RESOLUTION NO.__

A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR FEDERAL FUNDING THROUGH THE TRANSPORTATION ALTERNATIVES PROGRAM ADMINISTERED BY THE WYOMING DEPARTMENT OF TRANSPORTATION FOR THE PURPOSE OF THE PATHWAY LIGHTING INFORMATION PROJECT

WHEREAS, the City of Gillette ("City") desires to participate in the Transportation Alternatives Program ("TAP") to assist in funding this project;

WHEREAS, the City recognizes the need for the project;

WHEREAS, TAP requires the City to meet certain federal funding criteria, and the City agrees to meet the criteria;

WHEREAS, the City acknowledges and agrees TAP is funded on a reimbursement basis and all invoices must be fully paid by the City prior to reimbursement through TAP (80% federal reimbursement). City of Gillette further acknowledges and agrees that failure to comply with this requirement may result in cancellation of the award and repayment by the City of all funds reimbursed;

WHEREAS, if funded the City acknowledges and agrees to complete the Pathway Lighting Information Project prior to December 31, 2023;

WHEREAS, the City agrees to set aside a minimum of ninety-six thousand, eight hundred ten dollars (\$96,810) as a line item in its budget for the required twenty percent (20%) local match on the project using Optional 1% Sales Tax.

IT IS RESOLVED BY THE GOVERNING BODY OF THE CITY OF GILLETTE, WYOMING: that a funding application requesting three hundred eighty-seven thousand, two hundred forty dollars (\$387,240.00) in federal TAP funding be submitted to the Wyoming Department of Transportation - Transportation Alternatives Program for consideration to assist in funding for the Pathway Lighting Information Project.

IT IS FURTHER RESOLVED, that Joshua Richardson is designated as the Project Administrator on behalf of the City of Gillette for all matters relating to this funding application.

PASSED, APPROVED AND ADOPTED this 21st day of July 2020.

	Louise Carter-King, Mayor
(SEAL)	<i>6,</i> 19
ATTEST:	
Compthic Stanking City Clark	
Cynthia Staskiewicz, City Clerk	