

RESOLUTION NO. 2859

A RESOLUTION INITIATING ANNEXATION OF A TRACT OF LAND CONTIGUOUS TO THE CITY OF GILLETTE, WYOMING, PURSUANT TO W.S. 15-1-402, 15-1-403 AND 15-1-405 GENERALLY KNOWN AS THE GILLETTE COLLEGE FOUNDATION ANNEXATION, AND ESTABLISHING A PUBLIC HEARING DATE OF JANUARY 16, 2024, FOR THE ANNEXATION PUBLIC HEARING TO DETERMINE IF THE PROPOSED ANNEXATION COMPLIES WITH W.S. 15-1-402.

WHEREAS, a written petition for annexation has been filed with the Gillette City Clerk by the majority of the owners owning a majority of the area sought to be annexed, and;

WHEREAS, the City Council finds that it is in the best interest of the City that this tract of land, which is adjacent and contiguous to the boundaries of the City, should be annexed to the City, and that a Public Hearing shall be established pursuant to W.S. 15-1-405.

IT IS RESOLVED BY THE GOVERNING BODY OF THE CITY OF GILLETTE, WYOMING:

1. The area sought to be annexed known as the Gillette College Foundation Annexation is more particularly described as follows:

**Legal Description for Annexation of Land
Into the City of Gillette, Wyoming**

**GILLETTE COLLEGE FOUNDATION ANNEXATION
SECTION 34, TOWNSHIP 50 NORTH, RANGE 72 WEST**

A parcel of land situated in a portion of Hitt Estates survey (TRACT "D") as officially recorded in Book 155 of Photos, Pages 524-549 at the Campbell County Clerk and Records Office, also known as the SE1/4 SW1/4 of Section 34, Township 50 North, Range 72 West, of the Sixth Principal Meridian, Campbell County, Wyoming; and being more particularly described as follows:

Commencing at the Southeast corner of said TRACT "D", also known as the South quarter corner of said Section 34, said corner being monumented with a 1989 B.L.M. Brass cap Reference Monument bearing N 46°11'37" W for a distance of 46.40 feet and a Bare Rebar Reference Monument bearing S 35°11'23" W for a distance of 83.70 feet from the true corner position which falls on an existing man hole lid; Thence S 89°29'50" W for a distance of 547.81 feet along the South boundary of said TRACT "D" and Section 34 to a point monumented with a 2023 Aluminum Cap, PLS 9328 and being the POINT OF BEGINNING:

Thence continuing along said South boundary S 89°29'50" W for a distance of 785.11 feet to the Southwest corner of said TRACT "D" and the West sixteenth corner of said Section 34, said corner being monumented with a 2" Iron Pipe; Thence N 1°26'56" E for a distance of 1,344.56 feet along the West boundary to the Northwest corner of said TRACT "D", said corner being monumented with a 2"

Iron Pipe; Thence N 89°33'49" E for a distance of 1,351.60 feet along the North boundary to the Northeast corner of said TRACT "D", said corner being monumented with a 2" Iron Pipe; Thence S 2°14'49" W for a distance of 1,073.99 along the East boundary of said TRACT "D" to a point monumented with an Aluminum Cap, LS 2218 and being the Northeast corner of a parcel described in the Warranty Deed found in Book 3018 of Photos, Page 49 of the official records at the Campbell County Clerk and Records Office, from which the southeast corner of said TRACT "D" bears S 2°14'49" W for a distance of 269.77 feet; Thence N 88°05'51" W for a distance of 547.19 feet continuing along said parcel to a point monumented with a 2023 Aluminum Cap, PLS 9328; Thence S 2°14'49" W for a distance of 292.76 feet to the POINT OF BEGINNING:

Said parcel of land containing 37.85 acres, more or less.

Subject to all covenants, reservations, easements, conditions and rights appearing of record.

The Gillette College Foundation Annexation is shown on the following Map, marked Vicinity Map.

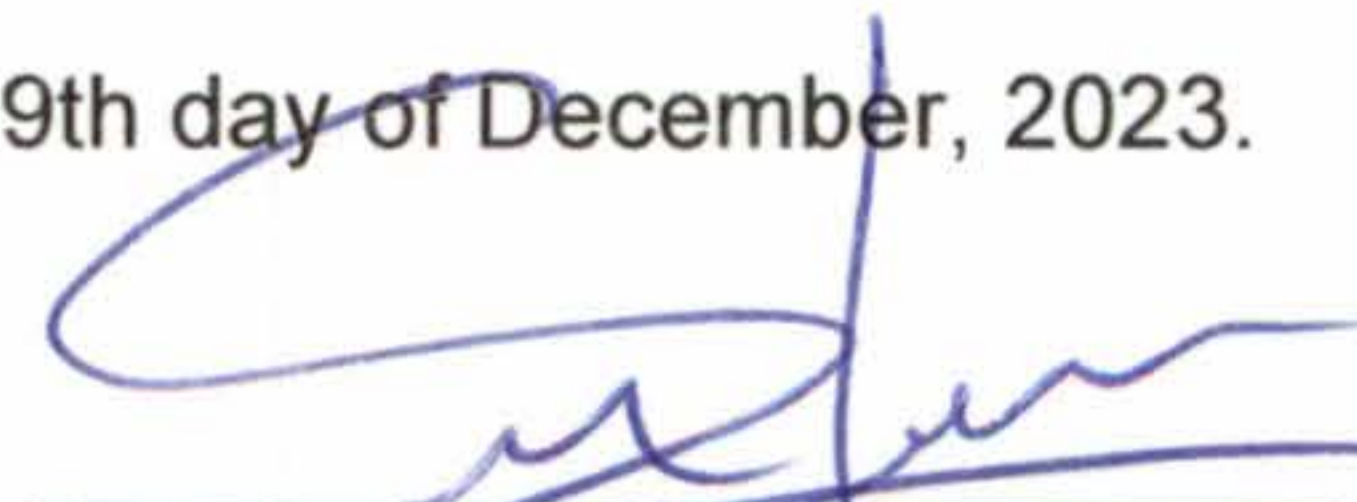
A map of the Gillette College Foundation Annexation showing the land area is attached to this Resolution as Exhibit. An annexation report explaining the terms and conditions of the annexation will be prepared and will be distributed to the landowners in accordance with State Statutes.

2. The City Clerk has certified that the Petitions comply with the requirements of W.S. 15-1-403 and shall follow the procedures outlined in W.S. 15-1-401 through 15-1-422. The Certificate of Determination is attached as an Exhibit.

3. A public hearing in this matter shall be held on January 16, 2024, at 6:00 o'clock p.m. or as soon thereafter as the Council agenda allows, in the Council Chambers, City Hall, Gillette, Wyoming, to determine whether the proposed annexation complies with W.S. 15-1-402.

4. The City Clerk is directed to give notice of the public hearing by publishing a notice at least twice in the Gillette News Record, with the first notice published at least fifteen (15) business days prior to the date of the public hearing and by mailing a certified copy of the published notice to the owners of the tract sought to be annexed and those listed in the Adjacent Landowner List at the addresses used to mail County tax notices. Such notices shall contain the legal description and a map of the area to be annexed.

PASSED, APPROVED, AND ADOPTED this 19th day of December, 2023.


Shay Lundvall, Mayor

(SEAL)

ATTEST:


~~Alicia Allen, City Clerk~~

Seanna Clymer, Deputy City Clerk