAL OF E-EDITION FOR NEWS RECORD | 140.00 |
|                       | VENDOR TOTAL:                        | 140.00 |
|                       | DIVISION TOTAL:                      | 140.00 |
|                       | DEPARTMENT TOTAL:                    | 140.00 |
|                       | FUND TOTAL:                          | 140.00 |

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| Invoice Number                    | Invoice Description                         | Amount |
|-----------------------------------|---|--------|
| 501-UTILITIES ADMINISTRATION FUND |   |        |
| 70-UTILITIES                      |   |        |
| 70-UTILITIES ADMINISTRATION       |   |        |
| 66666-MISC P-CARD VENDOR          |   |        |
| 109627                            | LOGITECH WIRELESS WAVE KEYBOARD             | 49.99  |
| 109654                            | BUDGET BOOK 3-RING BINDERS                  | 52.53  |
| 109731                            | MONTHLY SERVICE CHARGE (3/15/20 TO 4/15/20) | 37.49  |
|                                   | VENDOR TOTAL:                               | 140.01 |
|                                   | DIVISION TOTAL:                             | 140.01 |
| 76-SCADA                          |   |        |
| 66666-MISC P-CARD VENDOR          |   |        |
| 109704                            | SCADA - FR SHIRT EMBROIDERY ERIC            | 70.50  |
|                                   | VENDOR TOTAL:                               | 70.50  |
|                                   | DIVISION TOTAL:                             | 70.50  |
|                                   | DEPARTMENT TOTAL:                           | 210.51 |
|                                   | FUND TOTAL:                                 | 210.51 |

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| Invoice Number           | Invoice Description            | Amount  |
|--------------------------|--------------------------------|---------|
| 502-SOLID WASTE FUND     |                                |         |
| 50-PUBLIC WORKS          |                                |         |
| 55-SOLID WASTE           |                                |         |
| 66666-MISC P-CARD VENDOR |                                |         |
| 109638                   | REFUND FOR TYLER CONFERENCE    | -975.00 |
| 109801                   | BREAKFAST FOR SOLID WASTE CREW | 38.25   |
|                          | VENDOR TOTAL:                  | -936.75 |
|                          | DIVISION TOTAL:                | -936.75 |
|                          | DEPARTMENT TOTAL:              | -936.75 |
|                          | FUND TOTAL:                    | -936.75 |

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| Invoice Number              | Invoice Description                              | Amount        |
|-----------------------------|--|---------------|
| 503-WATER FUND              |  |               |
| 70-UTILITIES                |  |               |
| 73-WATER                    |  |               |
| 1197-BORDER STATES ELECTRIC |  |               |
| 109730                      | WA - S19 HEATER                                  | 1,185.09      |
| 109735                      | WATER - DCPS 1 LED LIGHT UPGRADE                 | 478.80        |
| 109736                      | WAT - REGIONAL MAINT                             | 111.11        |
| 109737                      | WAT -S 18 UPGRADE                                | 111.11        |
| 109754                      | WAT - S 23 UPGRADE                               | 1,075.57      |
| 109768                      | WATER - DCPS 1 LED LIGHT UPGRADE                 | 379.50        |
| 109769                      | WAT - S 18 UPGRADE                               | -79.51        |
| 109789                      | WAT - S 23 UPGRADE                               | 461.11        |
| 109790                      | WAT - S 23 UPGRADE                               | 105.96        |
| 109791                      | WAT - S 23 UPGRADE                               | 83.68         |
|                             | VENDOR TOTAL:                                    | 3,912.42      |
| 66666-MISC P-CARD VENDOR    |  |               |
| 109649                      | LIGHT BULBS FOR PS-2                             | 16.01         |
| 109660                      | RAIN DEFENDER HOODED SWEATSHIRTS FOR WATER CREW  | 634.00        |
| 109663                      | BUSHING FOR RED HILLS AIR RELEASE                | 11.28         |
| 109665                      | FLOOR PAINT FOR GILLETTE WEST @ ANTELOPE VALLEY  | 50.96         |
| 109689                      | MAINTENANCE SUPPLIES FOR CREWS AT MULTIPLE SITES | 102.24        |
| 109690                      | LIQUID GAUGE FOR STONEGATE DISCHARGE             | 20.92         |
| 109698                      | GAUGE, GRASS FITTINGS FOR 8 MILE                 | 35.18         |
| 109707                      | MEMBERSHIP FEE                                   | 150.00        |
| 109721                      | LOCATOR FOR UNIT 39                              | 977.30        |
| 109745                      | SAFETY TOE BOOTS                                 | 150.00        |
| 109746                      | MATS FOR S PUMP STATIONS; EPOXY FOR PSS3         | 273.69        |
| 109757                      | TOOLS FOR UNIT 173                               | 7.98          |
| 109759                      | BASIC CORROSION ONLINE COURSE                    | 1,570.00      |
| 109772                      | INVERTER TO KEEP LAPTOP CHARGED                  | 44.99         |
| 109773                      | PAINT FOR INTERIOR OF S-23                       | 34.59         |
| 109796                      | DEGREASER AND MOP BUCKET FOR MADISON             | 83.94         |
| 109797                      | PARTS FOR S-18 GAUGE/TRANSDUCER                  | 40.77         |
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| Invoice Nu               | nber Invoice Description                              | Amount   |
|--------------------------|---|----------|
| 503-WATER FUND           |   |          |
| 70-UTILITIES             |   |          |
| 73-WATER                 |   |          |
| 66666-MISC P-CARD VENDOR |   |          |
| 10                       | 9808 HEAVY HOSE FOR S-19 AND M-6 TO WASH DOWN PITLESS | 193.30   |
|                          | VENDOR TOTAL:   | 4,397.15 |
| 1511-NORCO INC           |   |          |
| 10                       | 0727 CLEANING MOP/BUCKET FOR PSS3 AND PSS5            | 112.32   |
|                          | VENDOR TOTAL:   | 112.32   |
| 2038-POWDER RIVER POWER  |   |          |
| 10                       | 0726 NEW PUMP HOSE TO REPLACE BROKEN ONE - UNIT 42    | 72.60    |
|                          | VENDOR TOTAL:   | 72.60    |
|                          | DIVISION TOTAL:                                       | 8,494.49 |
| 77-SWIMMING POOL         |   |          |
| 66666-MISC P-CARD VENDOR |   |          |
| 10                       | 9788 POOL LICENSE OF OWNERSHIP RENEWAL                | 50.00    |
|                          | VENDOR TOTAL:   | 50.00    |
|                          | DIVISION TOTAL:                                       | 50.00    |
|                          | DEPARTMENT TOTAL:                                     | 8,544.49 |
|                          | FUND TOTAL:   | 8,544.49 |

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| Invoice Number              | Invoice Description                       | Amount   |
|-----------------------------|---|----------|
| 504-POWER FUND              |   |          |
| 70-UTILITIES                |   |          |
| 74-POWER                    |   |          |
| 1197-BORDER STATES ELECTRIC |   |          |
| 109782                      | ES - SUBSTATION WIRE LABELS               | 49.39    |
|                             | VENDOR TOTAL:                             | 49.39    |
| 66666-MISC P-CARD VENDOR    |   |          |
| 109615                      | TOOLS                                     | 84.22    |
| 109625                      | TOOLS                                     | 72.99    |
| 109626                      | SHOP SUPPLIES                             | 25.82    |
| 109641                      | MESA HOTLINE SCHOOL TUITION REIMBURSEMENT | -350.00  |
| 109650                      | VOLT METER LEADS                          | 52.48    |
| 109651                      | TREE PRUNING SAW                          | 90.78    |
| 109656                      | METER SUPPLIES                            | 101.59   |
| 109666                      | SHOP SUPPLIES                             | 74.55    |
| 109667                      | ES - BOXELDER SUBSTATION PARTS            | 24.68    |
| 109677                      | METER SUPPLIES                            | 25.27    |
| 109682                      | CONDUIT & COUPLINGS                       | 4.91     |
| 109685                      | RACOON BARRIER TO PREVENT CLIMBING POLE   | 36.97    |
| 109708                      | METER SUPPLIES (RETURN)                   | -101.59  |
| 109709                      | CLEANING SUPPLIES                         | 6.98     |
| 109716                      | F.R. WORK PANTS                           | 458.95   |
| 109718                      | METERING SUPPLIES                         | 142.55   |
| 109739                      | PAINT - PERKINS UPGRADE                   | 43.77    |
| 109747                      | METER SUPPLIES                            | 25.44    |
| 109763                      | INSULATED HOT STICK                       | 605.82   |
| 109792                      | F.R. WORK PANTS                           | 249.89   |
| 109798                      | LIFTING SLING                             | 221.03   |
| 109815                      | NITROGEN FOR SUBSTATIONS                  | 138.20   |
|                             | VENDOR TOTAL:                             | 2,035.30 |
|                             | DIVISION TOTAL:                           | 2,084.69 |
|                             | DEPARTMENT TOTAL:                         | 2,084.69 |
|                             | FUND TOTAL:                               | 2,084.69 |

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| Invoice Number              | Invoice Description                                | Amount  |
|-----------------------------|--|---------|
| 505-SEWER FUND              |  |         |
| 70-UTILITIES                |  |         |
| 75-SEWER                    |  |         |
| 1197-BORDER STATES ELECTRIC |  |         |
| 109613                      | RELAYS FOR UV SYSTEM                               | 106.56  |
| 109614                      | MISC PARTS FOR UV SYSTEM                           | 11.89   |
| 109687                      | RELAY BASES FOR UV SYSTEM                          | 172.20  |
| 109688                      | CONTROL RELAYS FOR UV SYSTEM                       | 288.50  |
| 109734                      | WWTF - MUFFIN MONSTER FUSES                        | 138.00  |
| 109776                      | WWTF - DE WATERING TRUCK BAY OVERHEAD DOOR OPENER  | 111.95  |
|                             | VENDOR TOTAL:                                      | 829.10  |
| 66666-MISC P-CARD VENDOR    |  |         |
| 109617                      | BLADES FOR SAWZALL                                 | 10.30   |
| 109618                      | REPAIR SUPPLIES, TOOLS                             | 38.00   |
| 109623                      | DEGREASER FOR ALL BUILDINGS                        | 150.74  |
| 109624                      | AUTOMATIC DRAIN VALVES FOR AC901/902               | 161.14  |
| 109629                      | LAB CHEMICALS                                      | 60.75   |
| 109633                      | CABLE TIES FOR IRRIGATION SYSTEM                   | 54.30   |
| 109635                      | PAINT FOR BLOWER                                   | 55.85   |
| 109645                      | SEWER CLEANING TOOLS FOR UNIT 206 VACTOR           | 537.20  |
| 109647                      | CREDIT FOR RETURNED PART                           | -24.57  |
| 109648                      | REPLACEMENT CONTROL POWER TRANSFORMER AND FUSING F | 67.06   |
| 109661                      | RETURNED FOR WRONG PRESSURE SETTINGS               | -111.54 |
| 109662                      | PRESSURE VALVES FOR HOT WATER HEATERS              | 167.31  |
| 109664                      | LAB CHEMICALS                                      | 153.92  |
| 109674                      | AIR RELIEF VALVES FOR HOT WATER HEATERS            | 122.76  |
| 109681                      | VACUUM PUMP EXHAUST FILTERS FOR LIFT STATION       | 105.60  |
| 109705                      | PAINT FOR DIGESTER WALL                            | 209.30  |
| 109712                      | SUPPLIES FOR CAMERA-EFFLUENT PROJECT AND SHOP WORK | 60.13   |
| 109713                      | DE-ORDERIZE 105                                    | 7.87    |
| 109717                      | TEK SCREWS   | 15.96   |
| 109719                      | WWTF - PLANT PRESSURE WASHER CORD ENDS             | 41.72   |
| 109722                      | PAINT FOR BAR SCREENS                              | 47.76   |

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| Invoice Number                | Invoice Description                              | Amount   |
|-------------------------------|--|----------|
| 505-SEWER FUND                |  |          |
| 70-UTILITIES                  |  |          |
| 75-SEWER                      |  |          |
| 66666-MISC P-CARD VENDOR      |  |          |
| 109729                        | UNIT 58 - TV VAN, WATER TANK HOSE REEL           | 54.99    |
| 109750                        | PARKING LOT PAINT                                | 140.74   |
| 109758                        | TOOLS FOR SHOP-TAX WAS CHARGED BUT THEN CREDITED | 24.80    |
| 109761                        | PARTS FOR FERRIC CHLORIDE @ DIGESTER             | 332.26   |
| 109771                        | U-BOLT FOR BAR SCREEN UNIT                       | 3.36     |
| 109780                        | LAB SUPPLIES                                     | 548.94   |
| 109781                        | PAINT FOR BAR SCREEN CAGES                       | 31.68    |
| 109793                        | SOLENOID PARTS                                   | 12.54    |
| 109795                        | BOLTS FOR IRON SALTS SADDLE                      | 32.49    |
| 109800                        | SHOP SUPPLIES                                    | 45.41    |
| 109809                        | PAINT FOR CAGE AROUND BS-202                     | 54.79    |
| 109810                        | DRILL BITS FOR BS-202                            | 53.98    |
| 109812                        | PAINT FOR CAGE AROUND BS-202                     | 59.70    |
| 109817                        | UV PARTS   | 1,289.64 |
|                               | VENDOR TOTAL:                                    | 4,616.88 |
| 1511-NORCO INC                |  |          |
| 109616                        | RUBBER BOOTS FOR TRAILER                         | 17.22    |
| 109670                        | ICE CLEAT  | 34.29    |
| 109675                        | BOOT ICE CLEATS FOR ETHAN                        | 34.29    |
|                               | VENDOR TOTAL:                                    | 85.80    |
| 1697-NORTHWEST SCIENTIFIC INC |  |          |
| 109697                        | Z LAB CHEMICALS                                  | 101.32   |
|                               | VENDOR TOTAL:                                    | 101.32   |
| 2038-POWDER RIVER POWER       |  |          |
| 109811                        | RUBBER MATTING FOR BAR SCREEN SCRAPERS           | 136.86   |
|                               | VENDOR TOTAL:                                    | 136.86   |
|                               | DIVISION TOTAL:                                  | 5,769.96 |
|                               | DEPARTMENT TOTAL:                                | 5,769.96 |
|                               | FUND TOTAL:                                      | 5,769.96 |

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| Invoice Number               | Invoice Description                                | Amount    |
|------------------------------|--|-----------|
| 604-VEHICLE MAINTENANCE FUND |  |           |
| 50-PUBLIC WORKS              |  |           |
| 36-VEHICLE MAINTENANCE       |  |           |
| 66666-MISC P-CARD VENDOR     |  |           |
| 109751                       | TRAILER RACK FOR WEEDEATERS                        | 277.18    |
| 109765                       | REFUND FOR TAX CHARGED                             | -13.20    |
| 109766                       | REFUND FOR TAX CHARGED (MESS UP WILL BE CHARGED BA | -13.20    |
| 109794                       | FORD TIMING COVER TOOL                             | 43.85     |
| 109806                       | LIGHT RETURN                                       | 6.90      |
| 109807                       | LIGHT RETURN                                       | 23.39     |
| 109814                       | TRAINING   | 439.00    |
|                              | VENDOR TOTAL:                                      | 763.92    |
|                              | DIVISION TOTAL:                                    | 763.92    |
|                              | DEPARTMENT TOTAL:                                  | 763.92    |
|                              | FUND TOTAL:  | 763.92    |
|                              | GRAND TOTAL:                                       | 18,546.24 |

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